

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: CCUP21-0004 Single Source Solutions

Lead Agency: <u>El Dorado County Planning and Building Department</u>	Contact Person: <u>Evan Mattes</u>
Mailing Address: <u>2850 Fairlane Court</u>	Phone: <u>530-621-5994</u>
City: <u>Placerville</u> Zip: <u>95667</u>	County: <u>El Dorado</u>

Project Location: County: El Dorado City/Nearest Community: Fair Play

Cross Streets: D'Agostinir Drive, approximately 1 mile west of Mt Aukum Road Zip Code: 95656

Longitude/Latitude (degrees, minutes and seconds): 38 ° 33 ' 54.37 " N / 120 ° 44 ' 45.3 " W Total Acres: 46.53 acres

Assessor's Parcel No.: 046-710-017 Section: 10 Twp.: 8n Range: 11e Base: MDM

Within 2 Miles: State Hwy #: 49 Waterways: Flat Creek, Spanish Creek, Cosumnes River

Airports: _____ Railways: _____ Schools: Pioneer Union

Document Type:

- | | | | |
|---|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP | <input type="checkbox"/> Draft EIR | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA | <input type="checkbox"/> Final Document |
| <input type="checkbox"/> Neg Dec | (Prior SCH No.) _____ | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Mit Neg Dec | Other: _____ | <input type="checkbox"/> FONSI | _____ |

Local Action Type:

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input checked="" type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input type="checkbox"/> Other: _____ |

Development Type:

- | | |
|--|--|
| <input type="checkbox"/> Residential: Units _____ Acres _____
<input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____
<input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____
<input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____
<input type="checkbox"/> Educational: _____
<input type="checkbox"/> Recreational: _____
<input type="checkbox"/> Water Facilities: Type _____ MGD _____ | <input type="checkbox"/> Transportation: Type _____
<input type="checkbox"/> Mining: Mineral _____
<input type="checkbox"/> Power: Type _____ MW _____
<input type="checkbox"/> Waste Treatment: Type _____ MGD _____
<input type="checkbox"/> Hazardous Waste: Type _____
<input checked="" type="checkbox"/> Other: <u>Cannabis Cultivation</u> |
|--|--|

Project Issues Discussed in Document:

- | | | |
|--|--|---|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input checked="" type="checkbox"/> Recreation/Parks |
| <input checked="" type="checkbox"/> Agricultural Land | <input checked="" type="checkbox"/> Flood Plain/Flooding | <input checked="" type="checkbox"/> Schools/Universities |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Forest Land/Fire Hazard | <input checked="" type="checkbox"/> Septic Systems |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic | <input type="checkbox"/> Sewer Capacity |
| <input checked="" type="checkbox"/> Biological Resources | <input checked="" type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input checked="" type="checkbox"/> Solid Waste |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous |
| <input type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation |
| | | <input checked="" type="checkbox"/> Vegetation |
| | | <input checked="" type="checkbox"/> Water Quality |
| | | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| | | <input checked="" type="checkbox"/> Wetland/Riparian |
| | | <input checked="" type="checkbox"/> Growth Inducement |
| | | <input checked="" type="checkbox"/> Land Use |
| | | <input checked="" type="checkbox"/> Cumulative Effects |
| | | <input type="checkbox"/> Other: _____ |

Present Land Use/Zoning/General Plan Designation:

Agriculture/Agricultural Grazing 40-Acres(AG-40)/Agricultural Lands

Project Description: (please use a separate page if necessary)

Commercial Cannabis Use Permit (CCUP) for the construction and operation of a cannabis cultivation, harvest, processing, and storage facility on a 47.7-acre parcel. The project would consist of approximately 87,120 square feet (sf) of full-time outdoor cannabis cultivation area, a 240-sf modular office, a solar power system, and eight 320-sf shipping containers. Processing would seasonally occur within a temporary tent which would be located within the cultivation area. The cannabis cultivation area would include approximately 1.28 acres of hoop houses located on the east portion of the project area. The applicant would access power using a combination of solar power, a backup generator which would be located within a 120-sf tough shed, and a connection with existing Pacific Gas & Electric (PG&E) infrastructure. The solar panel array would be located west of the cultivation area.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: <u>Department of Cannabis Control</u>
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date January 30, 2024 Ending Date February 28, 2024

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: _____
Address: _____ Address: _____
City/State/Zip: _____ City/State/Zip: _____
Contact: _____ Phone: _____
Phone: _____

Signature of Lead Agency Representative:  Date: 1-24-2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.