



SANTA CLARA COUNTY CLERK
CEQA FILING COVER SHEET

Santa Clara County - Clerk-Recorder Office
State of California

File Number: ENV24964

ENVIRONMENTAL FILING

No. of Pages: 2

Total Fees: \$50.00

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REGINA ALCOMENDRAS, Clerk-Recorder

By: Ronald Nguyen, Deputy Clerk-Recorder

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk
TYPE OR PRINT CLEARLY

Check Document being Filed:

- Environmental Impact Report (EIR)
- Filing Fee (new project)
 - Previously Paid F&W (must attach F&W receipt and project titles must match)
 - No Effect Determination (F&W letter must be attached)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Filing Fee (new project)
 - Previously Paid F&W (must attach F&W receipt and project titles must match)
 - No Effect Determination (F&W letter must be attached)
- Notice of Exemption (NOE)
- Other (Please fill in type):

1. LEAD AGENCY: City of Mountain View
2. LEAD AGENCY EMAIL: planning.division@mountainview.gov
3. PROJECT TITLE: Amendments to Chapter 8, 25, 28, 32, 35, and 36 of the City Code (LR-2023-CDEUPDT)
4. APPLICANT NAME: City of Mountain View PHONE: 650-903-6035
5. APPLICANT EMAIL: krisha.penollar@mountainview.gov
6. APPLICANT ADDRESS: Community Dev. Department, 500 Castro Street, First Floor, Mountain View CA 94041
7. PROJECT APPLICANT IS A: Local Public Agency School District Other Special District State Agency Private Entity
8. NOTICE TO BE POSTED FOR 30 DAYS.

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

Notice of Exemption

To: Office of Planning and Research
PO Box 3044, Room 113
Sacramento, CA 95812-3044

From:



City of
**Mountain
View**

500 Castro Street
PO Box 7540
Mountain View, CA
94039-7540

County Clerk-Recorder
County of Santa Clara
110 West Tasman Drive, First Floor
San Jose, CA 95134

Project Title: Amendments to Chapter 8 (Buildings), Chapter 25 (Neighborhood Preservation), Chapter 28 (Subdivisions), Chapter 32 (Trees, Shrubs and Plants), Chapter 35 (Water, Sewage and Other Municipal Services), and Chapter 36 (Zoning) of the City Code (LR-2023-CDEUPDT)

Project Applicant: City of Mountain View

Project Location (Specific): Citywide

Project Location (City): City of Mountain View

Project Location (County): Santa Clara County

Description of Nature, Purpose, and Beneficiaries of Project (Project Description):

City Code amendments to Chapter 36 (Zoning) to align with State Law and to implement the 2023-2031 Housing Element Programs, including ADU regulations, new residential land uses such as low-barrier navigation centers and employee housing; add new home occupations and hydrogen fueling stations; and implement current procedures or to clarify existing regulations. Amendments to Chapters 8 (Building), 25 (Neighborhood Preservation), 28 (Subdivision), 32 (Trees, Shrubs and Plants), and 35 (Water, Sewage and Other Municipal Services) to ensure consistency throughout the Code as a result of the changes made to Chapter 36 and to reflect updates in procedures. The code amendments benefit the City of Mountain View, including residents, businesses, and visitors who conduct or receive services, shelter, or business in accordance with the adopted amendments.

Name of Public Agency Approving Project: City of Mountain View

Name of Person or Agency Carrying Out Project: City of Mountain View

Exempt Status (Check One):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080 (b)(4); 15269(b)(c));
- Affordable Housing Project (Sec. 21080.40 (a)(1));
- Categorical Exemption. State type and section number(s): 15061.b.3
- Statutory Exemptions. State code number(s): _____

Reasons why project is exempt:

The city code amendments are exempt per CEQA Guidelines Section 15061, Subsections (b)(1) through (b)(3), as the amendments are to align with State legislation, implement the City's 2023-2031 adopted Housing Element programs, relate to ministerial activities otherwise categorically exempt under the CEQA Guidelines, and are otherwise covered by the common-sense exemption that the amendments will not result in a significant effect on the environment.

Lead Agency Contact Person: Krishna Penollar **City Department:** CDD

Telephone Number/Extension: 650-903-6036

Signature: [Signature]

Date: 1/24/24

Print Name and Title: Krishna Penollar, Senior Planner

Signed by Lead Agency Signed by Applicant **Date received for filing at OPR:** _____