



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 02012024 — 063
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Fontana-Planning Department	LEAD AGENCY EMAIL	DATE 02012024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

Master Case No. 22-159 and Administrative Site Plan No. 22-057

PROJECT APPLICANT NAME Ben Shick	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 350-6569
PROJECT APPLICANT ADDRESS 2200 Range Avenue, Suite 201	CITY Santa Rosa	STATE CA
		ZIP CODE 95403

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X <i>Jennifer Luna</i>	AGENCY OF FILING PRINTED NAME AND TITLE Deputy Clerk, Jennifer Luna
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NOTICE OF EXEMPTION

PTO: Clerk of the Board of Supervisors
County of San Bernardino
385 N. Arrowhead Avenue, 2nd Floor
San Bernardino, CA 92415-0130

FROM: City of Fontana
Planning Department
8353 Sierra Avenue
Fontana, CA 92335

COUNTY OF SAN BERNARDINO
BOARD OF SUPERVISORS
CALIFORNIA
2024 FEB -1 PM 2:23

1. Project Title: **Master Case No. 22-159 and Administrative Site Plan No. 22-057.**

Project Location - Specific: **18440 11th Street (APN:0256-141-39)**

2. (a) Project Location - City: **Fontana, CA 92316**

(b) Project Location - County: **San Bernardino**

Description of nature, purpose, and beneficiaries of Project: **A request for the design and site improvements associated with the development of a sewer lift station located at 18440 11th Street.**

3. Name of Public Agency approving project: **City of Fontana**

4. Name of Person or Agency carrying out project: **Ben Shick**
2200 Range Avenue, Suite 201
Santa Rosa, CA 95403

5. Exempt status: (Check one)

(a) Ministerial project.

(b) Not a project.

(c) Emergency Project.

(d) Categorical Exemption. State type and class number: **Exempt pursuant to Section No. 15332, Class 32 (In-Fill Development Projects) of the California Environmental Quality Act (CEQA), and Section No. 3.22 (Categorical Exemption) of the 2019 City of Fontana Local Guidelines for Implementing the California Environmental Quality Act.**

(e) Declared Emergency.

(f) Statutory Exemption. State Code section number: _____

(g) Other. Explanation: _____

DATE FILED & POSTED

Posted On: 2/1/24

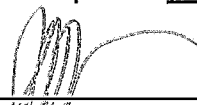
Removed On: 3/15/24

Receipt No: 36-02012024-063

6. Reason why project was exempt: **The project occurs within City limits on a project site of no more than five (5) acres and is surrounded by urban uses. The project site has no value as habitat for endangered, rare or threatened species. The approval of the project would not result in any significant effects relating to traffic, noise, air quality, or water quality. The site can be adequately served by all required utilities and public services.**

7. Contact Person: **George Velarde, Assistant Planner** Telephone: **(909) 350-6569**

Date Received for Filing: 2/1/2024



Rina Leung
Senior Planner

(Clerk Stamp Here)