



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 56 — 01/31/2024 —
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Thousand Oaks	LEAD AGENCY EMAIL nheydari@toaks.org	DATE 01/31/2024
COUNTY/STATE AGENCY OF FILING Ventura	DOCUMENT NUMBER	

PROJECT TITLE

Rancho Conejo Biotech Area Sidewalk

PROJECT APPLICANT NAME City of Thousand Oaks	PROJECT APPLICANT EMAIL nheydari@toaks.org	PHONE NUMBER (805)449-2454
PROJECT APPLICANT ADDRESS 2100 E. Thousand Oaks Blvd.	CITY STATE Thousand Oaks CA	ZIP CODE 91362

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |

- Exempt from fee
- Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
 - Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash Credit Check Other **TOTAL RECEIVED** \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Nader Heydari, Deputy Director
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Filed in County Clerk's Office
 Michelle Ascencion
 Ventura County Clerk-Recorder

2024100001100

01/31/2024 Pages: 1
 09:28 AM
 VEN Fees: \$50.00
 DocType: FISH
 COXR



Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: Ventura
800 S. Victoria Ave., LOC.#1210
Ventura, CA 93009-2236

From: (Public Agency): City of Thousand Oaks
2100 Thousand Oaks Blvd.
Thousand Oaks, CA 91360

(Address)

Project Title: Rancho Conejo Biotech Area Sidewalk

Project Applicant: City of Thousand Oaks, Public Works Department

Project Location - Specific:

Hillcrest Dr. from Mitchell Rd. to appx. 1,000' west of Lawrence Dr.; Teller Rd. (Lawrence Dr.)

Project Location - City: Thousand Oaks Project Location - County: Ventura

Description of Nature, Purpose and Beneficiaries of Project:

The project includes installation of new sidewalks, curb and gutter, curb ramps, bioswales, parkway bioretention, new crosswalk with Rectangular Rapid Flashing Beacon (RRFB) at Corporate Center Dr. and Rancho Conejo Blvd and mid-block crosswalk on Lawrence Dr. The project will improve public safety.

Name of Public Agency Approving Project: City of Thousand Oaks

Name of Person or Agency Carrying Out Project: City of Thousand Oaks

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Section 15301, Existing Facilities
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The proposed project consists of improvements to Hillcrest Dr., Lawrence Dr., Teller Rd. and Corporate Center Dr. to install infill sidewalks, which is exempt per 15301. None of the exceptions listed in Section 15300.2 apply.

Lead Agency
Contact Person: Nader Heydari Area Code/Telephone/Extension: (805) 449-2392

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 01/29/2024 Title: City Engineer

▪ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

FILED

POSTED
JAN 31 2024

DATE: **JAN 31 2024**
MICHELLE ASCENCION
Ventura County Clerk-Recorder
By: [Signature], Deputy

MICHELLE ASCENCION
Ventura County Clerk and Recorder
By: _____, Deputy

Revised 2011