



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print

StartOver

Save

RECEIPT NUMBER:  
 36 — 02152024 — 098  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Fontana	LEAD AGENCY EMAIL	DATE 02152024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

Master Case No. 23-094 Specific Plan Amendment No. 23-003

PROJECT APPLICANT NAME BSS Entertainment	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 350-6566
PROJECT APPLICANT ADDRESS 7950 Cherry Avenue, Suite No. 102	CITY Fontana	STATE CA
		ZIP CODE 92336

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |       |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,051.25 | \$ | 0.00  |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$2,916.75 | \$ | 0.00  |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,377.25 | \$ | 0.00  |
| <br>  |            |    |       |
| <input type="checkbox"/> Exempt from fee  |            |    |       |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |    |       |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |    |       |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |       |
| <hr/>   |            |    |       |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ | 50.00 |
| <input type="checkbox"/> Other  |            | \$ |       |

PAYMENT METHOD:

#47169

- Cash    
  Credit    
 Check    
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X Debra LuBrant-Contreras	AGENCY OF FILING PRINTED NAME AND TITLE Debra LuBrant-Contreras, Deputy Clerk
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**NOTICE OF EXEMPTION**

TO: Clerk of the Board of Supervisors  
County of San Bernardino  
385 N. Arrowhead Avenue, 2nd Floor  
San Bernardino, CA 92415-0130

FROM: City of Fontana  
Planning Department  
8353 Sierra Avenue  
Fontana, CA 92335

Project Title: Master Case No. 23-094  
Specific Plan Amendment No. 23-003

Project Location - Specific: Citywide  
(a) Project Location - City: Fontana, CA  
(b) Project Location - County: San Bernardino

1. Description of nature, purpose, and beneficiaries of Project: Specific Plan Amendment No. 23-003 – 2<sup>nd</sup> Reading - A request to amend the West End Specific Plan to add "Escape Rooms" as a permitted use within the Light Industrial District (BP2) zoning district in the West End Specific Plan.

2. Name of Public Agency approving project: City of Fontana

3. Name of Person or Agency carrying out project: BSS Entertainment, Shaun Nieves, 7950 Cherry Avenue, Suite No. 102

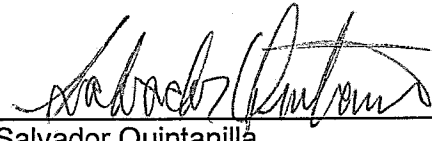
4. Exempt status: (Check one)  
(a)  Ministerial project.  
(b)  Not a project.  
(c)  Emergency Project.  
(d)  Categorical Exemption. State type and class number: Exempt under guidelines section Sections 15060(c), 15061(B)(3) (the common-sense exemption), and Sections No. 30 and 10.59 of the 2019 Local Guidelines for Implementing CEQA.  
(e)  Declared Emergency.  
(f)  Statutory Exemption. State Code section number: \_\_\_\_\_  
(g)  Other. Explanation: \_\_\_\_\_

COUNTY OF SAN BERNARDINO  
CLERK OF THE BOARD OF SUPERVISORS  
2024 FEB 15 PM 2:09

5. Reason why project was exempt: This project is a specific plan amendment to the West End Specific Plan to add an Escape Room as a permitted use within the Light Industrial (BP2) District consequently project does not include any associated development with this proposal and therefore there is no impact.

6. Contact Person: Salvador Quintanilla, Senior Planner Telephone: (909) 350-6566

Date Received for Filing: 2/15/2024

  
\_\_\_\_\_  
Salvador Quintanilla  
Senior Planner

(Clerk Stamp Here)

DATE FILED & POSTED  
Posted On: 2/15/24  
Removed On: 3/29/24  
Receipt No: 26-02152024-098