

Notice of Exemption

E202410000026

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): City of Kerman, Community Dev.
Dept., 850 S. Madera Ave., Kerman CA 93630

County Clerk
County of: Fresno
2200 Tulare Street
Fresno, CA 93721

(Address)

FILED

JAN 29 2024

TIME 11:31am

Project Title: Well 33 Pilot Hole, ENV 2024-01

Project Applicant: City of Kerman

By: [Signature] FRESNO COUNTY CLERK DEPUTY

Project Location - Specific: 281 South Siskiyou Avenue

Project Location - City: Kerman Project Location - County: Fresno

Description of Nature, Purpose, and Beneficiaries of Project:

The Project will perform a hydro geological investigation consisting of well drilling and water testing activities, to a depth of 950 feet, for assessing water quality and production capacity at the proposed Well 13 site. After completion of testing, the test well will be abandoned in compliance with applicable regulations. Construction of the proposed production well is not a part of this Project.

Name of Public Agency Approving Project: City of Kerman

Name of Person or Agency Carrying Out Project: City of Kerman

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: Class 6 - Information Collection (15306)
Statutory Exemptions. State code number:

Reasons why the project is exempt:

The Project's intent is for informational purposes only. The Project will not result in a serious or major disturbance to an environmental resource. Furthermore, if the data collected from the Project is favorable, it will lead to the construction of a future production well.

Lead Agency

Contact Person: Jesus Gonzalez Area Code/Telephone/Extension: (559) 244-3123

If filed by the applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? X Yes No

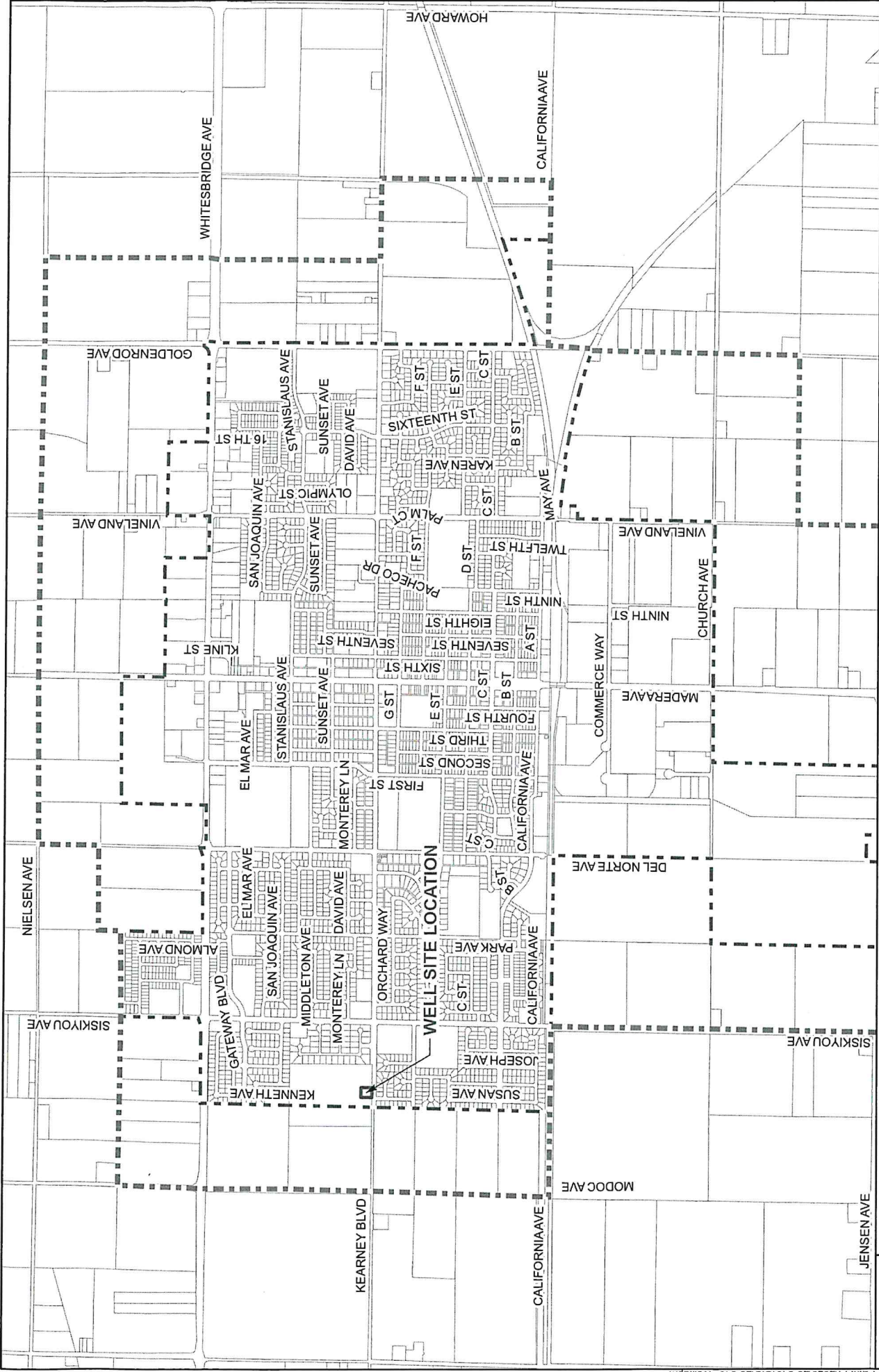
Signature: [Signature] Date: 1/26/2024 Title: Assistant Planner

X Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

E20241000026



**Location Map**  
City of Kerman

**Yamabe & Horn**  
Engineering, Inc.  
CIVIL ENGINEERS • LAND SURVEYORS

- Legend**
- Project Location
  - Parcels
  - Sphere of Influence
  - City Limits

