



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

**Print**    **StartOver**    **Save**

RECEIPT NUMBER:  
 36 — 02012024 — 062

STATE CLEARINGHOUSE NUMBER *(If applicable)*

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY <b>City of Fontana-Planning Department</b>	LEAD AGENCY EMAIL	DATE <b>02012024</b>
COUNTY/STATE AGENCY OF FILING <b>San Bernardino</b>		DOCUMENT NUMBER

PROJECT TITLE  
**Master Case No. 23-027 and Administrative Site Plan No. 23-010**

PROJECT APPLICANT NAME <b>Felipe Jimenez</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(909) 350-6569</b>
PROJECT APPLICANT ADDRESS <b>9951 Locust Avenue</b>	CITY <b>Bloomington</b>	STATE <b>CA</b>
		ZIP CODE <b>92316</b>

**PROJECT APPLICANT** *(Check appropriate box)*

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	<u>0.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u>          </u>

**PAYMENT METHOD:**

Cash   
  Credit   
  Check   
  Other

**TOTAL RECEIVED**    \$    50.00

SIGNATURE <b>X</b> <i>Jennifer Luna</i>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Deputy Clerk, Jennifer Luna</b>
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**NOTICE OF EXEMPTION**

PTO: Clerk of the Board of Supervisors  
County of San Bernardino  
385 N. Arrowhead Avenue, 2nd Floor  
San Bernardino, CA 92415-0130

FROM: City of Fontana  
Planning Department  
8353 Sierra Avenue  
Fontana, CA 92335

1. Project Title: **Master Case No. 23-027 and Administrative Site Plan No. 23-010.**

Project Location - Specific: **8060 Mango Avenue**

2. (a) Project Location - City: **Fontana, CA 92336**

(b) Project Location - County: **San Bernardino**

COUNTY OF SAN BERNARDINO  
CLERK OF THE BOARD OF SUPERVISORS  
2024 FEB -1 PM 2:00  
CALIFORNIA

Description of nature, purpose, and beneficiaries of Project: **A request for the design associated with the development of one storage building totaling approximately 1,500 square feet for an existing auto repair facility.**

3. Name of Public Agency approving project: **City of Fontana**

4. Name of Person or Agency carrying out project: **Felipe Jimenez**  
**9951 Locust Avenue**  
**Bloomington, CA 92316**

DATE FILED & POSTED

Posted On: 2/11/24

Removed On: 3/15/24

Receipt No: 36-0201202  
-062

5. Exempt status: (Check one)

(a)  Ministerial project.

(b)  Not a project.

(c)  Emergency Project.

(d)  **Categorical Exemption. State type and class number: Exempt pursuant to Section No. 15332, Class 32 (In-Fill Development Projects) and Section No. 15301, Class 1 (Existing Facilities) of the California Environmental Quality Act (CEQA), and Section No. 3.22 (Categorical Exemption) of the 2019 City of Fontana Local Guidelines for Implementing the California Environmental Quality Act.**

(e)  Declared Emergency.

(f)  Statutory Exemption. State Code section number: \_\_\_\_\_

(g)  Other. Explanation: \_\_\_\_\_

6. Reason why project was exempt: **The project is located within an existing auto repair facility and is consistent with the applicable general plan designation and all applicable general plan policies. The project occurs within City limits on a project site of no more than five (5) acres and is surrounded by urban uses. The project site has no value as habitat for endangered, rare or threatened species. The approval of the project would not result in any significant effects relating to traffic, noise, air quality, or water quality. The site can be adequately served by all required utilities and public services.**

7. Contact Person: **George Velarde, Assistant Planner** Telephone: **(909) 350-6569**

Date Received for Filing: 2/1/2024

  
\_\_\_\_\_  
Rina Leung  
Senior Planner

(Clerk Stamp Here)