| DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a                                   |  | Print   | StartOver    | Save           |  |  |
|--|--|---|--------------|----------------|--|--|
|  |  |   |              |                |  |  |
|  |  | RECEIPT NUM   |              |                |  |  |
|  |  | 36 — 02152024 — 099  STATE CLEARINGHOUSE NUMBER (If applica |              |                |  |  |
|  |  |   |              |                |  |  |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.                                |  |   |              |                |  |  |
| LEAD AGENCY  | LEADAGENCY EMAIL   |   |              |                |  |  |
| City of Fontana  |  |   | 02152024     | 02152024       |  |  |
| COUNTY/STATE AGENCY OF FILING  |  |   | DOCUMENT NUM | BER            |  |  |
| San Bernardino   |  |   |              |                |  |  |
| PROJECT TITLE  |  |   |              |                |  |  |
|  |  |   |              |                |  |  |
| Master Case No. (MCN)24-002 and Developme  | ant Agreement No. (  | ΔGR) 24-0   | 001          |                |  |  |
| PROJECT APPLICANT NAME   | PROJECT APPLICANT EN   |   | PHONE NUMBER |                |  |  |
| Fontana Responsible and Compliant Retail, LLC                                      |  | IAIL  | (909) 350-66 | 50             |  |  |
| PROJECT APPLICANT ADDRESS  | CITY   | STATE   | ZIP CODE     |                |  |  |
|  |  |   |              |                |  |  |
| 9132 Sierra Avenue   | Fontana  | CA  | 92335        |                |  |  |
| PROJECT APPLICANT (Check appropriate box)  | 7  |   |              | 5              |  |  |
| ✓ Local Public Agency School District  | Other Special District   | State   | Agency       | Private Entity |  |  |
| OUTOK ARRI IOARI E EEEO.   |  |   |              |                |  |  |
| CHECK APPLICABLE FEES:   | ,  | N 051 05  | \$           | 0.00           |  |  |
| ☐ Environmental Impact Report (EIR)  |  |   |              |                |  |  |
| ☐ Mitigated/Negative Declaration (MND)(ND)   |  |   | <b></b>      | 0.00           |  |  |
| ☐ Certified Regulatory Program (CRP) document - payment due d                      | directly to CDFVV  | \$1,377.25  |              | 0.00           |  |  |
|  |  |   |              |                |  |  |
| Exempt from fee  |  |   |              |                |  |  |
| Notice of Exemption (attach)   |  |   |              |                |  |  |
| ☐ CDFW No Effect Determination (attach)  |  |   |              |                |  |  |
| ☐ Fee previously paid (attach previously issued cash receipt copy                  | ')<br>   |   |              |                |  |  |
| Water Dight Application or Detition Fee (State Water Decourses                     | Central Board only)  | \$850.00 \$   |              | 0.00           |  |  |
| Water Right Application or Petition Fee (State Water Resources Control Board only) |  |   |              | 50.00          |  |  |
| County documentary handling fee  |  | \$  | 12           |                |  |  |
| DAYMENT METHOD: #147370  |  | \$  |              |                |  |  |
| TATMENT METHOD.  | TOTAL D  | E0511/5D &  |              | 50.00          |  |  |
| ☐ Cash ☐ Credit ☐ Check ☐ Other  | IOTAL R  | ECEIVED \$  |              | 00.00          |  |  |
| SIGNATURE AGEN   | ICY OF FILING PRINTED NA   | AME AND TITLE   | 3            |                |  |  |
|  | and the approximation is distributed a first of the second |   |              |                |  |  |
| X July to Broat-Continue Deb   | ra LuBrant-Contrer   | as, Deputy  | / Clerk      |                |  |  |

