

## Notice of Exemption

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**To:**

Office of Planning and Research  
*For U.S. Mail:*  
P.O. Box 3044  
Sacramento, CA 95812-3044

*Street Address:*

1400 Tenth Street  
Sacramento, CA 95814

**From:**

Department of Fish and Wildlife  
1701 Nimbus Road  
Rancho Cordova, CA 95670



**Project Title:** Meyer Ravine (Lake and Streambed Alteration Agreement EPIMS Notification No. NEV-25749-R2)

**Project Location:** The project is located at an unnamed tributary to Wolf Creek, in the County of Nevada, State of California; Latitude 39.030902, Longitude -121.080316; Section 19, Township 14N, Range 8E, U.S. Geological Survey (USGS) map Wolf MDB&M; Assessor's Parcel Number 057-290-006-000.

**Project Description:** The California Department of Fish and Wildlife (CDFW) has executed Lake and Streambed Alteration Agreement EPIMS Notification Number NEV-25749-R2, pursuant to Section 1602 of the Fish and Game Code to the project Applicant, Alan Hynes.

The project is limited to the diversion and use of one existing on-stream water storage pond for irrigation of commercial cannabis.

**Public Agency Approving Project:** CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

**Person or Public Agency Carrying out Project:** Alan Hynes

**Exempt Status:**

- Categorical Exemption. Type – Class (2); California Code of Regulations, title 14, section (15302)
  
- Categorical Exemption. Type – Class (4); California Code of Regulations, title 14, section (15304)

**Reasons why project is exempt:** The project consists of diverting of surface water from an existing on-stream pond for irrigation of commercial cannabis in conjunction with an existing agricultural Appropriative Water Right A025502. The diversion will use a combination of existing diversion infrastructure and new diversion infrastructure to enhance efficiency and

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reliability. The project will have minor alterations to the land with no removal of scenic trees or vegetation.

**CDFW Contact Person:** Dustin Patterson, Senior Environmental Scientist (Specialist), 916-932-3270

**Signature:**  \_\_\_\_\_ **Date:** 1/30/2024  
Jennifer Garcia, Environmental Program Manager