

*ENVIRONMENTAL DECLARATION

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

LEAD AGENCY NAME AND ADDRESS

East Bay Municipal Utility District
Office of the Secretary
(510) 287-0404
375 11th Street, MS 806
Oakland, CA 94607

Project: Sale of Prop 29, Dingee Reservoir,
Oakland

FOR COUNTY CLERK USE ONLY

**ENDORSED
FILED
ALAMEDA COUNTY**

JAN 16 2024

MELISSA WILK, County Clerk
By *[Signature]* Deputy

FILE NO: 24-008

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

(PLEASE MARK ONLY ONE CLASSIFICATION)

1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION

A - STATUTORILY OR CATEGORICALLY EXEMPT

\$ 50.00 - COUNTY CLERK HANDLING FEE

2. NOTICE OF DETERMINATION (NOD)

A - NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)

\$ 2,764.00 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

B - ENVIRONMENTAL IMPACT REPORT (EIR)

\$ 3,839.25 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

3. OTHER: _____

A COPY OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH EACH COPY OF AN ENVIRONMENTAL DECLARATION BEING FILED WITH THE ALAMEDA COUNTY CLERK.

BY MAIL FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND TWO (2) SELF-ADDRESSED ENVELOPES.

IN PERSON FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND ONE (1) SELF-ADDRESSED ENVELOPES.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.

FEES ARE EFFECTIVE JANUARY 1, 2023

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK

RECEIVED

JAN 16 2024

Office of the Secretary



NOTICE OF EXEMPTION

TO:
Alameda County Clerk -
Recorder's Office
1106 Madison St,
Oakland, CA 94607

FROM: (LEAD AGENCY)
EAST BAY MUNICIPAL UTILITY DISTRICT
Office of the Secretary - (510) 287-0404
375 Eleventh Street, MS 806
Oakland, CA 94607-4240

- Lead Agency is the Project Applicant
- Lead Agency is Public Agency Approving Project
- Lead Agency is Carrying Out Project

PROJECT INFORMATION

1. **TITLE:** Sale of Prop 29, Dingee Reservoir, Oakland
2. **LOCATION:** (City, County, and specific location)
Bullard Dr. Oakland, CA 94603
3. **DESCRIPTION:** Sale of District Surplus Property APN: 48C-7188-1-2

**ENDORSED
 FILED
 ALAMEDA COUNTY**

JAN 16 2024

MELISSA WILK, County Clerk
 By *M* Deputy

EXEMPTION FINDING (Check one)

This project is exempt from CEQA because:

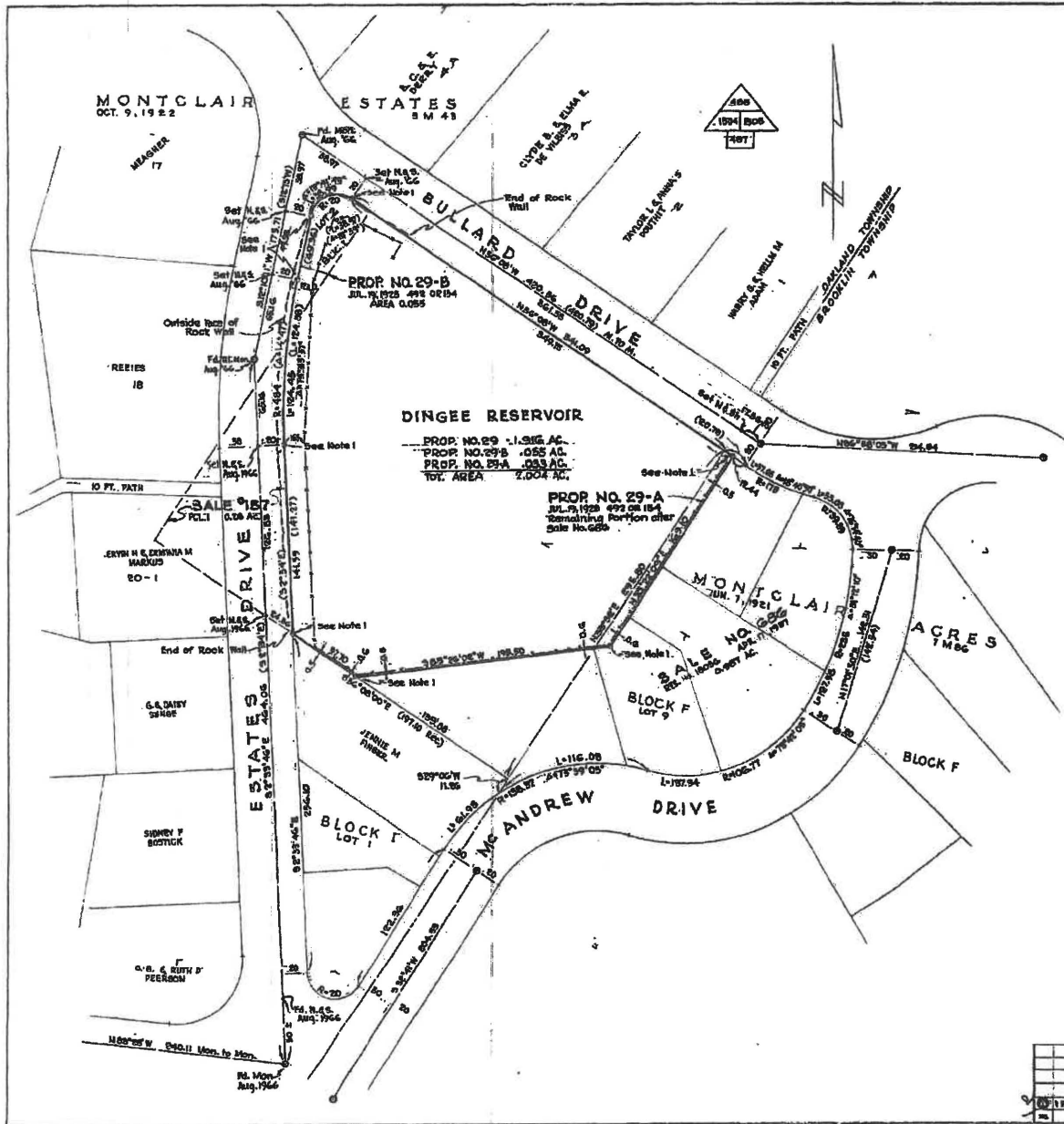
1. Activity is not a project
2. Activity is Ministerial (Sec.21080(b)(1); Guideline 15268)
3. Activity is a Declared Emergency (Sec.21080(b)(3); Guideline 15269(a))
4. Activity is an Emergency Project (Sec.21080(b)(4); Guideline 15269(b)(c))
5. Activity is Categorically Exempt Under Guideline Section 15312; Surplus Gov
6. Activity is Statutorily Exempt Under Guideline _____
7. Reasons why project is exempt: _____