## **NOTICE OF EXEMPTION**

| TO:  | Clerk of the Board of Superv<br>County of San Bernardino<br>385 N. Arrowhead Avenue, 2<br>San Bernardino, CA 92415-  | 2nd Floor  | FROM:  | City of Fontana<br>Planning Department<br>8353 Sierra Avenue<br>Fontana, CA 92335                                   | t   |                                    |  |  |  |
|--|--|--|--|---|---|------------------------------------|--|--|--|
| 1.   | Project Title: Master Case No. 001   |  | and Dev  |   | : No. ( <i>!</i>                              | \GR)                               | <u> 24-</u>  |  |  |
| 2.   | Project Location - Specific: 9132 Sierra Avenue (APN: 0193-161-02)   |  |  |   |   |                                    |  |  |  |
| 3.   | (a) Project Location - City:   | Fontana, CA 92335  |  |   |   |                                    |  |  |  |
|  | (b) Project Location - County: San Bernardino  |  |  |   |   |                                    |  |  |  |
| ex<br>bu<br>ar<br>ter<br>lar   | Description of nature, purpose, ntana Responsible and Com tension periods, will grant rigsiness at the Project site, and an approximately 37,02 nant improvements to the exitations. | pliant Retail, L<br>ghts to develo<br>approximately<br>6 square feet<br>sting building | LC which and operation 4,865 solution in the second in the | ch has a term of 3 ye<br>perate a commercial<br>square feet a comme<br>ncludes minor interi<br>ated exterior façade | ars, w<br>canna<br>rcial k<br>or and<br>, new | rith 2<br>abis<br>buildi<br>d exte | year<br>ng<br>erior  |  |  |
|  |  |  |  |   | 65  |                                    |  |  |  |
| 4.   | Name of Public Agency appro  | ving project: C  | City of F  | <u>ontana</u>   | YNBS  | 2012                               | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   |  |  |
| 5.   | Name of Person or Agency ca  | ırrying out proje  | ct: Font   | ana Responsible and   | d Com   | plian                              |  |  |  |
|  | Retail, LLC  |  | 0.400  |   | OF S/<br>CALIF                                | 8                                  | OF ER  |  |  |
|  |  |  |  | Sierra Avenue   | 00 H  | CI                                 | ACIN MANAGEMENT OF THE PROPERTY OF THE PROPERT |  |  |
|  |  |  | <u>Font</u>  | ana, CA 92335   | A.  | <u> </u>                           | E I  |  |  |
| 6.   | Exempt status: (Check one)  (a) Ministerial project.  (b) Not a project.  (c) Emergency Project.  (d) Categorical Exempt   | ion. State type  |  |   |   |                                    |  |  |  |
|  | Act  | , Existing Faci  | iities) oi   | the California Envir  | onmei   | ıtai G                             | <u> zuanty</u>   |  |  |
|  | (e) Declared Emergence<br>(f) Statutory Exemption<br>(g) Other. Explanation:   | n. State Code s  |  |   |   |                                    |  |  |  |
| 7.   | Reason why project was exe Agreement, has been revenue Environmental Quality Act Existing Facilities, as the cafacility with no proposed expressions.                                | viewed and f<br>: ("CEQA") po<br>unnabis retail u<br>xpansion to t                     | ound ter State<br>use will<br>he build   | o be exempt from<br>e CEQA Guidelines<br>be located in an exis<br>ling and only makir                               | n the<br>Sect<br>sting on<br>ng mir           | Cali<br>ion<br>comm<br>nor in      | ifornia<br>15301,<br>nercial<br>nterior  |  |  |
| improvement and minor exterior façade improvements and new landscaping and |  |  |  |   |   |                                    |  |  |  |
|  | restriping of the parking lot.  DATE FILED, & POSTED   |  |  |   |   |                                    |  |  |  |

## **NOTICE OF EXEMPTION**

8. Contact Person: Mai Thao, Assistant Planner

Telephone: (909) 350-6650

Date Received for Filing: 2/i5/2024

Salvador Quintanilla Senior Planner

(Clerk Stamp Here)

SAN BERNARDINO FEB 1 5 2024 CLERK OF THE BOARD