



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 01252024 — 040
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Fontana	LEAD AGENCY EMAIL	DATE 01252024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE
 Master Case No. 23-002, Minor Use Permit No. 23-001 and Administrative Site Plan No. 23-002

PROJECT APPLICANT NAME Megan Pour JAG Architecture	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 350-6658
PROJECT APPLICANT ADDRESS 15 Hubble St, Suite 200	CITY Irvine	STATE CA
		ZIP CODE 92618

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,051.25 \$ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,916.75 \$ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,377.25 \$ 0.00
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00
- County documentary handling fee \$ 50.00
- Other \$

PAYMENT METHOD: 147172

Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Jessica Ruiz, Deputy Clerk
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NOTICE OF EXEMPTION

TO: Clerk of the Board of Supervisors
County of San Bernardino
385 N. Arrowhead Avenue, 2nd Floor
San Bernardino, CA 92415-0130

FROM: City of Fontana
Planning Department
8353 Sierra Avenue
Fontana, CA 92335

1. Project Title: **Master Case No. 23-002, Minor Use Permit No. 23-001 and Administrative Site Plan No. 23-002**

Project Location - Specific: **14725 Foothill Boulevard (APN: 0230-071-09)**

2. (a) Project Location - City: **Fontana, CA 92335**
(b) Project Location - County: **San Bernardino**

Description of nature, purpose, and beneficiaries of Project: **A request for the site and architectural review for an approximately 2,475 square foot Carl's Jr. drive-through fast food restaurant with dual drive-through lanes on a 0.55-acre lot located at 14725 Foothill Boulevard (APN: 0230-071-09).**

3. Name of Public Agency approving project: **City of Fontana**
Name of Person or Agency carrying out project: **Megan Pour**
JAG Architecture
15 Hubble Street, Suite 200
Irvine, CA 92618

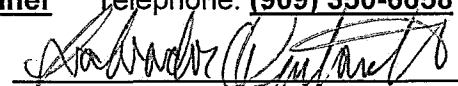
COUNTY OF SAN BERNARDINO
CLERK OF THE BOARD OF SUPERVISORS
2024 JAN 25 PM 2:07

4. Exempt status: (Check one)
(a) Ministerial project.
(b) Not a project.
(c) Emergency Project.
(d) X Categorical Exemption. State type and class number: **Exempt pursuant to Section No. 15332, Class 32 (In-Fill Development) of the California Environmental Quality Act (CEQA), and Section 3.18 (Certain In-Fill Projects) of the 2019 Local Guidelines for Implementing CEQA.**
(e) Declared Emergency.
(f) Statutory Exemption. State Code section number: _____
(g) Other. Explanation: _____

5. Reason why project was exempt: **The project request is for an approximately 2,475 square foot Carl's Jr. drive-through restaurant with dual drive-through lanes on a 0.55-acre lot. The proposed project is consistent with the applicable general plan designation and all applicable general plan policies. The project occurs within City limits on a project site of no more than five (5) acres and is surrounded by urban uses. The project site has no value as habitat for endangered, rare or threatened species. The approval of the project would not result in any significant effects relating to traffic, noise, air quality, or water quality. The site can be adequately served by all required utilities and public services.**

6. Contact Person: **Irene Romero, Associate Planner** Telephone: **(909) 350-6658**

Date Received for Filing: 1/25/2024



Salvador Quintanilla
Senior Planner

(Clerk Stamp Here)

DATE FILED & POSTED
Posted On: 01/25/2024
Removed On: 03/08/2024
Receipt No: 36-01252024-040