



Peter Aldana
Riverside County
Assessor-County Clerk-Recorder
2724 Gateway Drive
Riverside, CA 92507
(951) 486-7000
www.rivcoacr.org

Receipt: 24-29118

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Product	Name	Extended
FISH	CLERK FISH AND GAME FILINGS	\$50.00
	# Pages	1
	Document #	E-202400100
	Filing Type	7
	State Fee Prev Charged	false
	No Charge Clerk Fee	false
F&G Notice of Exemption Fee		\$50.00
Total		\$50.00
Tender (Check)		\$50.00
Check #	93216	

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State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
 24-29118

STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF MORENO VALLEY	LEAD AGENCY EMAIL PLANNINGEMAIL@MOVAL.ORG	DATE 01/31/2024
COUNTY/STATE AGENCY OF FILING RIVERSIDE	DOCUMENT NUMBER E-202400100	
PROJECT TITLE PLOT PLAN (PEN23-0035)		

PROJECT APPLICANT NAME DAVID A. STORER, DEVELOPMENT ADVISORY	PROJECT APPLICANT EMAIL PLANNINGEMAIL@MOVAL.ORG	PHONE NUMBER (951) 413-3206
PROJECT APPLICANT ADDRESS 14177 FREDERICK STREET,	CITY MORENO VALLEY	STATE CA
		ZIP CODE 92552805

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,051.25 \$ _____
 Mitigated/Negative Declaration (MND)(ND) \$2,916.75 \$ _____
 Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,377.25 \$ _____

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____
 County documentary handling fee \$ _____ \$50.00
 Other \$ _____

PAYMENT METHOD:

- Cash Credit Check Other
 TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Deputy, Jessica Arevalo
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NOTICE OF EXEMPTION

To:
 Office of Planning and Research
P.O. Box 3044
Sacramento, CA. 95812-3044

From:
City of Moreno Valley
Community Development Department
14177 Frederick Street
Moreno Valley, CA 92552-0805

County Clerk
P.O. Box 751
Riverside, CA 92502-0751

Subject: Filing Notice of Exemption in compliance with Sections 21108, 21152, and 21152.1 of the Public Resources Code.

Project Title: Plot Plan (PEN23-0035)

Applicant Name: David A. Storer, Development Advisory Services, Inc.

Project Location - Specific: Northside of Hemlock Avenue, east of Davis Street (APN: 481-090-018)
Project Location - City: Moreno Valley **Project Location - County:** Riverside

Project Description: A Plot Plan for the construction of a new carwash with vacuum stalls on a 1.01-acre site within the Center Mixed Use (CEMU)/Moreno Valley Festival Specific Plan 205, Planning Area IV, RMU (Retail/Mix of Uses) District.


Name of Public Agency Approving Project: City of Moreno Valley

Exempt Status: (check one)

- Ministerial (Sec 21080 (b) (3); 15268);
- Declared Emergency (Sec 21080 (b) (3); 15269(a));
- Emergency Project (Sec 21080 (b) (4); 15269(b)(c));
- Tiering (Sec 15152)
- Categorical Exemption: Class 32 Categorical Exemption per CEQA Guidelines Section 15332 (In-fill Development Projects)**

Reasons why project is exempt: The Proposed Project is Exempt from the California Environmental Quality Act as a Class 32 Categorical Exemption in accordance with CEQA Guidelines Section 15332 Infill Development Projects as the project is consistent with the applicable General Plan designation and policies; it is located on a site less than five (5) acres in size; contains no valuable habitat; will not result in significant environmental effects; and can be adequately served by utilities and public services.

Contact Person: Grace Espino-Salcedo, Assistant Planner Area Code/Telephone: (951) 413-3206

 11/31/2024 Principal Planner
Signature (Public Agency) Date Title

Signed by Lead Agency

Date Received for filing at OPR: _____

FILED / POSTED

County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder

E-202400100
01/31/2024 03:35 PM Fee: \$ 50.00
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Removed: By: Deputy
