



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 01252024 — 044
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Fontana-Planning Department	LEAD AGENCY EMAIL	DATE 01252024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

Master Case No. 23-106 and Administrative Site Plan No. 23-041

PROJECT APPLICANT NAME Dustin Moore	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 350-6650
PROJECT APPLICANT ADDRESS 1616 Webster St.	CITY Alameda	STATE CA
		ZIP CODE 94501

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|-----------------------------------------------------------------------------------------------------|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|-------------------------------------------------------------------------------------------------------------|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD: #147170

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Jessica Ruiz, Deputy Clerk
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NOTICE OF EXEMPTION

PTO: Clerk of the Board of Supervisors
County of San Bernardino
385 N. Arrowhead Avenue, 2nd Floor
San Bernardino, CA 92415-0130

FROM: City of Fontana
Planning Department
8353 Sierra Avenue
Fontana, CA 92335

- 1. Project Title: **Master Case No. 23-106 and Administrative Site Plan No. 23-041** COUNTY OF SAN BERNARDINO
- Project Location - Specific: **9132 Sierra Avenue (APN: 0193-161-02)** JAN 25 2024
- 2. (a) Project Location - City: **Fontana, CA 92335**
- (b) Project Location - County: **San Bernardino** CLERK OF THE BOARD

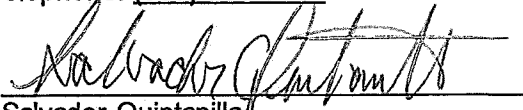
Description of nature, purpose, and beneficiaries of Project: **A request for site and architectural review for a façade upgrade and associated site improvements for an existing 4,865 SF retail building.**

- 3. Name of Public Agency approving project: **City of Fontana**
- 4. Name of Person or Agency carrying out project: **Dustin Moore**
1616 Webster Street
Alameda, CA 94501
- 5. Exempt status: (Check one)
 - (a) Ministerial project.
 - (b) Not a project.
 - (c) Emergency Project.
 - (d) Categorical Exemption. State type and class number: **Exempt pursuant to Section No. 15301, Class 1 (Existing Facilities) of the California Environmental Quality Act (CEQA), and Section No. 3.22 (Categorical Exemption) of the 2019 City of Fontana Local Guidelines for Implementing the California Environmental Quality Act.**
 - (e) Declared Emergency.
 - (f) Statutory Exemption. State Code section number: _____
 - (g) Other. Explanation: _____

6. Reason why project was exempt: **The project is a request for a façade upgrade with minor associated site improvements such as landscaping and restriping that will take place within an existing retail facility. There will no expansion of the existing building or former use.**

7. Contact Person: **Mai Thao, Assistant Planner** Telephone: **(909) 350-6650**

Date Received for Filing: 1/25/2024


Salvador Quintanilla
Senior Planner

(Clerk Stamp Here)

DATE FILED & POSTED
Posted On: 1-25-24
Removed On: 3-8-24
Receipt No: 36-01252024-044