APPROVAL BY INITIATING UNIT: 328 - Real Estate Services

<u>12/14/23</u>	<u>KK</u>	<u>Matt Elawady</u>
1. DATE PREPARED	2. PREPARED BY (Initial)	3. REVIEWED BY (Unit Supv. Initial)
<u><i>[Signature]</i></u>		
4. RECOMMENDED BY (Division/Section Manager)		
<u>KeAyna Kennedy</u>	<u>903</u>	<u>Real Estate Representative</u>
5. CONTACT PERSON	MAIL SLOT #	TITLE
		<u>510-287-1187</u>
		PHONE

NOTICE OF EXEMPTION APPROVED FOR FILING WITH THE COUNTY CLERK

<u>12/28/2023</u>	<u><i>[Signature]</i></u>	<u>For Olulimi O. Yalove</u>
DATE	DEPARTMENT DIRECTOR	
<u>01/16/24</u>	<u><i>[Signature]</i></u>	
DATE FORWARDED TO COUNTY CLERK	SECRETARY OF THE DISTRICT	



NOTES:
 1. TWO INCH IRON PIPS & BEARS PLATE SET AUG. 1966 BY E.S.M.L.D. CURVEY.
 2. BEARINGS SHOWN ARE BASED ON THE BOUNDARY LINE BETWEEN OAKLAND TOWNSHIP AND BROOKLIN TOWNSHIP DESIGNATED AS BEARING N 97° 02' E AND ARE IN AGREEMENT WITH FILED SUBD. MAPS OF MONTCLAIR ACRES (T.M. 66-7) & MONTCLAIR ESTATE (S.M. 45-4).
 3. BEARINGS AND DISTANCES SHOWN IN PARENTHESES () ARE RECORD.
 4. MONUMENTS AND POINTS SET OR RECOVERED AUG. 1976

REFERENCE:
 1. FIELD BOOK 6294
 2. DRAWINGS NO. 908-R, NO. DN SET-1-A
 3. TRACT MAPS A5, 45-4, A7, 66-7

J. H. Harris
 CIVIL ENGINEER & SURVEYOR

OWNER: COOPER	EAST BAY MUNICIPAL UTILITY DISTRICT
DESIGNED & DRAWN BY: J.C.D.	OAKLAND, CALIFORNIA
CHECKED BY: J.K. [Signature]	DINGEE RESERVOIR
	4.7 A.C. OPEN CUT
	PROPERTY
	-OAKLAND
DATE: 11/15/66	SCALE: 1" = 40'
PROJECT: [Signature]	DATE OF DECISION: 11/15/66
NO. 1	5288-G



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

AC RECEIPT #: 3550133

RECEIPT NUMBER:
01-01/16/2024-008
 STATE CLEARINGHOUSE NUMBER (If applicable)
 --

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY EAST BAY MUNICIPAL UTILITY DISTRICT	LEAD AGENCY EMAIL	DATE 01/16/2024
COUNTY/STATE AGENCY OF FILING ALAMEDA	DOCUMENT NUMBER 24 - 008	

PROJECT TITLE
SALE OF PROP 29, DINGEE RESERVOIR, OAKLAND

PROJECT APPLICANT NAME KEAYNA KENNEDY	PROJECT APPLICANT EMAIL	PHONE NUMBER (510) 287-1187
PROJECT APPLICANT ADDRESS 375 11TH STREET, MS 806	CITY OAKLAND	STATE CA
		ZIP CODE 94607

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity


CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE A. LEE , DEPUTY CLERK
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ALAMEDA COUNTY CLERK-RECORDER
1106 MADISON STREET
OAKLAND, CA 94607
(510)272-6362

ISSUED TO:
EAST BAY MUNICIPAL UTILITY DISTRICT

RECEIPT # 3550133
DATE 01/16/2024 03:30:21 PM

SERVICE	PGS	QTY	FEE
CASHIERING			
HANDLING FEE	1	1	50.00
			=====
Total Amount Due			\$50.00

CHECK 200043179			50.00
			=====
Total Amount Paid			\$50.00

MELISSA WILK
County Clerk-Recorder
Deputy: Aaron Lee