

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: Madera
200 W Fourth Street
Madera, CA 93647

From: (Public Agency): Madera County
200 W. Fourth Street
Madera, CA 93637

(Address)

Project Title: Eastern Madera Fire Safe Council Brush and Chip Program with Hazard Tree Removal

Project Applicant: Eastern Madera Fire Safe Council

Project Location - Specific:

Eastern Madera County within communities in the wildland urban interface to include Coarsegold, Indian Lakes, Oakhurst, North Fork, Ahwahnee, Nipinnawahse

Project Location - City: Unincorporated areas Project Location - County: Madera

Description of Nature, Purpose and Beneficiaries of Project:

The purpose is to utilize contracted hand crews to make alterations to private lands within 100' of habitable structures in high FHSZ in compliance with PCR 4291. The goal is to reduce the risk of structure ignition by creating defensible space using the CAL FIRE zone prescriptions.

Name of Public Agency Approving Project: Madera County

Name of Person or Agency Carrying Out Project: Eastern Madera County Fire Safe Council

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15304, Minor alterations to land
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The Program will involve minor disturbances to land and vegetation to remove accumulated fire fuels within 100' of structures using hand crews, and a roadside-only pull-behind chipper. The project location in eastern Madera County is located in a CAL FIRE-designated "High Severity" fire hazard severity zone.

Lead Agency
Contact Person: Tristan Shamp Area Code/Telephone/Extension: (559) 675-7706

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Tristan Shamp Date: 2/02/2024 Title: Grant Services Manager

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER: 20-02022024-004
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY MADERA COUNTY	LEAD AGENCY EMAIL tristan.shamp@maderacounty.com	DATE 02/02/2024
COUNTY/STATE AGENCY OF FILING MADERA	DOCUMENT NUMBER 2024004	

PROJECT TITLE
 EASTERN MADERA FIRE SAFE COUNCIL BRUSH AND CHIP PROGRAM WITH HAZARD TREE REMOVAL

PROJECT APPLICANT NAME EASTERN MADERA FIRE SAFE COUNCIL	PROJECT APPLICANT EMAIL easternmaderafsc@gmail.com	PHONE NUMBER (415) 283-9192
PROJECT APPLICANT ADDRESS 58585 RAINBOW DR	CITY NORTH FORK	STATE CA
		ZIP CODE 93643

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

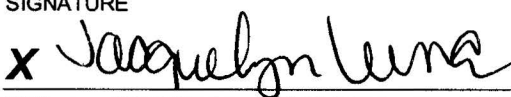
- Environmental Impact Report (EIR) \$4,051.25 \$ _____
- Mitigated/Negative Declaration (MND)(ND) \$2,916.75 \$ _____
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,377.25 \$ _____

- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____
- County documentary handling fee \$ _____ \$ 50.00
- Other \$ _____

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
TOTAL RECEIVED \$ _____ \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Jacquelyn Luna, Deputy County Clerk-Recorder
-------------------------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------



Product: **Official Records**
Method of Delivery: **Regular Mail**



Shipping Bar Code

Authorization Code: **457992**
Authentication Response:

Madera County Clerk/Recorder
Order Number: **175920873**
Order Source: **Phone**
Date / Time: **2/2/2024 04:06 PM PST**
Line Item: **1 of 1**
Operator: **JacquelynL**

Agency Fee: **\$50.00**
Other Agency Fee: **\$0.00**
Misc Fee: **\$0.00**
Shipping: **\$0.00**
VCN Handling: **\$2.50**
Total Order Fees: \$52.50

Applicant Info

Shipping Info

Name: **ASHLEY NEBEKER**
Address 1: **58585 RAINBOW DRIVE**
Address 2:
City: **NORTH FORK**
State: **CA**
Zip/Postal: **93643**
Email: **EASTERNMADERAFSC@GMAIL.COM**
Phone: **(415)-283-9192**

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Phone: **(415)-283-9192**

Document Type: **OFFICIAL RECORDS**
Agency Fee: **\$50.00**
Country of Use:

Name (Last, First): **EASTERN MADERA SFC**
Record ID: **CEQA FILING**
Description:

VitalChek Receipt
Madera County Clerk/Recorder

Date / Time: **2/2/2024 04:06 PM PST**
Order Number: **175920873**
Line Item: **1 of 1**
Certificate Type: **OFFICIAL RECORDS**
Name on Certificate: **EASTERN MADERA SFC**
Record ID: **ceqa filing**
Applicant's Phone: **(415)-283-9192**

Method of Delivery:
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