

Peter Aldana Riverside County Assessor-County Clerk-Recorder

2724 Gateway Drive Riverside, CA 92507 (951) 486-7000 www.rivcoacr.org

Receipt: 24-36595

Product	Name	Extended
FISH	CLERK FISH AND GAME FILINGS	\$50.00
	#Pages	3
	Document #	E-202400142
	Filing Type	7
	State Fee Prev Charged	false
	No Charge Clerk Fee	false
F&G Notice of Exemption Fee		\$50.00
Sub-Total		\$50.00
Service Fee		\$1.14
Total		\$51.14
Tender (Credit Card Online	e)	\$51.14
Customer Email	strattonh@emwd.org	•
Service Fee	\$0.00	
Credit Card Invoice#	BPI3259S698	
Customer Name	HELEN STRATTON	
Customer Phone Number	9519283777	
Customer Address	2270 TRUMBLE RD PERRIS, California 92570	

Signature

		RECEIPT NUMI	BER;
	,	24-3659	5
		STATE CLEARIS	NGHOUSE NUMBER (If applicable)
SEE INSTRUCTIONS ON REVERSE, TYPE OR PRINT CLEARL	.Y.		
LEAD AGENCY	LEADAGENCY EMAIL		DATE
EASTERN MUNICIPAL WATER DISTRICT	STRATTONH@EMWD.ORG		02/08/2024
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER
RIVERSIDE			E-202400142
PROJECT TITLE NOE HOLLAND ROAD RECYCLED WATER P	UDELINE CROSSING		
NOE HOLLAND ROAD RECTCLED WATER P	TPELINE CROSSING		
PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL		PHONE NUMBER
EASTERN MUNICIPAL WATER DISTRICT	STRATTONH@EMWD.ORG		(951) 928-3777
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
2270 TRUMBLE RD,	PERRIS	CALI	92570
PROJECT APPLICANT (Check appropriate box)			<u> </u>
	Other Special District	State Ag	jency Private Entity
CHECK APPLICABLE FEES:			
☐ Environmental Impact Report (EIR) \$4,051.25			
☐ Mitigated/Negative Declaration (MND)(ND) \$2,			
☐ Certified Regulatory Program (CRP) document - payment	\$1,377.25 \$		
_			•
Exempt from fee			
Notice of Exemption (attach)			
☐ CDFW No Effect Determination (attach) ☐ Fee previously paid (attach previously issued cash receipt	cond		
☐ 1 sec hiesingsià baig forracii hiesingsià regien casti receibr	сору)		
☐ Water Right Application or Petition Fee (State Water Reso	urces Control Board only)	\$850.00 \$	
County documentary handling fee			\$50.00
☐ Other		\$ _	
PAYMENT METHOD:			
☐ Cash ☐ Check ☐ Other	TOŢAL	RECEIVED \$ _	\$50.00
SIGNATURE	GENCY OF FILING PRINTED N	NAME AND TITLE	*
X 11 Sandre	Deputy Cassandra Sandoval		

Eastern Municipal Water District

2270 Trumble Road P.O. Box 8300 Perris, CA 92572-8300



Notice of Exemption

To: Riverside County Clerk

2724 Gateway Drive Riverside, CA 92507

Project Title:

Holland Road Recycled Water Pipeline Crossing

Project Location:

Holland Road and Haun Road

City:

Menifee

County:

Riverside

Description of Nature, Purpose, and Beneficiaries of Project:

Eastern Municipal Water District (District) is proposing the Holland Road Recycled Water Pipeline Crossing Project (District project). Currently the City of Menifee is constructing the Holland Road Overpass Project (city project) at the Interstate 215 Freeway. The city project includes new recycled water infrastructure for landscape irrigation. The District's existing recycled water system terminates with an 8-inch diameter pipeline in Holland Road west of the intersection with Haun Road. The District's project will fill the gap by constructing approximately 350 linear feet of 8-inch diameter recycled water pipeline within Holland Road crossing Haun Road and connecting with the City of Menifee's new recycled water infrastructure.

