|  |                              | Print        | Spager            | Save              |
|--|------------------------------|--------------|-------------------|-------------------|
|  | T <sub>1</sub>               | RECEIPT NUMI | BER.              |                   |
|  |                              | 56 — 01/26   |                   |                   |
|  | 5                            | TATE CLEARI  | NGHOUSE NUMBE     | R (If applicable) |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.  |                              |              |                   |                   |
|  | LEADAGENCY EMAIL             |              | DATE              |                   |
| City of Camarillo  | planning@cityofcamarillo.org |              | 01/26/2024        |                   |
| COUNTY/STATE AGENCY OF FILING  |                              |              | DOCUMENT NUM      | BER               |
| Ventura  |                              |              |                   |                   |
| PROJECT TITLE  |                              |              |                   |                   |
| Proposed Zoning Ordinance Amending Certain Sections of Title   | e 19 and the Addition of Cha |              | the Camarillo Mur | nicipal Code      |
| City of Camarillo  | ifowler@cityofcamarillo.org  |              | (805) 388-5360    |                   |
| PROJECT APPLICANT ADDRESS  | CITY                         | STATE        | ZIP CODE          | 00                |
| 601 Carmen Drive   | Camarillo                    | CA           | 93010             |                   |
| PROJECT APPLICANT (Check appropriate box)  | Camanilo                     | CA           | 93010             |                   |
| Local Public Agency     School District  | Other Special District       | State Ag     | ency $\square$    | Private Entity    |
|  |                              |              |                   | L.                |
| CHECK APPLICABLE FEES:   |                              |              |                   |                   |
| ☐ Environmental Impact Report (EIR)  | \$4,                         |              |                   | 0.00              |
| ☐ Mitigated/Negative Declaration (MND)(ND)   | \$2,                         | 916.75 \$ _  |                   | 0.00              |
| Certified Regulatory Program (CRP) document - payment due di   | irectly to CDFW \$1,         | 377.25 \$ _  |                   | 0.00              |
| <ul> <li>☑ Exempt from fee</li> <li>☑ Notice of Exemption (attach)</li> <li>☐ CDFW No Effect Determination (attach)</li> <li>☐ Fee previously paid (attach previously issued cash receipt copy)</li> </ul> |                              | •            |                   |                   |
| ☐ Water Right Application or Petition Fee (State Water Resources   | Control Board only) \$       | 850.00 \$    |                   | 0.00              |
| County documentary handling fee  |                              | \$ -         |                   | 50.00             |
| Other  |                              | \$           |                   |                   |
| PAYMENT METHOD:  |                              | _            |                   |                   |
| ☐ Cash ☐ Credit ☐ Check ☐ Other  | TOTAL REC                    | EIVED \$ _   |                   | 50.00             |
| SIGNATURE AGENC  | CY OF FILING PRINTED NAME    | AND TITLE    |                   |                   |
| Janessa Digitally signed by Janessa Gutierrez  | essa Gutierrez, Mana         |              | sistant           |                   |

Filed in County Clerk's Office Michelle Ascencion Ventura County Clerk-Recorder

01/26/2024 02:30 PM VEN DocType: FISH COXR

Fees: \$50.00

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## **Notice of Exemption**

Appendix E

| 10:                                       | Office of Planning and Research P.O. Box 3044, Room 113  | From: (Public Agency): City of Carrianilo 601 Carmen Drive  |
|---|--|---|
|   | Sacramento, CA 95812-3044  | Camarillo, CA 93010   |
|   | County Clerk   |   |
|   | County of: VENTURA   | (Address)   |
|   | 800 S Victoria Avenue Ventura, CA 93009  |   |
|   | Ventura, CA 93009  |   |
|   | ect mie.   | ain Sections of Title 19 and the Addition of Chapter 19.37 to the Camarillo Municipal Code  |
| Proj                                      | ect Applicant: City of Camarillo   |   |
| Proj                                      | ect Location - Specific:   |   |
| On  | nnibus Ordinance affecting most o  | of the zones in the entire City.  |
| Proje                                     | ect Location - City: Camarillo   | Project Location - County: Ventura  |
| Desc                                      | cription of Nature, Purpose and Beneficiari  | es of Project:  |
| resi                                      |  | ode to maintain consistency with state law as it relates to es, accessory dwelling units, density bonus, parking  |
| Nam                                       | e of Public Agency Approving Project: Cit  | y of Camarillo  |
| Nam                                       | e of Person or Agency Carrying Out Proje   | ct:   |
| ;<br>;<br>;                               | npt Status: (check one):  ☐ Ministerial (Sec. 21080(b)(1); 15268);  ☐ Declared Emergency (Sec. 21080(b)(3);  ☐ Emergency Project (Sec. 21080(b)(4);  ☐ Categorical Exemption. State type and ☐ Statutory Exemptions. State code numerous why project is exempt:  | 15269(b)(c));   |
| thereun<br>impleme<br>environ<br>there is | der (14 Cal. Code of Regs. §§ 15000, et seq., the "CEQA Guidelines"). Sen<br>ent their provisions. CEQA Guidelines § 15060(c) exempts from further revi-<br>ment. The proposed Ordinance implements the provisions of SB 6, AB 201-<br>no possibility that the proposed Ordinance may have a significant effect on   | evironmental Quality Act (Public Resources Code §§ 21000, et seq. "CEQA") and the regulations promulgated nate Bill (SB 9), explicitly exempt ordinances that iew any activity that will not result in a direct or reasonably foreseeable indirect physical change in the 1, and SB 9, and is for general policies and procedure making. Accordingly, it can be seen with certainty that the environment and this activity is exempt from further review pursuant to CEQA Guideline § 15060(c). |
|   | Agency<br>act Person: James Fowler   | Area Code/Telephone/Extension: 805.388.5360   |
| 1   | d by applicant:  Attach certified document of exemption the complete of the co | finding. the public agency approving the project?  Yes  No  |
| Signa                                     | ature:   | Date: 1/26/2024 Title: Director of Community Development  |
|   | ☐ Signed by Lead Agency ☐ Signed   | by Applicant  |
|   | y cited: Sections 21083 and 21110, Public Resour<br>ice: Sections 21108, 21152, and 21152.1, Public F  |   |
|   | FILED  | POSTED  |
|   |  |   |
| DA  | JAN 2 6 2924<br>CHELLE ASCENCION   | JAN 2 6, 2924   |