Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613 SCH# For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814 Project Title: Initial Study No. 8428 and Conditional Use Permit No. 3768 Lead Agency: Fresno County Contact Person: Alyce Alvarez Phone: 559-600-9669 Mailing Address: 2220 Tulare St City: Fresno County: Fresno Project Location: County: Fresno City/Nearest Community: San Joaquin Cross Streets: Southwest corner of west Elkhorn Avenue and south Howard Avenue, approximately 10.6-miles from the City of San Joaquin. Zip Code: 93656 Longitude/Latitude (degrees, minutes and seconds): _____° " W Total Acres: 598.9 Assessor's Parcel No.: 050-160-20s Range: 18e Section: 31 Twp.: 16s Waterways: N/A Within 2 Miles: State Hwy #: N/A Airports: N/A Railways: N/A Schools: N/A **Document Type:** □ Draft EIR CEQA: NOP \square NOI ☐ Joint Document Supplement/Subsequent EIR ☐ Early Cons ☐ EA Final Document Other: Neg Dec (Prior SCH No.) Draft EIS ☐ Mit Neg Dec ☐ FONSI Other: **Local Action Type:** General Plan Update Annexation ☐ Specific Plan Rezone ☐ Redevelopment Prezone General Plan Amendment ☐ Planned Unit Development ☐ Coastal Permit General Plan Element Use Permit ☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other: CUP Development Type: Residential: Units Office: ___ Transportation: Type Employees___ Sq.ft. ____ Acres ___ Mining: Minera
Power: Type
Waste Treatment: Type Commercial:Sq.ft. Acres Employees___ Mineral MW Industrial: Sq.ft. ____ Acres ___ Employees___ Type ☐ Educational: MGD Recreational: ☐ Hazardous Waste:Type ☐ Water Facilities:Type __ Other: Dairy Project Issues Discussed in Document: Aesthetic/Visual Fiscal ■ Recreation/Parks Vegetation Water Quality Agricultural Land Flood Plain/Flooding Schools/Universities ■ Water Supply/Groundwater Air Quality Forest Land/Fire Hazard Septic Systems Archeological/Historical ■ Geologic/Seismic Sewer Capacity ■ Wetland/Riparian Biological Resources ■ Minerals ■ Soil Erosion/Compaction/Grading Growth Inducement ☐ Coastal Zone ■ Noise Solid Waste Land Use Population/Housing Balance Toxic/Hazardous Cumulative Effects ☐ Drainage/Absorption Other: Wildfire and Energy Public Services/Facilities Traffic/Circulation ☐ Economic/Jobs Present Land Use/Zoning/General Plan Designation: Dairy Farm/AE-20/ Agriculture Project Description: (please use a separate page if necessary)

Allow an existing dairy to increase current milk cow herd size by 1,800 head, for a total of 5,000 milk cow heads, increase dry from 480 heads to 600 dry heads and allow the construction of one free stall barn, one hospital barn, and two Saudi-style barns, on a 598.9-acre parcel, within the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District Zone District.

| Rev | iewing Agencies Checklist | |
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| | Agencies may recommend State Clearinghouse dist u have already sent your document to the agency ple | |
| X | Air Resources Board | Office of Historic Preservation |
| | Boating & Waterways, Department of | Office of Public School Construction |
| | California Emergency Management Agency | Parks & Recreation, Department of |
| | California Highway Patrol | Pesticide Regulation, Department of |
| | - | Public Utilities Commission |
| | | X Regional WQCB # 5 |
| | | Resources Agency |
| | Central Valley Flood Protection Board | Resources Recycling and Recovery, Department of |
| | Coachella Valley Mtns. Conservancy | S.F. Bay Conservation & Development Comm. |
| | Coastal Commission | San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| | | San Joaquin River Conservancy |
| | Conservation, Department of | Santa Monica Mtns. Conservancy |
| | _ | State Lands Commission |
| | | SWRCB: Clean Water Grants |
| | Education, Department of | X SWRCB: Water Quality |
| | Energy Commission | SWRCB: Water Rights |
| × | | Tahoe Regional Planning Agency |
| | Food & Agriculture, Department of | Toxic Substances Control, Department of |
| | Forestry and Fire Protection, Department of | Water Resources, Department of |
| | | • |
| | Health Services, Department of | X Other: San Joaquin Valley Air Pollution Control District |
| | Housing & Community Development | Other: |
| | Native American Heritage Commission | |
| Locai | Public Review Period (to be filled in by lead age | ncy) |
| Starting Date January 29, 2024 | | Ending Date March 1, 2024 |
| Lead | Agency (Complete if applicable): | |
| Consu | ılting Firm: Sentry Ag Services, LLC | Applicant: Sentry Ag Services, LLC |
| Address: P.O. Box 7750 | | Address: P.O. Box 7750 |
| City/State/Zip: Visalia, CA, 93290 | | City/State/Zip: Visalia, CA, 93290 |
| Contact: Geremy DeRuiter | | Phone: 559-283-2965 |
| Phone | 559-283-4965 | |
| Signa | ture of Lead Agency Representative: | Man Date: 1/26/24 |

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.