

Posted On: 1/29/24

Removed On: 3/12/24

Receipt No: 30-01292024-

051

Notice of Exemption

To: [x] Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: San Bernardino County
Land Use Services Department
385 N. Arrowhead Ave. 1st floor
San Bernardino, CA 92415-0187

[x] Clerk of the Board of Supervisors
San Bernardino County
385 N. Arrowhead Ave. 2nd floor
San Bernardino, CA 92415-0130

Project Title: TPM 20366. A Tentative Parcel Map to subdivide 18.42 gross acres into three (3) parcels in the unincorporated community of Joshua Tree, 3rd Supervisorial District; Project Number: PROJ-2021-00074; APN: 0606-331-38.

Project Applicant: Baltic Sands Inc.

Project Location: Northwest corner Aberdeen Drive and California Avenue (APN 0606-331-38) Joshua Tree.

Description of Nature, Purpose and Beneficiaries of Project: A Tentative Parcel Map to subdivide 18.42 gross acres into three (3) parcels in the unincorporated community of Joshua Tree, 3rd Supervisorial District; Project Number: PROJ-2021-00074; APN: 0606-331-38.

Name of Public Agency Approving Project: San Bernardino County

Name of Person or Agency Carrying Out Project: Land Use Services Department

Exempt Status: (check one):

- Common Sense Exemption (CEQA Guidelines Sec. 15060(c)(2) and 15061(b)(3));
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number:

- Statutory Exemption. Section number: Sec. 15183 Projects Consistent with a Community Plan of Zoning

2024 JAN 29 PM 12:02
COUNTY OF SAN BERNARDINO
CALIFORNIA
CLERK OF THE BOARD OF SUPERVISORS

Reasons why project is exempt: The project is exempt pursuant to CEQA Guidelines section 15060(c)(2) in that the action will not result in a direct or foreseeable indirect physical change in the environment; and section 15061(b)(3) in that the action has no potential to cause a significant impact on the environment because the project is a minor subdivision consistent with the Countywide Plan and zoning for which an EIR (SCH #2017101033) was certified. Furthermore, although the project is for a proposed tentative parcel map subdivision with no development proposed, a General Biological Resources Assessment (BRA) was conducted on the project site to evaluate for the presence of biological resources. The BRA concluded that no sensitive habitats (e.g., wetlands, vernal pools, critical habitats for sensitive species, etc.) were observed on the site during the field investigations and that future development of the site would have a minimal impact on biological resources present on the site. Nonetheless, Conditions of Approval requiring CEQA review and adherence to recommendations in the BRA would be implemented immediately prior to and during future development of the TPM. Conditions of Approval have also been incorporated to require protective protocol to address cultural resources and human remains during future development of the TPM.

Lead Agency

Contact: County of San Bernardino

Telephone: 909.387.4110 /760.776.6144

Signature: Jon Braginton

Date: 01/23/2024

Title: Planner

Signed by Lead Agency

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 01292024 — 051
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY San Bernardino County LUSD	LEAD AGENCY EMAIL	DATE 01292024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

TPM 20366. A Tentative Parcel Map to subdivide 18.42 gross acres into three (3) parcels.

PROJECT APPLICANT NAME Baltic Sands Inc.	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 387-4140
PROJECT APPLICANT ADDRESS 385 N. Arrowhead Ave. 1st Floor	CITY San Bernardino	STATE CA
		ZIP CODE 92415

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X <i>Jennifer Luna</i>	AGENCY OF FILING PRINTED NAME AND TITLE Deputy Clerk, Jennifer Luna
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