|  |                          | RECEIPT N                               | UMBER:       |                        |  |
|--|--------------------------|---|--------------|------------------------|--|
|  |                          | E202410000                              | 025          |                        |  |
|  |                          | STATE CLE                               | ARINGHOUSE I | NUMBER (if applicable) |  |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.  |                          |   |              |                        |  |
| LEAD AGENCY  | LEAD AGENCY EMAIL        |   | DATE         |                        |  |
| COUNTY OF FRESNO   |                          |   | 01/26/2024   |                        |  |
| COUNTY/STATE AGENCY OF FILING  |                          |   | DOCUMEN      | T NUMBER               |  |
| FRESNO COUNTY  | E20241000                | E202410000025                           |              |                        |  |
| PROJECT TITLE  |                          | /// // // // // // // // // // // // // |              |                        |  |
| ENVIRONMENTAL REVIEW APPLICATION NO. 8533 - DEL REY SI   | DEWALK                   |   |              |                        |  |
| PROJECT APPLICANT NAME   | PROJECT APPLICANT EM     | AIL                                     | PHONE NU     | PHONE NUMBER           |  |
| COUNTY OF FRESNO   |                          |   | (559) 600-0  | 522                    |  |
| PROJECT APPLICANT ADDRESS  | CITY                     | STATE                                   | ZIP CODE     |                        |  |
| 2220 TULARE STREET, SIXTH FLOOR  | FRESNO                   | CA                                      | 93721        |                        |  |
| PROJECT APPLICANT (Check appropriate box)  X Local Public Agency   | \$                       | 4,051.25<br>2,916.75                    | Agency       | 0.00<br>0.00<br>0.00   |  |
| Notice of Exemption (attach)  CDFW No Effect Determination (attach)  Fee previously paid (attach previously issued cash receipt copy |                          |   |              |                        |  |
| Water Right Application or Petition Fee (State Water Resources   | s Control Board only)    | \$850.00                                |              | 0.00                   |  |
| County documentary handling fee  |                          | \$50.00                                 | <b></b>      | 50.00                  |  |
| X Other CATEGORICAL EXEMPTION  |                          | \$                                      | <b></b>      | 0.00                   |  |
| PAYMENT METHOD:  | * ,                      |   |              |                        |  |
| X Cash Credit Check Other  | TOTAL RE                 | CEIVED \$                               | i            | 50.00                  |  |
| you Edmister   | CY OF FILING PRINTED NAI | ME AND TITL                             | E            |                        |  |

County of Fresno Clerk's Office James A. Kus

Elections Department (559) 600-8683

Clerk Services Department (559) 600-2575

Finalization 2024001675

1/26/2024 03:38 PM

CCR572471

Cedmisten

| Description                           | Fee     | IT     |
|---------------------------------------|---------|--------|
| EIR Administrative Fee                |         | 707    |
| Time Recorded: 3:38 PM Recording Fee: | \$50.00 | 141000 |
| Total Amount Due                      | \$50.00 | 00000  |
| Total Paid                            |         | 1      |
| Cash Tendered                         | \$50.00 | U      |
| Amount Due                            | \$0.00  |        |

THANK YOU PLEASE KEEP FOR REFERENCE



County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING STEVEN E. WHITE, DIRECTOR

JAN 26 2024

Cyan Edmister For County Clerk's Stamp

SNO COUNTY

## **NOTICE OF EXEMPTION**

TO:

Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814

County Clerk, County of Fresno 2221 Kern Street Fresno, CA 93721

FROM:

Fresno County Department of Public Works and Planning

**Design Division** 

2220 Tulare Street Suite 600, Fresno, CA 93721

PROJECT TITLE: Environmental Review Application No. 8533 – Del Rey Sidewalk

PROJECT APPLICANT/SPONSOR: Fresno County Department of Public Works & Planning, Design Division

**PROJECT LOCATION – COUNTY:** The project site is located within the community of Del Rey between the bounding streets of Jefferson Avenue, Del Rey Avenue, and Portola Avenue (See attached Location Map), in Fresno County.

**DESCRIPTION OF PROJECT:** The project's scope of work includes installing new 4 to 9 feet wide concrete sidewalks and curb ramps where missing, replacing damaged and non-ADA compliant curb ramps, adjusting or relocating utilities, and replacing curbs and gutters in areas where driveways and curb ramps are installed or replaced. The new concrete sidewalks will be approximately 4 inches thick. Minor pavement work will be needed in areas where curbs and gutters are replaced. The maximum depth of excavation for new sign foundation construction is approximately 48 inches.

