



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER: 25-42271
STATE CLEARINGHOUSE NUMBER (If applicable) 2024010850

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY CITY OF PERRIS	LEAD AGENCY EMAIL LGARCIA@CITYOFPERRIS.ORG	DATE 02/13/2025
COUNTY/STATE AGENCY OF FILING RIVERSIDE	DOCUMENT NUMBER E-202500115	

PROJECT TITLE  
 ETHANAC TRAVEL CENTER PROJECT (CUP22-05002, CUP22-05003, AND VR24-05022)

PROJECT APPLICANT NAME ETHANAC TRAVEL CENTER LLC	PROJECT APPLICANT EMAIL ALAN@PRPDEVELOPMENT.COM	PHONE NUMBER (925) 487-6093
PROJECT APPLICANT ADDRESS C/O PENINSULA RETAIL PARTNERS, 417 29TH	CITY NEWPORT BEACH	STATE CA
		ZIP CODE 92663

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

- Environmental Impact Report (EIR) \$4,123.50 \$ \_\_\_\_\_
- Mitigated/Negative Declaration (MND)(ND) \$2,968.75 \$ \_\_\_\_\_
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,401.75 \$ \_\_\_\_\_
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ \_\_\_\_\_
- County documentary handling fee \$ \_\_\_\_\_ \$50.00
- Other \$ \_\_\_\_\_

**PAYMENT METHOD:**

- Cash   
  Credit   
  Check   
  Other   
 TOTAL RECEIVED \$ \_\_\_\_\_ \$50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Deputy <b>Jessica Arevalo</b>
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LARGE FEE PREVIOUSLY PAID ON E-202401133 (RECEIPT ATTACHED)



**Peter Aldana**  
**Riverside County**  
**Assessor-County Clerk-Recorder**  
2724 Gateway Drive  
Riverside, CA 92507  
(951) 486-7000  
www.rivcoacr.org

**Receipt: 24-298721**

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<b>Product</b>	<b>Name</b>	<b>Extended</b>
FISH	CLERK FISH AND GAME FILINGS	\$4,101.25
	# Pages	1
	Document #	E-202401133
	Filing Type	1
	State Fee Prev Charged	false
	No Charge Clerk Fee	false
F&G Environmental Impact Report		\$4,051.25
F&G Clerk Handling Fee		\$50.00
<b>Subtotal</b>		<b>\$4,101.25</b>
<b>Service Fee</b>		<b>\$93.51</b>
<b>Total</b>		<b>\$4,194.76</b>
Tender (Credit Card Online)		\$4,194.76
Customer Email	sbarker@denovoplanning.com	
Service Fee	\$0.00	
Credit Card Invoice #	BPI3388S260	
Customer Name	Starla Barker	
Customer Phone Number	949 396-8193	
Customer Address	22211 Perth Way Lake Forest, CA 92630	

Signature \_\_\_\_\_

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**10/17/24, 1:30 PM PST**  
**Gateway Clerk**



# CITY OF PERRIS

DEVELOPMENT SERVICES DEPARTMENT  
PLANNING DIVISION  
135 NORTH "D" STREET, PERRIS, CA 92570-2200  
TEL.: (951) 943-5003 FAX: (951) 943-8379

## NOTICE OF DETERMINATION

**FROM:** CITY OF PERRIS  
Development Services Department  
Planning Division  
135 North "D" Street  
Perris, CA 92570

**TO:**  OFFICE OF PLANNING AND RESEARCH  
P.O. Box 3044  
Sacramento, CA 95812-3044  
 RIVERSIDE COUNTY CLERK  
P.O. Box 751  
Riverside, CA 92502-0751

**SUBJECT:** *Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code*

**State Clearinghouse Number (if submitted to Clearinghouse):** 2024010850

**Project Title:** Ethanac Travel Center Project (CUP22-05002, CUP22-05003, and VR24-05022)

**Project Applicant:** Ethanac Travel Center LLC

**Lead Agency Contact Person:** Lupita Garcia, Associate Planner **Area Code/Telephone:** (951) 943-5003 ext. 236

**Project Location (include County):** The project site is located on the northwest corner of Ethanac Road and Trumble Road (Assessor's Parcel Numbers (APNs) 329-250-011 and 329-250-012).

**Project Description:** The Project involves the following entitlements for the construction and operation of a travel center facility and a freeway-oriented sign on 14.4 acres located on the northwest corner of Ethanac Road and Trumble Road in the Commercial Community (CC) Zone: 1) CUPs for construction of a 13,980 square foot travel center consisting of a drive-thru restaurant, convenience store with fueling facilities for trucks and passenger vehicles, and an 8,452 square foot truck shop; and 2) Variance for a freeway-oriented sign to exceed the allowable height and area.

This is to advise that the City of Perris City Council approved the above-described Project on February 11, 2025, and made the following determinations:

1. The Project  will have a significant effect on the environment.
2. An **Environmental Impact Report** was prepared for this Project pursuant to the provisions of CEQA and reflects the independent judgment of the City of Perris.
3. Mitigation Measures  were made a condition of the approval of the Project.
4. A mitigation reporting or monitoring plan  was adopted for this Project.
5. A Statement of Overriding Considerations  was adopted for this Project.
6. Findings  were made pursuant to the provisions of CEQA.

This is to certify that the record of Project approval is available to the General Public at:

City of Perris Development Services Department, 135 North D Street, Perris, CA 92570 or on the City of Perris webpage: [https://www.cityofperris.org/departments/development-services/planning/environmental-documents-for-public-review/-folder-418#docan1206\\_1313\\_479](https://www.cityofperris.org/departments/development-services/planning/environmental-documents-for-public-review/-folder-418#docan1206_1313_479)

Signature: L. Garcia Date: 2/12/2025 Title: Associate Planner

Date received for filing at OPR: \_\_\_\_\_

**FILED / POSTED**

County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder

E-202500115  
02/13/2025 09:11 AM Fee: \$ 50.00  
Page 1 of 1

Removed: \_\_\_\_\_ By: \_\_\_\_\_ Deputy

