

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Lake Wildwood Dredging - PLN23-0161**Lead Agency:** Nevada County Planning Department**Contact Person:** Marie Maniscalco, Associate Planner**Mailing Address:** 950 Maidu Avenue, Suite 170**Phone:** 530-265-1345**City:** Nevada City**Zip:** 95959**County:** Nevada**Project Location:** County: Nevada

City/Nearest Community: Penn Valley

Cross Streets: Lake Wildwood Drive and Minnow Way

Zip Code: 95946

Longitude/Latitude (degrees, minutes and seconds): 39 ° 14 ' 17.8 " N / 121 ° 12 ' 18.6 " W Total Acres: 368.18

Assessor's Parcel No.: 050-020-044, 052-370-037, 052-360-001

Section: 21

Twp.: 16N

Range: 7E

Base: MIDiablo

Within 2 Miles: State Hwy #: 20

Waterways: Lake Wildwood, Deer Creek, Squirrel Creek, Wildflower Creek, Wildwood Creek, Canals

Airports: None

Railways: None

Schools: Williams Ranch Elementary School

Document Type:CEQA: NOP Draft EIRNEPA: NOLOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: Management Plan**Development Type:** Residential: Units _____

Acres _____

 Office: Sq.ft. _____

Acres _____

Employees _____

 Transportation: Type _____ Commercial: Sq.ft. _____

Acres _____

Employees _____

 Mining: Mineral _____ Industrial: Sq.ft. _____

Acres _____

Employees _____

 Power: Type _____

MW

 Educational: _____ Waste Treatment: Type _____

MGD

 Recreational: Dredging of a lake partially for recreational purposes Hazardous Waste: Type _____ Water Facilities: Type _____

MGD _____

 Other: _____**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____**Present Land Use/Zoning/General Plan Designation:**

General Plan: PRC & RJR-10 Zoning: R1-PD and AG-10

Project Description: (please use a separate page if necessary)

A proposed Use Permit to allow for disturbance within the 100-year floodplain pursuant to Nevada County Land Use and Development Code (LUDC) Chapter XII: Floodplain Management Regulations for the periodic dredging of Lake Wildwood for a period of fifteen years. The project proposes to remove approximately 20,000 to 50,000 cubic yards of sediment as often as every three years. The project includes the consideration of a Management Plan to allow disturbance within 100 feet of Lake Wildwood, a perennial watercourse (APN 050-020-044), two perennial tributary watercourses, and within 50 feet of six intermittent tributary watercourses pursuant to LUDC Sec. L-II 4.3.17; a Management Plan for impacts to approximately 1.5 acres of landmark oak groves pursuant to LUDC Sec. L-II 4.3.15; and a Management Plan for impacts to rare, threatened, and endangered species and their habitat pursuant to LUDC Sec. L-II 4.3.12 on the dredging spoils receiver site located at 12186 Hilaria Road and 12240 Bosa Road (APNs 052-360-001 and 052-370-037).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

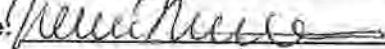
<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 2/2/2024 Ending Date 3/4/2024

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Jim North, Public Works Operations Manager, Lake Wildwood Association</u>
Address: _____	Address: <u>11255 Cottontail Way</u>
City/State/Zip: _____	City/State/Zip: <u>Penn Valley, CA 95946</u>
Contact: _____	Phone: <u>530-432-1170</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: 1/25/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.