



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER: <b>E202410000022</b>
STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>PUBLIC WORKS AND PLANNING</b>	LEAD AGENCY EMAIL	DATE <b>01/26/2024</b>
COUNTY/STATE AGENCY OF FILING <b>FRESNO COUNTY</b>	DOCUMENT NUMBER <b>E202410000022</b>	

PROJECT TITLE  
 INITIAL STUDY NO. 8383 & AMEND. APP. NO. 3855 & GEN. PLAN AMEND. NO. 569

PROJECT APPLICANT NAME <b>COUNTY OF FRESNO</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(559) 600-4245</b>
PROJECT APPLICANT ADDRESS <b>2220 TULARE STREET, 6TH FLOOR</b>	CITY <b>FRESNO</b>	STATE <b>CA</b>
		ZIP CODE <b>93721</b>

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

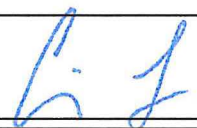
CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	<u>0.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	<u>0.00</u>
<input checked="" type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input type="checkbox"/> County documentary handling fee	\$50.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> Other NOI		\$	<u>0.00</u>

PAYMENT METHOD:

Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ 0.00

SIGNATURE  <b>X</b> 	AGENCY OF FILING PRINTED NAME AND TITLE <b>Cierra Loera Deputy Clerk</b>
---	---

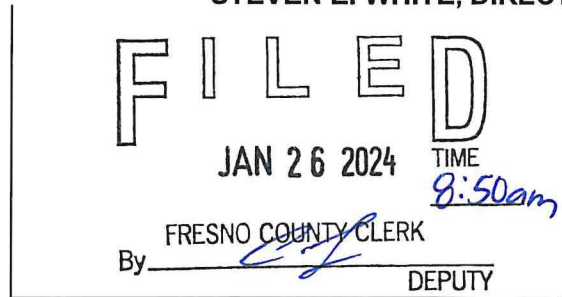


E202410000027

# County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING  
STEVEN E. WHITE, DIRECTOR

## NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION



For County Clerk's Stamp

Notice is hereby given that the County of Fresno has prepared Initial Study (IS) No. 8383 pursuant to the requirements of the California Environmental Quality Act for the following proposed project:

**INITIAL STUDY NO. 8383 and AMMENDMENT APPLICAITON NO. 3855, and GENERAL PLAN AMMENDMENT NO. 569** filed by **NICK SAHOTA** proposing to rezone an existing 7.76-acre parcel from the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District to the C-4 (c) (Central Trading, Conditional) (Limited) Zone District. It is the applicant's primary intent to operate a museum for cultural and agricultural preservation. Additional allowed uses include: Antique shops, Exhibit halls, Institutions of a philanthropic nature, Meeting hall, Museums, and Signs subject to the provisions of Section 836.5. The subject parcel is located on the northeast corner of S. Leonard Ave. and San Joaquin Valley, approximately 1.16-miles east of the City of Fresno. (APN 313-410-09) (910 S. Leonard Ave.) (Sup. Dist. 5).

The County intends to adopt the Mitigated Negative Declaration based on Initial Study No. 8383 and take action on Amendment Application No. 3855 with Findings and Conditions.

(hereafter, the "Proposed Project")

The County of Fresno has determined that it is appropriate to adopt a Mitigated Negative Declaration for the Proposed Project. The purpose of this Notice is to (1) provide notice of the availability of IS No. 8383 and the draft Mitigated Negative Declaration and request written comments thereon; and (2) provide notice of the public hearing regarding the Proposed Project.

### Public Comment Period

The County of Fresno will receive written comments on the Proposed Project and Mitigated Negative Declaration from January 26, 2024- February 26, 2024.

Email written comments to [eracusin@fresnocountyca.gov](mailto:eracusin@fresnocountyca.gov), or mail comments to:

Fresno County Department of Public Works and Planning  
Development Services and Capital Projects Division  
Attn: Elliot Racusin  
2220 Tulare Street, 6<sup>TH</sup> Floor  
Fresno, CA 93721

E202410000022

IS No. 8383 and the draft Mitigated Negative Declaration may be viewed at the above address Monday through Thursday, 9:00 a.m. to 5:00 p.m., and Friday, 8:30 a.m. to 12:30 p.m. (except holidays), or at [www.co.fresno.ca.us/initialstudies](http://www.co.fresno.ca.us/initialstudies). An electronic copy of the draft Mitigated Negative Declaration for the Proposed Project may be obtained from Elliot Racusin at the addresses above.

For questions, please call Elliot Racusin (559) 600-4245.

Published: January 26, 2024