

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Placer
2991 Richardson Drive
Auburn, CA 95603

From: (Public Agency): City of Lincoln
600 Sixth Street
Lincoln, CA 95648
(Address)

Project Title: SUD-B NEQ Off-Site Remnant Parcels project

Project Applicant: City of Lincoln

Project Location - Specific:
APN 021-321-091 and portions of State Highway 65 within the City of Lincoln

Project Location - City: Lincoln Project Location - County: Placer

Description of Nature, Purpose and Beneficiaries of Project:
City-Initiated General Plan Amendment, Pre-Zoning, and Pre-Annexation of Assessor's Parcel Number (APN) 021-321-091 and adjacent portions of State Highway 65. This project is in accordance with the requirement of the annexation of the Special Use District Area B-Northeast Quadrant (SUD-B NEQ) Specific Plan.

Name of Public Agency Approving Project: City of Lincoln-Community Development Department

Name of Person or Agency Carrying Out Project: Community Development Agency-Planning Division

- Exempt Status: (check one):
[ ] Ministerial (Sec. 21080(b)(1); 15268);
[ ] Declared Emergency (Sec. 21080(b)(3); 15269(a));
[ ] Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: 15269(a) (Annexations of Existing Facilities and Lots for Use
[ ] Statutory Exemptions. State code number:

Reasons why project is exempt:
The proposed General Plan Amendment, Pre-zoning and Pre-Annexation of the subject properties qualifies for specific California Environmental Quality Act (CEQA) exemptions. Specifically, under Categorical Exemption Section 15081(b)(3) (Common Sense Exemption), the General Plan Amendment and Pre-zoning involve changes to the designations and maps of these properties would not result in any physical changes or environmental effects. Additionally, Categorical Exemption Section 15319(a) (Annexations of Existing Facilities and Lots for Exempt Facilities) would apply to the Pre-Annexation proceedings given that these properties already include existing public infrastructures and improvements (e.g. Right-of-Way, Sewer Trunk line) and no additional physical changes or environmental effects would occur.

Lead Agency
Contact Person: Rommel (Mel) Pabalinas Area Code/Telephone/Extension: 916-434-2483
Rommel.Pabalinas@lincolncal.gov

- If filed by applicant:
1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Handwritten Signature] Date: January 25, 2024 Title: Planning Manager

• Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR:
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

POSTED JAN 29 2024
Through RYAN RONCO, COUNTY CLERK
By Deputy Clerk

# 24-10



**PLACER COUNTY CLERK  
2024 ENVIRONMENTAL FILING FEE  
CASH RECEIPT**

RECEIPT NUMBER  
31-240010

STATE CLEARING HOUSE NUMBER (if applicable)

LEAD AGENCY CITY OF LINCOLN	LEAD AGENCY EMAIL	DATE 01/29/2024
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN		DOCUMENT NUMBER 240010

PROJECT TITLE SUD-B NEQ OFF-SITE REMNANT PARCELS PROJECT		
PROJECT APPLICANT NAME CITY OF LINCOLN	PROJECT APPLICANT EMAIL	PHONE NUMBER - -
PROJECT APPLICANT ADDRESS 600 SIXTH STREET	CITY LINCOLN	STATE CA
		ZIP CODE 95648

PROJECT APPLICANT (Check appropriate box):  
 Local Public Agency  
 School District  
 Other Special District  
 State Agency  
 Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,061.25 \$
<input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,916.75 \$
<input type="checkbox"/> Certified Regulatory Program (CRP) document – payment due directly to CDFW	\$1,377.25 \$
<input checked="" type="checkbox"/> Exempt from fee	
<input checked="" type="checkbox"/> Notice of Exemption (attach)	
<input type="checkbox"/> CDFW No Effect Determination (attach)	
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)	

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board Only)	\$850.00 \$
<input checked="" type="checkbox"/> County documentary handling fee	\$ 50.00
<input type="checkbox"/> Other	\$
<b>PAYMENT METHOD:</b>	<b>TOTAL RECEIVED</b>
<input type="checkbox"/> Cash <input checked="" type="checkbox"/> Credit <input type="checkbox"/> Check <input type="checkbox"/> Other	\$50.00

SIGNATURE  
X

AGENCY OF FILING PRINTED NAME AND TITLE  
T Newburn, DEPUTY