*ENVIRONMENTAL DECLARATION

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

LEAD AGENCY NAME AND ADDRESS

City of Oakland Planning & Building Department 250 Frank H. Ogawa Plaza, Suite 2114 Oakland, CA 94612 Contact: Catherine Payne, Development Planning Manager

FOR COUNTY CLERK USE ONLY

ENDORSED FILED ALAMEDA COUNTY

JAN 26 2024

FILE NO: 24 - 020 MELISSA WILK, County Clerk
By Deputy

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

(PLEASE MARK ONLY ONE CLASSIFICATION)

- 1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION
- [] A STATUTORILY OR CATEGORICALLY EXEMPT \$ 50.00 - COUNTY CLERK HANDLING FEE
- 2. NOTICE OF DETERMINATION (NOD)
- [] A NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)
 - \$ 2,916.75 STATE FILING FEE
 - \$ 50.00 COUNTY CLERK HANDLING FEE
- [X] B ENVIRONMENTAL IMPACT REPORT (EIR)
 - \$ 4,051.25 STATE FILING FEE Fee previously paid receipt attached
 - \$ 50.00 COUNTY CLERK HANDLING FEE

	071177	
- 3	OTHER:	
v.	OIIILIV.	

A COPY OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH EACH COPY OF AN ENVIRONMENTAL DECLARATION BEING FILED WITH THE ALAMEDA COUNTY CLERK.

BY MAIL FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND TWO (2) SELF-ADDRESSED ENVELOPES.

IN PERSON FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND ONE (1) SELF-ADDRESSED ENVELOPES.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.

FEES ARE EFFECTIVE JANUARY 1, 2024

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK

NOTICE OF DETERMINATION California Environmental Quality Act (CEQA)

DATE:	January 24, 2024	
TO:	Alameda County Clerk 1106 Madison Street Oakland, CA 94607	
FROM: SUBJECT:	Office of Planning and Research State Clearinghouse 1400 Tenth Street Sacramento, CA 95814 City of Oakland Planning and Building Department 250 Frank H. Ogawa Plaza, Suite 3315 Oakland, CA 94612 Contact: Catherine Payne, Development Plannin Filing of Notice of Determination in compliance w	ENDORSED FILED ALAMEDA COUNTY JAN 2 6 2024 MELISSA WILK, County Clerk By Deputy ong Manager (510) 915-0577 With Section 21108 or 21152 of the Public Resources Code
	1 V	
MARKADONIA DA	TTLE: 1431 Franklin Street Residential Tower (PLI	
STATE CLE	ARINGHOUSE NUMBER (If submitted to State Cle	aringhouse): 1997062089 (LUTE) & 2010102024 (CDURP)
PROJECT A	APPLICANT: TC II 1431 Franklin, LLC; 564 Marke	et St. Suite 225, San Francisco, CA 94104
PROJECT L	OCATION: 1431 Franklin St., Oakland, CA 94612	APN: 008 062100807
Conditional	DESCRIPTION: I Use Permits & Regular Design Review to construing garage above grade.	act a 40-story (413-foot tall) 421,056 square feet residential tow
following dete		e above described project has approved and has made the anuary 16, 2024. The project tiers off the 1998 Oakland Land Use Irban Renewal Plan (CDURP) Program EIRs.
1. The proje	ect [will will not] have a significant effect on the	e environment.
2000		ect pursuant to the provisions of CEQA. A Negative
	ion was prepared for this project pursuant to the provisi	
	n measures [were were not] made a condition o	
The Committee of the Same	tion reporting or monitoring plan [was was not] was not] was of Overriding Considerations [was was not]	ACTION AND A TOTAL PROCESSION AND ACTION ACTION AND ACTION A
	were were not] made pursuant to the provision	SELECTION TO A TO
CEQA Guide (Streamlining Also, the prop	eline Section 15183 (Projects Consistent with a Co for Infill Projects), Public Resources Code Sections 2	etermination, the Project is also exempt from CEQA pursuant to ommunity Plan or Zoning), CEQA Guidelines Section 15183.3 21083.3 and 21094.5 of the California Environmental Quality Act. CEQA Guidelines Section 15732 (Infill Development Projects). Ed Manasse Department of Planning and Building
		Environmental Review Officer

