

Notice of Completion

SEE NOTE BELOW

Control Number # PLNP2021-00156

SCH # _____

Mail to: PO Box 3044, Sacramento CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth street, Sacramento CA 95814

Project Title: Twin Cities Road Parcel Map

Lead Agency: Sacramento County

Mailing Address: 827 7th Street, Rm 225

City: Sacramento Zip: 95814

Contact Person: Julie Newton

Phone: (916) 876-8502

County: Sacramento

Project Location

County: Sacramento City/Nearest Community: Galt

Cross Streets: Twin Cities Road-Dromoland Court Zip Code: 95632

Lat. / Long.: 38° 17' 32.01" N/ -121° 17' 42.2" W

Total Acres: 4.33

Assessor's Parcel No.: _____ Section: 00 Twp: 5N Range: 6E Base: Mount Diablo Prime Meridian

Within 2 Miles: State Highway # Hwy 99 Waterways: Skunk Creek to the 0.5 miles to the north

Airports: 1 Railways: 1 Schools: 5

Document Type

CEQA: NOP

Draft EIR

NEPA: NOI

OTHER: Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.) _____

Draft EIS

Other: _____

Mit Neg Dec Other: _____

FONSI

Local Action Type

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (subdivision, etc.)

Other: Design

Review

Development Type

Residential: Units 2 Acres 4.33

Office: Sq. Ft. _____ Acres _____

Employees _____

Commercial: Sq. Ft. _____ Acres _____

Employees _____

Industrial: Sq. Ft. _____ Acres _____

Employees _____

Education: _____

Recreational: _____

Water Facilities: Type: _____ MGD: _____

Transportation: Type: _____

Mining: Mineral: _____

Power: Type: _____ MW: _____

Waste Treatment: Type: _____ MGD: _____

Hazardous Waste: Type: _____

Other: _____

Project Issues Discussed in Document

Aesthetic/Visual

Floodplain/Flooding

Schools/Universities

Water Quality

Agricultural Land

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Air Quality

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Archeological/Historical

Minerals

Soil Erosion/Compaction/Grading

Wildlife

Coastal Zone

Noise

Solid Waste

Growth Inducing

Drainage/Absorption

Population/Housing Balance

Toxic Hazardous

Land Use

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

Cumulative Effects

Other: Native Trees

Fiscal

Recreation/Parks

Vegetation

Present Land Use/Zoning/General Plan Use

Agricultural-Residential/Agricultural-Residential 2-acre (AR-2)/ Agricultural-Residential (AG-RES)

Project Description

The project is requesting the following entitlements:

1. A Tentative Parcel Map to divide a 4.33-acre parcel into two parcels, including a 2.33 net acre parcel and another 1.9 net acre area parcel.
2. A Design Review to comply with the Countywide Design Guidelines.

The project proposes to divide a single 4.33-acre parcel into two parcels, including a 2.33 net acre parcel and another 1.9 net acre area parcel. The existing 4.33-acre parcel contains a single-family residence and four accessory structures. The existing single-family residence and four accessory structures would remain on the parcel. Currently, the single-family residence is accessed via a driveway connecting to Twin Cities Road. The applicant is proposing an access easement on the west side of the proposed parcel 2 to access proposed Parcel 1. The easement will be developed with a private drive in the future.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Boating & Waterways
- California Highway Patrol
- Caltrans District # _____
- Caltrans Division of Aeronautics
- Caltrans Planning (Headquarters)
- California Waste Management Board
- Coachella Valley Mountains Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish & Game Region # _____
- Food & Agriculture, Department of
- Forestry & Fire Protection
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Integrated Waste Management Board
- Native American Heritage Commission
- Office of Emergency Services
- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation
- Pesticide Regulation, Department of
- Public Utilities Commission
- Reclamation Board
- Regional WQCB # 5S (Central Valley)
- Resources Agency
- S.F. Bay Conservation & Development Commission
- San Gabriel & Lower L.A. Rivers and Mtns Conservancy
- San Joaquin River Conservancy
- Santa Monica Mountains Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources
- Other _____
- Other _____

Local Public Review Period (to be filled in by lead agency)

Starting Date 2/2/24 Ending Date 3/4/24

Lead Agency (Complete if applicable)

Consulting Firm: Sacramento County
Address: 827 7th Street
City/State/Zip: 95814
Contact: Julie Newton
Phone: (916) _____

Applicant: _____
Address: _____
City/State/Zip: _____
Phone: (_____) _____

Signature of Lead Agency Representative: *Julie Newton* Date: 2/2/24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.