

Notice of Determination

Appendix D

To:

Office of Planning and Research
 U.S. Mail: _____ Street Address: _____
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
 County of: Contra Costa _____
 Address: 555 Escobar Street _____
 Martinez, CA 94553

From:

Public Agency: City of Walnut Creek _____
 Address: 1666 North Main Street _____
 Walnut Creek, CA 94596

Contact: Neil Mock _____
 Phone: (925) 943-5899 x2109 _____

Lead Agency (if different from above): _____
 Address: _____

Contact: _____
 Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2024020659 _____

Project Title: Las Trampas Creek Bridge at South Main Street Replacement Project _____

Project Applicant: Heather Ballenger, City Engineer _____

Project Location (include county): Walnut Creek, Contra Costa _____

Project Description:

See attached page

2024-00158

FILED

May 10, 2024

**KRISTIN B. CONNELLY
CLERK-RECORDER**

By *[Signature]*
Deputy clerk

This is to advise that the City of Walnut Creek _____ has approved the above
(Lead Agency or Responsible Agency)

described project on 5/10/2024 and has made the following determinations regarding the above
(date)
described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

City of Walnut Creek, 1666 North Main Street, Walnut Creek, CA 94596

Signature (Public Agency): *[Signature]* Title: City Engineer _____

Date: 5/10/2024 ed for filing at OPR: _____

The existing five-span bridge would be replaced with a new two-span precast-prestressed voided concrete slab bridge. The bridge would be replaced in two phases and by closing South Main Street. The proposed bridge would be 104 feet long and 102.5 feet wide including barriers, two 10-foot sidewalks in compliance with the Walnut Creek Pedestrian Master Plan design guidelines for the Core Area Zone, and one 4-foot-wide median. The bridge would convey vehicular traffic on four 12-foot through lanes and a left-turn lane that would vary in width. The proposed vertical profile is planned to be similar to the existing profile to minimize cut/fill requirements adjacent to the proposed bridge. The proposed roadway approaches are planned to be slightly realigned from their existing condition between the intersections at Botelho Drive and Broadway Plaza to conform to the new bridge width. Improvements to the north and south roadway approaches are anticipated to be less than 200 feet long on either side of the proposed bridge.



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
 07-05/10/2024-158
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY | LEAD AGENCY EMAIL | DATE
 CITY OF WALNUT CREEK | | 05/10/2024
 COUNTY/STATE AGENCY OF FILING | | DOCUMENT NUMBER
 CONTRA COSTA COUNTY | | 2024-00158
 PROJECT TITLE

LAS TRAMPAS CREEK BRIDGE AT SOUTH MAIN STREET REPLACEMENT PROJECT
 PROJECT APPLICANT NAME | PROJECT APPLICANT EMAIL | PHONE NUMBER
 HEALTER BALLENGER, CITY ENGINEER | | (925) 943-5899
 PROJECT APPLICANT ADDRESS | CITY | STATE | ZIP CODE
 1666 NORTH MAIN STREET | WALNUT CREEK | CA | 94596

PROJECT APPLICANT (Check appropriate box)
 Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:
 Environmental Impact Report (EIR) \$ 4,051.25 \$ _____
 Mitigated/Negative Declaration (MND)(ND) \$ 2,916.75 \$ 2,916.75
 Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,377.25 \$ _____

Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ _____
 County documentary handling fee \$ 50.00 \$ 50.00
 Other \$ _____

PAYMENT METHOD:
 Cash Credit Check Other 1472,1471 TOTAL RECEIVED \$ 2,966.75

SIGNATURE | AGENCY OF FILING PRINTED NAME AND TITLE
 X |  | Silvana Qasim Deputy Clerk

#42542