*ENVIRONMENTAL DECLARATION (CALIF, FISH AND GAME CODE SEC. 711.4)

:

: FOR COURTEUSE ONLY SED

FILED

NAME AND ADDRESS OF APPLICANT OR LEAD AGENCY

ALAMEDA COUNTY

LEAD AGENCY:

CITY OF OAKLAND

Community and Economic Development

Agency - Planning Division 250 Frank H. Ogawa Plaza Oakland, CA 94612

MAY 2 8 2008

PATRICK O'CONNELL County Clerk
By # ### Deputy

APPLICANT:

[]

Same

: FILING NO. 08-234

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT: Check the box(es) that applies.

CLERKS USE ONLY

PLU 117

NOTICE OF EXEMPTION 1 A - STATUTORILY OR CATEGORICALLY EXEMPT [] \$50.00 (Fifty Dollars) - CLERK'S FEE

B - FEE EXEMPTION -NO IMPACT DETERMINATION ISSUED BY F&G []

PLU 117

\$50.00 (Fifty Dollars) - CLERK'S FEE

NOTICE OF DETERMINATION

A - NEGATIVE DECLARATION

PLU 116

\$1,876.75 (One Thousand Eight Hundred Seventy Six Dollars and Seventy Five Cents)-STATE FILING FEE

\$50.00 (Fifty Dollars) - CLERK'S FEE

B - MITIGATED NEGATIVE DECLARATION 11

\$1,876.75 (One Thousand Eight Hundred Seventy Six Dollars and Seventy Five Cents)-STATE FILING FEE

\$50,00 (Fifty Dollars) - CLERK'S FEE

[X] C-ENVIRONMENTAL IMPACT REPORT

PLU 115

\$2,606.75 (Two Thousand Six Hundred Six Dollars and Seventy Five Cents) - STATE FILING FEE

\$50.00 (Fifty Dollars) - CLERK'S FEE

OTHER (Specify) Notice of Finding of No Significant Impact 3.[]

\$50.00 (Fifty Dollars) - CLERK'S FEE

PLU 117

*THIS FORM MUST BE COMPLETED AND SUBMITTED WITH ALL ENVIRONMENTAL DOCUMENTS FILED WITH THE ALAMEDA COUNTY CLERK'S OFFICE.

FOUR COPIES OF ALL NECESSARY DOCUMENTATION ARE REQUIRED FOR FILING PURPOSES.

APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING AN ENVIRONMENTAL DOCUMENT WITH THE ALAMEDA COUNTY CLERK'S OFFICE.

MAKE CHECK PAYABLE TO: ALAMEDA COUNTY CLERK

NOTICE OF DETERMINATION/EXEMPTION California Environmental Quality Act (CEQA)

TO:

Alameda County Clerk

Office of Planning and Research

DATE: May 21, 2008

1225 Fallon Street

State Clearinghouse

Oakland, CA 94612

1400 10th Street, Suite 222

Sacramento, CA 95814

FROM:

City of Oakland

Community and Economic Development Agency, Planning Division

250 Frank H. Ogawa Plaza, Suite 3330

Oakland, CA 94612

FILED ALAMEDA COUNTY

ENDORSED

MAY 2 8 2008

SUBJECT:

Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resourcest Code k

PROJECT TITLE: ZT07-473

STATE CLEARINGHOUSE NUMBER (If submitted to State Clearinghouse): 1997062089

CONTACT PERSON: Eric Angstadt, Interim Strategic

Planning Manager

TELEPHONE NUMBER: 510-238-6190

PROJECT LOCATION: Citywide

PROJECT DESCRIPTION:

An Ordinance amending the Oakland Planning Code to update references, improve consistency among chapters, clarify language, and make other minor Planning Code revisions (including updating development standards in the HBX zone, permitted uses in the S-8 zoning designation; and revising conditional use permit criteria for dwelling units with five or more bedrooms).

On May 20, 2008, the Oakland City Council adopted the Ordinance amending the Planning Code to update references, improve consistency among chapters, clarify language and make other minor Planning Code revisions. The purpose of this current NOD is to provide notice that this Ordinance is within the scope of prior approvals, as evaluated in the Land Use and Transportation Element EIR (certified in 1998) and that no further environmental review is required because none of the factors requiring preparation of a subsequent or supplemental EIR are present. As a separate and independent basis, this Ordinance is also exempt under Sections 15061(b)(3), 15183, and/or Section 15273 of the State CEQA Guidelines.

