DEPARTMENT OF PARKS AND RECREATION

Off-Highway Motor Vehicle Recreation Division 715 P Street
Sacramento, California 95814

Armando Quintero, Director

Notice of Exemption

To:

Office of Planning and Research P.O. Box 3044 Sacramento, CA 95812-3044

From:

California Department of Parks and Recreation (CDPR), Off-Highway Motor Vehicle Recreation (OHMVR) Division P.O. Box 942896, Sacramento, CA 94296

Project Title: USFS San Bernardino National Forest Ground Operations

Project Applicant: U.S. Forest Service (USFS) San Bernardino National Forest

Project Location - Specific: USFS San Bernardino National Forest

Project Location – City: N/A Project Location – County: Riverside and San

Bernardino

Description of Nature, Purpose, and Beneficiaries of Project: The project is routine maintenance of trails and other facilities at various locations in the San Bernardino National Forest, including monitoring and maintaining OHV trails and roads; installing class 2 rock at stream crossings; cleaning and maintaining staging areas, campgrounds, and trailering sites; repairing, replacing and installing signs; installing, maintaining, and repairing fencing and barriers; and monitoring biological, cultural, and soil resources. The project will not expand existing facility use or operations.

Name of Public Agency Approving Project: CDPR, OHMVR Division

Name of Person or Agency Carrying Out Project: USFS San Bernardino National Forest

Exempt Status: (check one)
☐ Ministerial	(Sec. 21080(b)(1); 15268);
☐ Declared E	mergency (Sec. 21080(b)(3); 15269(a));
☐ Emergency	y Project (Sec. 21080(b)(4); 15269(b)(c));
	I Exemption (CE). 15301 Existing Facilities
☐ Statutory E	xemptions. State code number.
above. Project act adverse effect on	pject is exempt: The project is exempt because it falls within the CE class listed ivities described above do not have the potential for causing a significant the environment. A CEQA Exemption Review Form for the project is on file at ion office listed above. No exception to the exemption applies to this project.

Lead Agency Contact Person: Jon M. O'Brien, Environmental Program Mgr.	Area Code/Telephone/Extension: (916) 204-0871	
	1/23/2024	
Signature	Date:	
☑ Signed by Lead Agency	Date received for filing at OPR:	
□ Signed by Applicant		