Public Agency Approving and Carrylng Out Project: Eastern Municipal Water District

Exempt Status:

Statutory Exemption Section 15282(k); Public Resources Code 21080.21

Reasons why project is exempt:

This project will construct approximately 350 liner feet of new 8—inch diameter recycled water pipeline located within the public rights-of-way. This class of exemption covers the installation, of new pipeline; maintenance, repair, restoration, removal, or demolition of an existing pipeline as set forth in Section 21080.21 of the Public Resources Code, as long as the project does not exceed one mile in length.

EMWD Contact:

Joe Broadhead

Joe Broadhead

Principal Water Resources Specialist

Phone:

(951) 928-3777, ext 4545

2-2-24

Date

FILED/POSTED

County of Riverside Peter Aldana Assessor-County Clerk-Recorder

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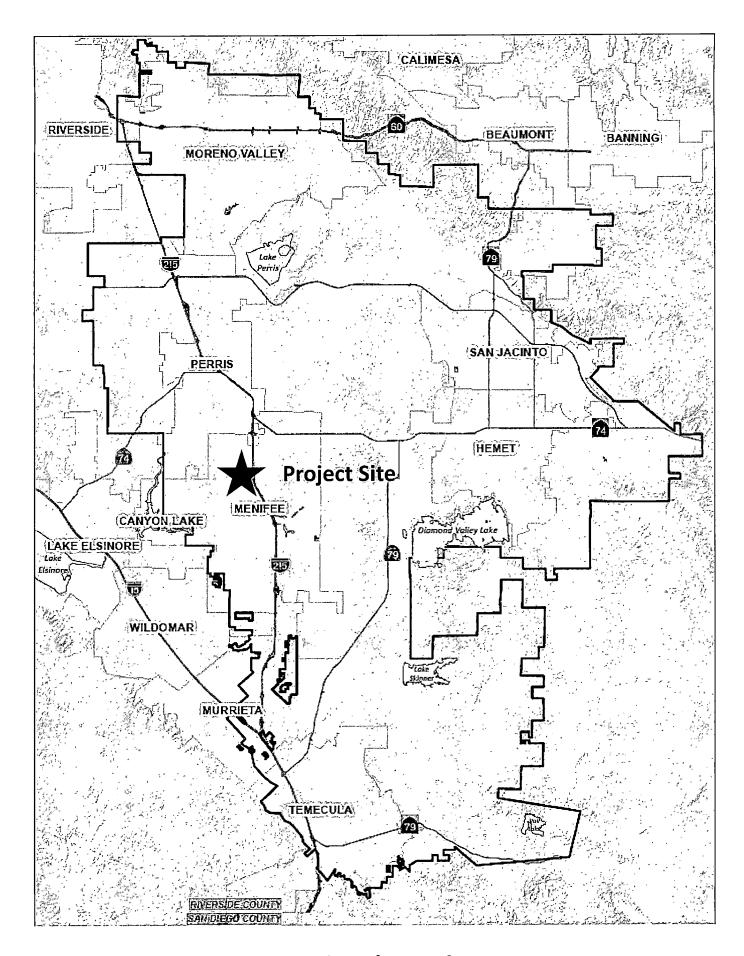


Figure 1 Regional Location Map

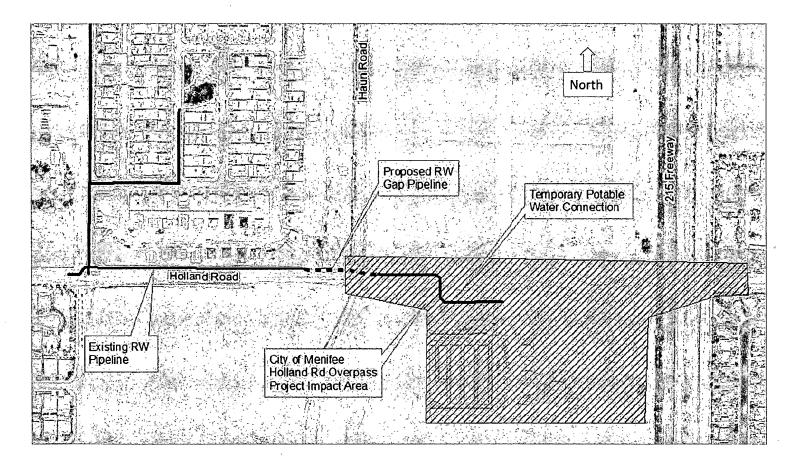


Figure 2 Project Location Map