DAN LINDHEIM

Director

Community and Economic Development Agency

Environmental Review Officer

NOD.doc (Rev. 5/08)

2/08

-	STATE OF CALIFORNIA - THE RESOURCES AGENCY
TENT CANC	DEPARTMENT OF FISH AND GAME
M	ENVIRONMENTAL FILING FEE CASH RECEIPT
	10-1 1111

Citil of libband	or 10 11	00
Lead Agency:	Date: 15-28-20	28
County/State Agency of Filing: ALACU = Clear Tecardo	Document No.: 08-2	34
Project Title: <u>2707-413</u>		
Project Applicant Name: Dan Lindklin		
Project Applicant Address: 250 Frank H. Cgaua Hoge	Sult 330	
City Alland State A Zip Code 946	012 Phone Number: (5/n)238-6	190
Project Applicant (check appropriate box):		
Local Public Agency School District Other Special District	State Agency Private Entity	
Check Applicable Fees:		42
Environmental Impact Report	\$2606.75 \$ 2606	1.12
Negative Declaration	\$1876.75 \$	
Application Fee Water Diversion (State Water Resources Control	Board Only) \$886.25 \$	
Projects Subject to Certified Regulatory Programs	\$886.25 \$	
County Administrative Fee	\$50.00 \$ 50.00	
Project that is exempt from fees		
Notice of Exemption		
DFG No Effect Determination (Form Attached)	1151	ne
	TOTAL RECEIVED \$	12
Galanda Al	WINTE Noveto Car	
Signature and title of person receiving payment: VHITE-PROJECTAPPLICANT YELLOW-DFG/ASB PINK-LEAD AGENCY	GOLDENROD-COUNTY CLERK DFG 753.5	5a (Rev. 11/07

Print

StartOver

Save

AC RECEIPT #: 3555027

RECEIPT NUMBER:

			01-01/26/2024-020		
· ·		Account of the Contract of the	STATE CLEARINGHOUSE NUMBER (If applicable)		
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.		19970	1997062089 & 2010102024		
LEAD AGENCY	LEADAGENCY EMAIL		DATE		
CITY OF OAKLAND			01	01/26/2024	
COUNTY/STATE AGENCY OF FILING	A contract of the contract of			DOCUMENT NUMBER	
ALAMEDA		24 -	24 - 020		
PROJECT TITLE					
1431 FRANKLIN STREET RESIDENTIAL TO	WER (PLN20125)				
PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL.		1000 324	PHONE NUMBER	
CATHERINE PAYNE				(510) 915-0577	
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CO	ZIP CODE	
250 FRANK H. OGAWA PLAZA, SUITE 2114	OAKLAND	CA	9461	2	
PROJECT APPLICANT (Check appropriate box)					
✓ Local Public Agency School District	Other Special District	☐ St	ate Agency	Private Entity	
CHECK APPLICABLE FEES:				0.00	
☐ Environmental Impact Report (EIR)		\$4,051.25 \$2,916.75			
☐ Mitigated/Negative Declaration (MND)(ND)				0.00	
Certified Regulatory Program (CRP) document - payment due	directly to CDFW	\$1,377.25	\$	0.00	
☐ Exempt from fee					
☐ Notice of Exemption (attach)					
☐ CDFW No Effect Determination (attach)					
☑ Fee previously paid (attach previously issued cash receipt cop	y)				
☐ Water Right Application or Petition Fee (State Water Resource	es Control Board only)	\$850.00	\$	0.00	
County documentary handling fee	so Control Doald Only)	0000.00	\$	50.00	
Other			\$		
PAYMENT METHOD:			•		
☐ Cash ☑ Credit ☐ Check ☐ Other	TOTAL	RECEIVED	\$	50.00	
Next (COUNTY) Real (COUNTY) Real (COUNTY) Real (COUNTY)			4 *************************************		
SIGNATURE AGE	NCY OF FILING PRINTED I	NAME AND T	ITLE	-	
v 1999		A. LEE , DEPUTY CLERK			
X ///					