



DEPARTMENT OF PARKS AND RECREATION

Off-Highway Motor Vehicle Recreation Division
715 P Street
Sacramento, California 95814

Armando Quintero, Director

Notice of Exemption

Table with 2 columns: To: Office of Planning and Research, P.O. Box 3044, Room 113, Sacramento, CA 95812-3044; From: California Department of Parks and Recreation (CDPR), Off-Highway Motor Vehicle Recreation (OHMVR) Division, P.O. Box 942896, Sacramento, CA 94296

Project Title: Urban Corps of San Diego County, Black Mountain Park Restoration

Project Applicant: Urban Corps of San Diego County

Project Location – Specific: Black Mountain Park

Project Location – City: Rancho Penasquitos Project Location – County: San Diego

Description of Nature, Purpose, and Beneficiaries of Project: Urban Corps of San Diego County proposes to restore three acres of sensitive habitat within Black Mountain Park. Project activities include closing the unauthorized OHV use area with fencing, planting native plants, installing information signs, and monitoring the project area for maintenance needs and project effectiveness. The project would close unauthorized OHV routes and would not expand use of existing recreation facilities.

Name of Public Agency Approving Project: CDPR, OHMVR Division

Name of Person or Agency Carrying Out Project: Urban Corps of San Diego County

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption (CE). Section 15333 Small Habitat Restoration
Statutory Exemptions. State code number.
Activity not subject to CEQA review.

Reasons why project is exempt: The project is exempt because it falls within the CE class listed above. Project activities described above do not have the potential for causing a significant adverse effect on the environment. A CEQA Exemption Review Form for the project is on file at the OHMVR Division office listed above. No exceptions to the exemption apply to this project.

Lead Agency Contact Person: Jon M. O'Brien, Environmental Program Mgr.

Area Code/Telephone/Extension: (916) 204-0871

Signature: Jon O'Brien

Date: 1/26/2024

[X] Signed by Lead Agency

Date received for filing at OPR: