

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Sacramento
P.O. Box 839
Sacramento, CA 95812-0839

From: (Public Agency): City of Rancho Cordova
2729 Prospect Park Drive
Rancho Cordova, CA 95670
(Address)

Project Title: Gold Canal Veterinary Urgent Care

Project Applicant: Sacramento Animal Hospital 5701 H Street, Sacramento CA 95819

Project Location - Specific:

The project is located at 3017 Gold Canal Drive, Rancho Cordova, CA 95670 APN: 072-0470-015-0000

Project Location - City: Rancho Cordova Project Location - County: Sacramento

Description of Nature, Purpose and Beneficiaries of Project:
An Administrative Use Permit (AUP) for a veterinary urgent care center. Per Table 23.313-1 of the Zoning Code, an AUP is required for a veterinary facility. Services will be focused on treating dogs and cats with more pressing veterinary concerns such as ear infections, minor cuts or injuries. No patients will be kept overnight.

Name of Public Agency Approving Project: City of Rancho Cordova

Name of Person or Agency Carrying Out Project: Sacramento Animal Hospital c/o Jay Zucker Porter

Exempt Status: (check one):
[] Ministerial (Sec. 21080(b)(1); 15268);
[] Declared Emergency (Sec. 21080(b)(3); 15269(a));
[] Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Existing Facilities - Section 15301
[] Statutory Exemptions. State code number:

916-451-7213

Reasons why project is exempt:
There are no interior or exterior improvements proposed with this project. The project does not have any significant effects on the site and therefore, the project is exempt and no environmental document pursuant to CEQA is required.

Lead Agency
Contact Person: Krystina Baudrey Area Code/Telephone/Extension: 916-851-8756

If filed by applicant:
1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [] Yes [] No

Signature: K. Baudrey Date: 1/16/2024 Title: Planning Technician I

[X] Signed by Lead Agency [] Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR:
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

ENDORSED
SACRAMENTO COUNTY

JAN 16 2024

Revised 2011

DONNA ALLRED CLERK/RECORDER
BY [Signature] DEPUTY



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 34 — 01/16/2024 — 023
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Rancho Cordova	LEAD AGENCY EMAIL	DATE 01/16/2024
COUNTY/STATE AGENCY OF FILING Sacramento	DOCUMENT NUMBER 2024-0025	

PROJECT TITLE
 Gold Canal Veterinary Urgent Care

PROJECT APPLICANT NAME Sacramento Animal Hospital c/o Jay Zucker Porter	PROJECT APPLICANT EMAIL	PHONE NUMBER (916) 451-7213
PROJECT APPLICANT ADDRESS 5701 H Street	CITY Sacramento	STATE CA
		ZIP CODE 95819

PROJECT APPLICANT (Check appropriate box)

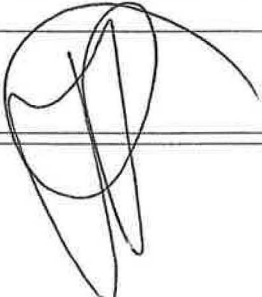
Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
- TOTAL RECEIVED** \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Sacramento County Clerk/Recorder-Jenny Padierna-Deputy Clerk
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