DEPARTMENT OF PARKS AND RECREATION

Off-Highway Motor Vehicle Recreation Division 715 P Street Sacramento, California 95814

Armando Quintero, Director

## Notice of Exemption

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Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044

California Department of Parks and Recreation (CDPR), Off-Highway Motor Vehicle Recreation (OHMVR) Division P.O. Box 942896, Sacramento, CA 94296

Project Title: Urban Corps of San Diego County, Otay Mesa Open Space Restoration

Project Applicant: Urban Corps of San Diego County Project Location - Specific: Otay Mesa Open Space

**Project Location – City:** San Ysidro Project Location - County: San Diego

Description of Nature, Purpose, and Beneficiaries of Project: Urban Corps of San Diego County will restore three acres of sensitive habitat within the Otay Mesa Open Space. Project activities include closing the unauthorized OHV use area with fencing, recontouring the slope with the use of a tractor, planting native plants, installing information signs, and monitoring the project area for maintenance needs and project effectiveness. The project will close unauthorized OHV routes and would not expand use of existing recreation facilities.

Name of Public Agency Approving Project: CDPR, OHMVR Division

Name of Person or Agency Carrying Out Project: Urban Corps of San Diego County

Exempt Status: (check one)
☐ Ministerial (Sec. 21080(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
☐ Categorical Exemption (CE). Section 15333 Small Habitat Restoration
☐ Statutory Exemptions. State code number.
☐ Activity not subject to CEQA review.
Reasons why project is exempt: The project is exempt because it falls within the CE class above. Project activities described above do not have the potential for causing a significant adverse effect on the environment. A CEQA Exemption Review Form for the project is on f

Re s listed abo the OHMVR Division office listed above. No exceptions to the exemption apply to this project.

<b>Lead Agency Contact Person:</b> Jon M. O'Brien, Environmental Program Mgr.	Area Code/Telephone/Extension: (916) 204-0871
Jon O'Brien Signature	1/26/2024 Date:
☐ Signed by Lead Agency	Date received for filing at OPR: