## **Notice of Exemption**

Appendix E

То:	Office of Planning and Research P.O. Box 3044, Room 113	From: (Public Agency): Sonoma County Department of Agriculture/Weights & Measures
	Sacramento, CA 95812-3044	133 Aviation Blvd., Ste 110, Santa Rosa, CA 95403
	County Clerk	
	County of: Sonoma 585 Fiscal Dr., Ste 103	(Address)
	Santa Rosa, CA 95403	
Proje	ect Title: Permit ACO23-0091	
Proje	ect Applicant: Oxfoot Associates LLC, N	Mulehead Growers LLC, 24737 Arnold Dr., Sonoma, CA 95476
Proje	ect Location - Specific:	
159	0 Stage Gulch Road	
Proje	ect Location - City: Sonoma	Project Location - County: Sonoma
Description of Nature, Purpose and Beneficiaries of Project:		
The project is to replant 1.4 acres of vineyard. The applicant does not seek changes in the ministerial standards set in Chapter 36 of the Sonoma County Code and the Best Management Practices for Agriculture Erosion and Sediment Control manual.		
Nam	e of Public Agency Approving Project:	Sonoma County Department of Agriculture/Weights & Measures
Nam	e of Person or Agency Carrying Out Pr	oject: Oxfoot Associates LLC, Mulehead Growers LLC
Exer	mpt Status: <b>(check one):</b> ☑ Ministerial (Sec. 21080(b)(1); 1526  □ Declared Emergency (Sec. 21080(b)(1))  □ Emergency Project (Sec. 21080(b)(1))	8); b)(3); 15269(a)); (4); 15269(b)(c)); and section number:
Reasons why project is exempt:		
The review of permit applications and the issuance of permits pursuant to Chapter 11 of the Sonoma County Code are ministerial actions, except in one situation not applicable here. The Sonoma County Agricultural Commissioner has verified that this vineyard site development meets the ministerial criteria for approval set forth in Sonoma County Code 11.12.010.A.1.		
	d Agency tact Person: Andy Casarez	Area Code/Telephone/Extension: (707) 565-2371
9		by the public agency approving the project? Yes No
Sign	ature:	Date: 01/23/2024 Title: AVCC
	✓ Signed by Lead Agency Sig	ned by Applicant
	ity cited: Sections 21083 and 21110, Public Re nce: Sections 21108, 21152, and 21152.1, Pub	

This notice was posted on 01/23/2024 and will remain posted for a period of thirty days through 02/23/2024

Deva Marie Proto, County Clerk BY: Mg Hamen Mary Damon, Deputy Clerk

Doc No.49-01232024-015