



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print Start Over Save

RECEIPT NUMBER:
 29 — 04/12/2024 — 00 | 4
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY County of Nevada Planning Dept.	LEAD AGENCY EMAIL	DATE 04/12/2024
COUNTY/STATE AGENCY OF FILING Nevada	DOCUMENT NUMBER 202400000014	

PROJECT TITLE

PLN23-0161 CUP23-001 MGT23-0039 MGT23-0040 MGT 24-0002 EIS23-0006

PROJECT APPLICANT NAME County of Nevada Public Works	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 470-2580
PROJECT APPLICANT ADDRESS 950 Maldou Ave Ste 170	CITY Nevada City	STATE CA
		ZIP CODE 95959

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 2,916.75 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
|
 | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash Credit Check Other

TOTAL RECEIVED \$ 2,966.75

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Angie Miller Deputy
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COPY

POSTED IN THE NEVADA
COUNTY CLERKS OFFICE
FROM 4/12/24 TO 5/12/24
BY [Signature] (DEPUTY)

NOTICE OF DETERMINATION

To: County Recorder, County of Nevada

Filed Friday April 12 2024
Natalie Adona
Nevada County Clerk-Recorder
AM, deputy
File # 2024000014

From: Nevada County Planning Department
950 Maidu Avenue, Suite 170
Nevada City, CA 95959

Contact: Maric Maniscalco, Associate Planner

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Project Title: PLN23-0161; CUP23-0011; MGT23-0039; MGT23-0040; MGT24-0002; EIS23-0006

Applicant: Nevada County Department of Public Works
950 Maidu Avenue, Suite 170
Nevada City, CA 95959
Telephone: (530) 470-2580

Project Location: Western Nevada County, within and adjacent to the Lake Wildwood lakebed in Penn Valley (APN 050-020-044); 12440 Bosa Drive, Rough and Ready, CA (APN 052-370-037); and 12186 Hilaire Road, Rough and Ready (APN 052-360-001).

Project Description: Use Permit proposing disturbance within the 100-year floodplain pursuant to Nevada County Land Use and Development Code (LUDC) Chapter XII: Floodplain Management Regulations for the periodic dredging of Lake Wildwood for a period of fifteen years. The project proposes to remove approximately 20,000 to 50,000 cubic yards of sediment as often as every three years. The project includes the consideration of a Management Plan to allow disturbance within 100 feet of Lake Wildwood, a perennial watercourse (APN 050-020-044), two perennial tributary watercourses, and within 50 feet of six intermittent tributary watercourses pursuant to LUDC Sec. L-II 4.3.17; a Management Plan for impacts to approximately 1.5 acres of landmark oak groves pursuant to LUDC Sec. L-II 4.3.15; and a Management Plan for impacts to rare, threatened, and endangered species and their habitat pursuant to LUDC Sec. L-II 4.3.12 on the dredging spoils receiver site located at 12186 Hilarie Road and 12240 Bosa Road (APNs 052-360-001 and 052-370-037). **RECOMMENDED ENVIRONMENTAL DETERMINATION:**

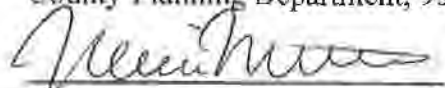
Approve the Mitigated Negative Declaration (EIS23-0006). **RECOMMENDED PROJECT ACTION:** Approve the Management Plan (MGT23-0039); Approve the Management Plan (MGT23-0040); Approve the Management Plan (MGT24-0002); Approve Use Permit to Allow Development in a Floodplain (CUP23-0011) This is to advise that the Nevada County Planning Commission (Lead Agency) approved the above described project on April 11, 2024, and made the following determinations regarding the above described project:

1. The project ___ will, will not, have a significant effect on the environment.
2. ___ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.

- A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were, were not, made a condition of the approval of the project.
 4. A statement of Overriding Considerations was, was not, adopted for this project.
 5. Findings were, were not made pursuant to the provisions of CEQA.

The Mitigated Negative Declaration (EIS23-0006) was found to be adequate environmental review for the approval of the project (PLN23-0161; CUP23-0011; MGT23-0039; MGT23-0040; MGT24-0002; EIS23-0006) pursuant to Sections 15074 and 15097 of the California Environmental Quality Act Guidelines.

This is to certify that the original Mitigated Negative Declaration, with comments and responses if applicable, and a record of project approval is available to the General Public at the Nevada County Planning Department, 950 Maidu Avenue, Suite 170, Nevada City, California 95959.


Signature

April 11, 2024
Date

FISH & WILDLIFE FEE: \$ 2,764.00 (or Current fee)

ADM. FEE PD. YES N/A



Nevada County Clerk-Recorder

Transaction #: 479144

Receipt #: 306981

Scan the QR Code to search our services
or go to www.mynevadacounty.com/nc/recorder



NATALIE ADONA
950 Maidu Avenue Suite 210
Nevada City, CA 95959
530-265-1221
NC.RECORDER@CO.NEVADA.CA.US

Cashier Date: 04/12/2024 09:45:00 AM (AM)

Print Date: 04/12/2024 09:45:03 AM

(CON) COUNTY OF NEVADA
950 MAIDU AVE
NEVADA CITY, CA 95959

Escrow Balance: \$0.00

Payment Summary

Total Fees	\$2,966.75
Total Payments	\$2,966.75
Balance Due:	\$0.00

1 Payments

Check #74	\$2,966.75
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1 Filing Items

Negative Declaration		CFN: 20240000014	Date: 04/12/2024 09:45:00 AM
From: COUNTY OF NEVADA PLANNING DEPARTMENT to COUNTY OF NEVADA PUBLIC WORKS			
Fish & Game Admin Fees		1	\$50.00
Fee		1	\$2,916.75