

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: SJC ALUCP and AIA Amendment

Lead Agency: County of Santa Clara Contact Person: Carl Hilbrants
 Mailing Address: 70 West Hedding Street, East Wing, 7th Floor Phone: 4082995781
 City: San Jose Zip: 95110 County: Santa Clara

Project Location: County: Santa Clara City/Nearest Community: San Jose

Cross Streets: _____ Zip Code: _____

Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: _____

Assessor's Parcel No.: Numerous Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 101, 87, 880, 280, 85 Waterways: _____

Airports: San Jose International Airport Railways: _____ Schools: _____

Document Type:

- | | | | |
|---|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP | <input type="checkbox"/> Draft EIR | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA | <input type="checkbox"/> Final Document |
| <input checked="" type="checkbox"/> Neg Dec | (Prior SCH No.) _____ | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Mit Neg Dec | Other: _____ | <input type="checkbox"/> FONSI | |

Local Action Type:

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input checked="" type="checkbox"/> Other: <u>Airport Comprehensive Land Use Plan</u> |

Development Type:

- | | |
|---|---|
| <input type="checkbox"/> Residential: Units _____ Acres _____ | <input checked="" type="checkbox"/> Transportation: Type <u>Airport Comprehensive Land Use Plan Amendment</u> |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Mining: Mineral _____ |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____ |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ |
| <input type="checkbox"/> Educational: _____ | <input type="checkbox"/> Hazardous Waste: Type _____ |
| <input type="checkbox"/> Recreational: _____ | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Water Facilities: Type _____ MGD _____ | |

Project Issues Discussed in Document:

- | | | | |
|---|--|--|---|
| <input type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input type="checkbox"/> Recreation/Parks | <input type="checkbox"/> Vegetation |
| <input type="checkbox"/> Agricultural Land | <input type="checkbox"/> Flood Plain/Flooding | <input type="checkbox"/> Schools/Universities | <input type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Air Quality | <input type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems | <input type="checkbox"/> Water Supply/Groundwater |
| <input type="checkbox"/> Archeological/Historical | <input type="checkbox"/> Geologic/Seismic | <input type="checkbox"/> Sewer Capacity | <input type="checkbox"/> Wetland/Riparian |
| <input type="checkbox"/> Biological Resources | <input type="checkbox"/> Minerals | <input type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input type="checkbox"/> Solid Waste | <input checked="" type="checkbox"/> Land Use |
| <input type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Population/Housing Balance | <input type="checkbox"/> Toxic/Hazardous | <input type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Economic/Jobs | <input type="checkbox"/> Public Services/Facilities | <input type="checkbox"/> Traffic/Circulation | <input type="checkbox"/> Other: _____ |

Present Land Use/Zoning/General Plan Designation:

Multiple

Project Description: *(please use a separate page if necessary)*

The Santa Clara County Airport Land Use Commission (ALUC) serves as a policy-making body for lands around Norman Y. Mineta San José International Airport (SJC) through the adoption of an Airport Land Use Compatibility Plan (ALUCP), formerly known as a Comprehensive Land Use Plan (CLUP), to guide orderly development of the area surrounding SJC. The ALUC makes land use consistency determinations regarding the proposed adoption or amendment of certain types of land use policies or regulations that affect property within the Airport Influence Area (AIA) designated in the ALUCP. The ALUC functions to implement State law (Public Utilities Code Section 21670 et seq.) to protect the public health, safety, and welfare and minimize the public's exposure to excessive noise and safety hazards within the AIA. The AIA serves as the boundary within which the City of San José or the City of Santa Clara must refer General Plan Amendments, Specific Plans, Zoning Ordinance revisions and building regulation changes to the ALUC. The ALUC renders decisions of either consistency or inconsistency with the adopted SJC ALUCP. If the ALUC determines the proposed adoption or amendment is inconsistent with ALUCP policies, the referring agency may only proceed if the proposal is amended to be consistent with the ALUCP, or, if the governing body of the affected City overrules the ALUC's determination by a 2/3 vote of the entire legislative body. If an overrule is considered, at least 45 days prior to the decision to overrule the ALUC, the local agency shall provide the ALUC and the California Department of Transportation Division of Aeronautics (Division) a copy of the proposed overrule decision and accompanying findings. The ALUC and the Division may provide comments to the local agency's governing body within 30 days of receiving the proposed decision and findings. While the ALUC and Division comments are advisory, they must be included in the public record of any decision to overrule the ALUC.

This initial study involves reviewing an amendment to the SJC ALUCP that (i) modifies the boundaries of the AIA, (ii) amends the ALUCP text and maps related to the AIA, and (iii) makes other minor amendments to the ALUCP (collectively, the "Project"). The Project reflects the updated SJC 2020 Airport Master Plan ("Airport Master Plan") and encompasses lands most affected by noise and safety impacts from SJC. This will ensure that the proposed adoption or amendment of land use policies and regulations affecting these lands will be reviewed by the ALUC for consistency with the SJC ALUCP, thereby minimizing public exposure to noise and safety hazards. This action will be undertaken pursuant to the ALUC's authority under Public Utilities Code § 21675. The amendment will affect parcels within the cities of San José and Santa Clara.

The Airport Master Plan forecasts SJC operation levels through 2037. The proposed AIA is based on data prepared and analyzed for the Norman Y. Mineta San José International Airport Noise Assessment for the Master Plan Environmental Impact Report by BridgeNet International ("Airport Master Plan EIR"), identifying the 65 dB Community Noise Equivalent Level (CNEL) contours and the Safety Zones in that EIR with a 50% increase in operation levels (the "65 dB + 50 percent CNEL contour"). The entire proposed AIA is shown on Figure 1, below. Specific sections of the AIA are shown in more detail on Figures 7a through 7d and 8a through 8c, below. This methodology was chosen by the ALUC after evaluating various options and conducting numerous public meetings and discussions. The 65 dB + 50 percent CNEL contour also includes all properties within the

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input checked="" type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: <u>Association of Bay Area Governments (ABAG)</u>
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 2/7/2024 Ending Date 2/27/2024

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: Carl Hilbranta Date: 2/7/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.