NOTICE OF EXEMPTION

| 10: | XI | Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814 | n FROM: | Facilities Planning 801 South Mt. Vernon Ave. Bakersfield, CA 93307 |
|--|---------------------|--|--------------------------|---|
| | | County Clerk County of Kern 1115 Truxtun Avenue Bakersfield, CA 93301 | | bakersheid, CA 95507 |
| PROJECT TITLE & NO: ABLE Center Relocatable Classroom Buildings (at Ruggenberg Career Center) | | | | |
| PROJECT LOCATION - SPECIFIC: Ruggenberg Career Center, 610 Ansol Ln., Bakersfield, CA 93306 | | | | |
| PROJECT LOCATION - CITY: Bakersfield COUNTY: Kern | | | | |
| DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF PROJECT: The removal and | | | | |
| replacement of four (4) relocatable classroom buildings | | | | |
| NAME OF PUBLIC AGENCY APPROVING PROJECT: Board of Trustees, Kern High School District | | | | |
| NAME OF PERSON OR AGENCY CARRYING OUT PROJECT: Kern High School District | | | | |
| EXEMPT STATUS: (Check one) | | | | |
| | | Ministerial (Sec. 21080(b)(1); 15 | 268; | |
| | | Declared Emergency (Sec. 21080(b)(3); 15269(a)); | | |
| | | Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); | | |
| | | Statutory Exemptions. State code number: | | |
| | \boxtimes | Categorical Exemption. State type and section number: Replacement or Reconstruction CEQA § 15302 | | |
| | | Other Basis for Exemption: Stat | e type and section numbe | r: |
| REASONS WHY PROJECT IS EXEMPT: Existing relocatable classroom buildings will be removed and will be replaced with new relocatable classroom buildings. They will have substantially the same purpose and capacity. | | | | |
| LEAD AGENCY/CONTACT PERSON: Jenny Hannah Brown, Facilities Director (661) 396-4969. | | | | |
| IF FILED BY APPLICANT: 1. Attach certified document of exemption finding. 2. Has a notice of exemption been filed by the public agency approving the project? YES NO | | | | |
| KERN | HIGH S | SCHOOL DISTRICT | | |
| Jenny Hannah Brown, Director of Facilities | | | 2 · Date | 4.24 |
| \boxtimes | SIGNE | D BY LEAD AGENCY | DATE RECEIVED FO | OR FILING: |
| | SIGNED BY APPLICANT | | | |