

Notice of Exemption

Appendix E

To: Office of Planning and Research
 P.O. Box 3044, Room 113
 Sacramento, CA 95812-3044
 County Clerk
 County of: Calaveras County
 891 Mountain Ranch Road
 San Andreas, CA 95249

From: (Public Agency): City of Angels
200 Monte Verda, Building B P.O. Box 667
Angels Camp, CA 95222
 (Address)

Project Title: City of Angels Water Main Replacement Project

Project Applicant: City of Angels

Project Location - Specific:
Copello Road and SR 49 south from Copello Road 1,425+/- feet , in Angels Camp

Project Location - City: Angels Camp Project Location - County: Calaveras

Description of Nature, Purpose and Beneficiaries of Project:
 Replace an existing water line with an 8" waterline over 1,800+/- linear feet primarily within SR 49 (1,425 feet) and Copello Road (300 feet) within existing public ROW to meet hydraulic performance criteria to achieve fire flow.

Name of Public Agency Approving Project: Angels Camp

Name of Person or Agency Carrying Out Project: Habitat for Humanity

- Exempt Status: (check one):
- Ministerial (Sec. 21080(b)(1); 15268);
 - Declared Emergency (Sec. 21080(b)(3); 15269(a));
 - Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
 - Categorical Exemption. State type and section number: _____
 - Statutory Exemptions. State code number: 21080.21 ;Guidelines Section 15282(k)

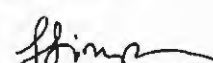
Reasons why project is exempt:
 Project consists of installing/replacing 1,800 +/- linear feet of water pipeline within existing right-of-way along SR 49 and Copello Road.

Lead Agency
 Contact Person: Amy Augustine, AICP Area Code/Telephone/Extension: 209-736-1346

- If filed by applicant:
1. Attach certified document of exemption finding.
 2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  Date: 2/8/2024 Title: City Planner
 Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

(ENDORSED)
FILED
 County of Calaveras
 Rebecca Turner
 County Clerk-Recorder
 05-2024-003
 02/07/2024

 ssimpson, Deputy Clerk



Rebecca Turner
Calaveras County
County Clerk-Recorder
891 Mountain Ranch Road
San Andreas, CA 95249
(209) 754-6372
<https://clerkrecorder.calaverasgov.us/>

Receipt: 24-1090

Product	Name	Extended
FISH	FISH AND WILDLIFE FILING	\$0.00
	# Pages	1
	Document #	05-2024-003
	Document Info:	CITY OF ANGELS
	Filing Type	NOE
	No F & W Fee	false
	File Endorsed Label	3
Total		\$0.00
Change (Cash)		\$0.00

THANK YOU. PLEASE KEEP FOR REFERENCE