



**NOTICE OF DETERMINATION**

Office of Planning and Research  
1400 Tenth Street, Room 113  
Sacramento, CA 95814

Clerk of the Board  
County of Santa Barbara  
105 E. Anapamu Street, Room 407  
Santa Barbara, CA 93101

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 22152 of the Public Resources Code.**

**State Clearinghouse Number:** (If submitted to Clearinghouse): 2024020166

**Project Title:** Starbucks Drive Through

**Project Applicant:** Andrew Garibian, Chaser Capital

**City Project Files:** DR 2023-0004

**Project Location:** 901 North H Street and 101 West Oak Avenue (APN 089-070-027; 089-070-030);  
City of Lompoc, County of Santa Barbara

**Project Description:** Architectural Design/Site Development Review (DR 2023-0004) for the construction of a 1,200 square foot Starbucks drive-through coffee shop with walk-up window (no indoor seating), trash enclosure, parking, and landscaping to be located in the Planned Commercial Development (PCD) and H Street Overlay (HSO) zoning districts

The Planning Commission of the City of Lompoc approved the above described project on **April 10, 2024**, and made the following determinations:

1. The project [ will,  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were,  were not] made a condition of approval for this project.
4. A mitigation reporting or monitoring plan [ was,  was not] adopted for this project.
5. A Statement of Overriding Considerations [ was,  was not] adopted for this project.
6. Findings [ were,  were not] made pursuant to the provisions of CEQA.

This is to certify that the Negative Declaration along with any comments and responses and record of project approval, is available for review by the General Public at: City of Lompoc, Planning Division, 100 Civic Center Plaza, Lompoc CA 93436

<u>Brian Halvorson, AICP</u>	<u>Planning Manager</u>	<u>(805) 875-8228</u>
<b>Contact Person</b>	<b>Title</b>	<b>Telephone</b>
<u></u>		<u>April 11, 2024</u>
<b>Signature</b>		<b>Date</b>

Dated Received for filing at OPR: \_\_\_\_\_

Authority Cited: Sections 21083, Public Resources Code  
Reference Section 21000-21174, Public Resources Code