**NAME OF PUBLIC AGENCY APPROVING PROJECT:** Fresno County Board of Supervisors, Department of Public Works and Planning, Design Division.

**NAME OF PERSON OR AGENCY CARRYING OUT PROJECT**: Fresno County Department of Public Works and Planning, Design Division.

**EXEMPT STATUS:** Categorical exemptions: Section 15301(c) Existing Facilities

**REASONS WHY THE PROJECT IS EXEMPT:** The project proposes to make sidewalk improvements along with associated improvements to curbs, curb ramps, gutters, driveways, and pavements to the existing pedestrian system within the community of Del Rey. These improvements would not adversely affect biological, cultural, or historical resources. The project's scope of work involves improvements to existing systems with negligible expansion of use and therefore is categorically exempt from the provisions of the California Environmental Quality Act (CEQA) Guidelines under Section 15301(c).

**LEAD AGENCY** 

**CONTACT PERSON:** 

Christian Montoya

AREA CODE/TELEPHONE:

(559) 600-0522

## If filed by the applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project?

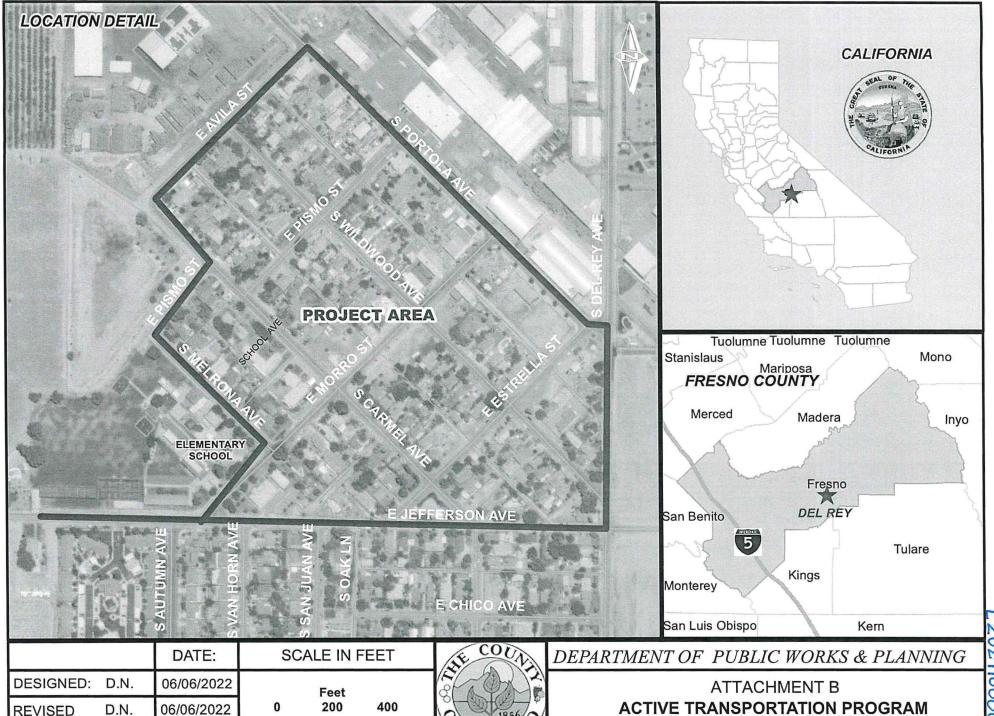
E202410000025



## County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING STEVEN E. WHITE, DIRECTOR

|  |         | Yes                | ☐ No              |   |        |      |                  |
|--|---------|--------------------|-------------------|---|--------|------|------------------|
| Sigr   | nature: | Nicole<br>Nicole   | ette Nobuh        | <i>l obuhiro</i><br>iro, Senior Planner | Da     | ate: | January 22, 2024 |
| $\boxtimes$  |         | by Lead<br>by Appl | l Agency<br>icant | Date received for filing at 0           | OPR: . |      |                  |
| Y:\Policies, Procedures, Information, Standards\Project Management\CEQA-NEPA Information Library\Education & Training\County Training\CEQA Lead Agency Templates\2023.06.07_DS_Notice of Exemption Template.docx |         |                    |                   |   |        |      |                  |



N/A

STATE BRIDGE NO.

E202410000C

**DEL REY SIDEWALK PROJECT**