



**COUNTY OF LAKE**  
**COMMUNITY DEVELOPMENT DEPARTMENT**  
**Planning Division**  
 Courthouse - 255 N. Forbes Street  
 Lakeport, California 95453  
 Telephone 707/263-2221 FAX 707/263-2225

2024-010

**FILED**

January 29, 2024  
 JENAVIVE HERRINGTON  
 COUNTY CLERK  
 LAKE COUNTY

By Ka  
 Deputy clerk

**NOTICE OF EXEMPTION**

**TO:** County Clerk Office of Planning & Research  
 County of Lake 1400 Tenth Street  
 Lakeport, CA 95453 Sacramento, CA 95814-3044

**FROM:** Lake County Community Development Dept.  
 255 North Forbes Street  
 Lakeport, CA 95453

**PROJECT TITLE:** Lucerne Trailer Park Emergency Seawall Repair CEQA Exemption  
 (CE 24-02)

**PROJECT LOCATION:** 5877 Lake Street, Lucerne, CA 95458

**COUNTY:** Lake

**DESCRIPTION OF PROJECT:** Dig out areas of erosion underground on the land side of the existing seawall, patch the holes with wood, and fill with a slurry concrete mix per the ZFA Structural Engineering project design (reference #23708).

**NAME OF PUBLIC AGENCY APPROVING PROJECT:** Lake County Community Development Department

**NAME OF PERSON OR AGENCY CARRYING OUT PROJECT:** Rich Shields

**EXEMPT STATUS (Check One):**

- Ministerial [Section 21080(b); 15268];
- Declared Emergency [Section 21080(b)(3); 15269(a)];
- Emergency Project [Section 21080(b)(4); 15269(b)(c)];
- Statutory Exemption: State code number: \_\_\_\_\_;
- Categorical Exemption (Sections 15301(d) and 15303(e) of the State CEQA Guidelines)
- General Rule [Section 15061(b)(3)]

**REASONS WHY PROJECT IS EXEMPT:**

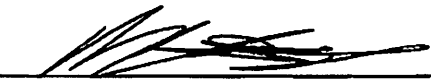
An Emergency Project Statutory Exemption from the California Code of Regulations, Title 14, Division 6, Chapter 3, Section 15269 (b)(c), will be applied to this project:

- 15269(b) - Emergency repairs to publicly or privately owned service facilities necessary to maintain service essential to the public health, safety or welfare. Emergency repairs include those that require a reasonable amount of planning to address an anticipated emergency
- 15269 (c), Specific actions necessary to prevent or mitigate an emergency

The existing seawall is severely deteriorating and allowing erosion underground between the seawall and the manufactured homes that have setbacks ranging from 5' – 15'. During a site visit on Wednesday, January 24, 2024, County of Lake building inspection staff noted a sink hole in the setback areas of units 3 and 6. The latter was measured at 6'x2' wide and 3 feet deep.

Due to the rapid increase in erosion at the site, the County of Lake Building Official, along with the engineer of record, have concerns that the forecasted rain within the next week will pose a significant risk of to one or more of the homes falling off their jack stands and possibly into Clearlake.

**CONTACT PERSON: Katherine Schaefer**      **TELEPHONE NUMBER: 707-263-2221**

**Signature:** 

**Date:** January 29, 2024

**Title:** Resource Planner



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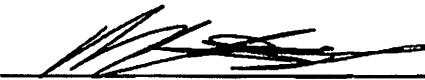
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**Signature:** 

**Date: January 29, 2024**

**Title: Resource Planner**



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:  
17-01/29/2024-006

STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

|  |                             |                    |
|--|-----------------------------|--------------------|
| LEAD AGENCY<br>LAKE COUNTY COMMUNITY DEVELOPMENT | LEAD AGENCY EMAIL           | DATE<br>01/29/2024 |
| COUNTY/STATE AGENCY OF FILING<br>LAKE COUNTY     | DOCUMENT NUMBER<br>2024-010 |                    |

PROJECT TITLE  
LUCERNE TRAILER PARK EMERGENCY SEAWALL REPAIR CEQA EXEMPTION CE 24-02

|   |                         |                   |
|---|-------------------------|-------------------|
| PROJECT APPLICANT NAME<br>RICH SHIELDS    | PROJECT APPLICANT EMAIL | PHONE NUMBER      |
| PROJECT APPLICANT ADDRESS<br>5877 LAKE ST | CITY<br>LUCERNE         | STATE<br>CA       |
|   |                         | ZIP CODE<br>95458 |

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

- Environmental Impact Report (EIR) \$ 4,051.25 \$ \_\_\_\_\_
- Mitigated/Negative Declaration (MND)(ND) \$ 2,916.75 \$ \_\_\_\_\_
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,377.25 \$ \_\_\_\_\_

- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ \_\_\_\_\_
- County documentary handling fee \$ 50.00 \$ \_\_\_\_\_ 50.00
- Other \$ \_\_\_\_\_

**PAYMENT METHOD:**

- Cash   
  Credit   
  Check   
  Other 9271   
 TOTAL RECEIVED \$ \_\_\_\_\_ 50.00

|                       |  |
|-----------------------|--|
| SIGNATURE<br><b>X</b> | AGENCY OF FILING PRINTED NAME AND TITLE<br>Deputy County Clerk |
|-----------------------|--|