



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print Start Over Save

RECEIPT NUMBER:
 01 — 01/24/2024 —
 STATE CLEARINGHOUSE NUMBER: (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Santa Paula	LEAD AGENCY EMAIL plan@spcity.org	DATE 01/24/2024
COUNTY/STATE AGENCY OF FILING Ventura		DOCUMENT NUMBER

PROJECT TITLE
 2020-CUP-05 esVolta "Black Walnut" Battery Energy Storage ("BESS") project at 211 N. 12th Street

PROJECT APPLICANT NAME Black Walnut Energy Storage LLC	PROJECT APPLICANT EMAIL philip.reeves@esvolta.com	PHONE NUMBER (949) 812-8277
PROJECT APPLICANT ADDRESS 100 Bayview Circle #100	CITY Newport Beach	STATE CA
		ZIP CODE 92660

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	0.00

Exempt from fee

Notice of Exemption (attach)

CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Tom Tarantino, PED Manager, City of Santa Paula
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FILED
 DATE: JAN 24 2024
 MICHELLE ASCENCION
 Ventura County Clerk-Recorder
 By: _____ Deputy

POSTED
 JAN 24 2024
 MICHELLE ASCENCION
 Ventura County Clerk and Recorder
 By: _____ Deputy

Filed in County Clerk's Office
 Michelle Ascencion
 Ventura County Clerk-Recorder
2024100000857
 01/24/2024
 08:40 AM
 VEN
 DocType: FISH
 QUELLRA
 Pages: 1
 Fees: \$50.00



Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Ventura
800 South Victoria Avenue
Ventura, CA 93009-1260

From: (Public Agency): City of Santa Paula
Community Development P.O. Box 569
Santa Paula, CA 93061

(Address)

Project Title: 20-CUP-05 "Black Walnut" Battery Energy Storage System

Project Applicant: Black Walnut Energy Storage LLC c/o esVolta LP

Project Location - Specific:

211 N. 12th Street, Santa Paula CA, 93060 APN 101-0-183-435

Project Location - City: Santa Paula Project Location - County: Ventura

Description of Nature, Purpose and Beneficiaries of Project:

The project consists of construction and operation of a battery energy storage facility. The BESS facility will move energy on and off of the transmission power grid based on market and utility demand. The original CUP (2020-CUP-05) was approved by PC Reso 3825 on 05/04/2021 and received two time extensions. PC Reso 3857 was approved by the Planning Commission on 01/23/2024 to modify 2020-CUP-05 to allow for removal of the proposed 15,000-SF warehouse building, reflect a City-approved 5G cell tower which is anticipated to be constructed onsite prior to commencement of construction of the BESS, updated street paving, and related minor landscaping, lighting and parking changes, and find the project Categorically Exempt from the California Environmental Quality Act based on §15304 and §15332 of Title 14 of the CA Code of Regulations.

Name of Public Agency Approving Project: City of Santa Paula

Name of Person or Agency Carrying Out Project: Black Walnut Energy Storage LLC

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: §15304, §15332 Title 14 CA Code of Regs
Statutory Exemptions. State code number:

Reasons why project is exempt:

The project would include temporary trenching for conduit, grading, and minor alterations to site fencing and landscaping. These activities would not involve removal of mature or scenic trees and would not take place within a scenic area, wetland or waterway, or mapped areas of severe geologic hazard. The site is a dirt/gravel lot used for truck parking and contains minor ornamental vegetation, which does not provide value as habitat to special-status species. Implementation of the proposed project would not result in significant traffic, noise, air quality, or water quality impacts.

Lead Agency
Contact Person: Tom Tarantino Area Code/Telephone/Extension: (805) 933-4214 x215

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 01/24/2024 Title: PED Manager

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:



Ventura County

Michelle Ascencion , County Clerk-Recorder & Registrar of Voters
800 S. Victoria Ave.
Ventura, CA 93009
(805) 654-2263 (Clerk/Vitals)
(805) 654-3665 (Recorder)

Receipt: 24-5709

Product	Name	Extended
FISH	FISH AND WILDLIFE FILING	\$50.00
	# Pages	1
	Document #	202410000857
	Document Info:	CITY OF SANTA PAULA
	Filing Type	NOE
	State Fee Prev Charged	false
	No Handling Fee	false
Total		\$50.00
Tender (Check)		\$50.00
Payor	PHILIP D REEVES	
Check Number	1049	

Thank you for your order.

1

Note: If payment was by credit card with Vital Check, balance shown is for internal purposes only.

1/24/24 8:40 AM QUELLRA
VENTURA