



DEPARTMENT OF PARKS AND RECREATION

Armando Quintero, Director

Off-Highway Motor Vehicle Recreation Division
715 P Street
Sacramento, California 95814

Notice of Exemption

Table with 2 columns: To (Office of Planning and Research) and From (California Department of Parks and Recreation)

Project Title: Friends of Jawbone - Ground Operations

Project Applicant: Friends of Jawbone

Project Location - Specific: Various locations throughout the Dove Springs, Jawbone Canyon, and Ridgecrest BLM OHV Areas.

Project Location - City: near Cantil

Project Location - County: Kern

Description of Nature, Purpose, and Beneficiaries of Project: Project activities include maintaining OHV trails/roads, open areas, drainage features, silt basins, and kiosks; removing aged and broken/protruding asphalt along route R44; delineating campsite and staging areas and installing road base; removing trash; cleaning restrooms; signage and fencing/barrier installation, repair, and maintenance; resource monitoring; visitor center operations; and trail maps/brochures. The project will not expand existing facility use or operations.

Name of Public Agency Approving Project: CDPR, OHMVR Division

Name of Person or Agency Carrying Out Project: Friends of Jawbone

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption (CE). 15301 Existing Facilities
Statutory Exemptions. State code number.

Reasons why project is exempt: The project is exempt because it falls within the CE class listed above. Project activities described above do not have the potential for causing a significant adverse effect on the environment. A CEQA Exemption Review Form for the project is on file at the OHMVR Division office listed above. No exceptions to the exemption apply to this project.

Lead Agency Contact Person:

Jon M. O'Brien, Environmental Program Mgr.

Area Code/Telephone/Extension:

(916) 204-0871

Signature of Jon O'Brien

Date: 1/26/2024

[X] Signed by Lead Agency

Date received for filing at OPR:

[] Signed by Applicant