Print Form

Notice of Determination

BOARD OF SUPERVISORS
DONNA M. JOHNSTON
Clerk of the Board

By ___S. Ratner___ Deputy

Appendix D

To:

☑ Office of Planning and Research

U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044

Street Address:
1400 Tenth St., Rm 113
Sacramento, CA 95814

☑ County Clerk
County of: Sutter
Address: 1160 Civic Center Blvd STE A
Yuba City, Ca 95991

From:
Public Agency: Sutter Extension Water District
Address: 4525 Franklin Rd.
Yuba City, Ca. 95993
Contact: Lynn Phillips
Phone: (530)673-7138

Lead Agency (if different from above):

Address: _____

Contact: _____
Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2021020186

Project Title: Sutter Extension Water District 2021 Water Transfer Program

Project Applicant: Sutter Extension Water District

Project Location (include county): Sutter

Project Description:

The Sutter Extension Water District (SEWD) proposes to sell up to 16,292 acre-feet (AF) of water to the participating member districts of the State Water Project Contractors, Incorporated or other South of Delta purchasers, including one or more Central Valley Project contractors (Buyers) during the 2021 irrigation season. SEWD proposes to make water available by idling cropland and through groundwater substitution. Purchase of the water would lessen potential water supply shortages that the Buyers may ⊞

This is to advise that the ___Sutter Extension Water District___ has approved the above
(☑ Lead Agency or ☐ Responsible Agency)

described project on ___March 18, 2021___ and has made the following determinations regarding the above
(date)
described project.

1. The project [☐ will ☑ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
   ☑ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☑ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☐ was ☑ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☑ was not] adopted for this project.
6. Findings [☑ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:
Sutter Extension Water District 4525 Franklin Rd. Yuba City, Ca 95993

Signature (Public Agency): _____ Title: General Manager

Date: 3/18/2021 Date Received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

POSTED
MAR 2 1 2024
Through April 22, 2024
BY: S. Ratner

Revised 2011