

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Revised Cherokee Court Residential Project - TTM 22-0001

Lead Agency: City of San Dimas Planning Division

Contact Person: Ken Fichtelman, Associate Planner 245

Mailing Address: E. Bonita Avenue

Phone: (909) 394-6256

City: San Dimas

Zip: 91773

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: San Dimas

Cross Streets: East Baseline Road and Cherokee Court

Zip Code: 91773

Longitude/Latitude (degrees, minutes and seconds): 34 ° 7 ' 20.48 " N / 117 ° 48 ' 6.47 " W Total Acres: 6.8

Assessor's Parcel No.: 8661-017-010, 8661-017-011

Section: 35

Twp.: 1 N

Range: 9W

Base: SBBM

Within 2 Miles: State Hwy #: 210

Waterways: San Dimas Wash

Airports: Brackett Field Airport

Railways:

Schools: Chapparal High School

Document Type:

CEQA: NOP

Draft EIR

NEPA: NOI

Other: Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.) _____

Draft EIS

Other: _____

Mit Neg Dec

Other: _____

FONSI

Local Action Type:

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other: _____

Development Type:

Residential: Units 7 Acres _____

Office: Sq.ft. _____ Acres _____ Employees _____

Transportation: Type _____

Commercial: Sq.ft. _____ Acres _____ Employees _____

Mining: Mineral _____

Industrial: Sq.ft. _____ Acres _____ Employees _____

Power: Type _____ MW _____

Educational: _____

Waste Treatment: Type _____ MGD _____

Recreational: _____

Hazardous Waste: Type _____

Water Facilities: Type _____ MGD _____

Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual

Fiscal

Recreation/Parks

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air Quality

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Growth Inducement

Coastal Zone

Noise

Solid Waste

Land Use

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

Other: _____

Present Land Use/Zoning/General Plan Designation:

Single-Family Very Low (0.2-3) and Commercial / SF-A 16000

Project Description: (please use a separate page if necessary)

The Project Area consists of 6.80 net acres of non-contiguous land. The Project proposes to amend the General Plan Land Use Map from Single Family Very Low (0 to 3 du/ac) and Commercial to Single-Family Low (3 to 60 du/ac); amend the Zoning Map from SF A 16000 to SF-7500; and subdivide a 1.59 net acre portion of the Project Area into seven residential lot sizes ranging from 7,920 square feet to 11,293 square feet. The proposed homes range from 3,124 square feet to 4,185 square feet.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>7</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>4</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date February 19, 2024 Ending Date March 20, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>L&L Environmental, Inc.</u>	Applicant: <u>Development 1 Group</u>
Address: <u>721 Nevada Street, Suite 307</u>	Address: <u>2001 E Financial Way , Suite 101</u>
City/State/Zip: <u>Redlands, CA 92373</u>	City/State/Zip: <u>Glendora, CA 91741</u>
Contact: <u>Leslie Irish</u>	Phone: <u>626-705-0583</u>
Phone: <u>909-335-9897</u>	

Signature of Lead Agency Representative:  Date: February 12, 2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.