

# Notice of Exemption

Appendix E

**To:** Office of Planning and Research  
 P.O. Box 3044, Room 113  
 Sacramento, CA 95812-3044

County Clerk  
 County of: Yuba  
 915 8th Street, #107  
 Marysville, CA 95901

**From:** (Public Agency): Reclamation District 784  
 1594 Broadway  
Arboga, CA 95961  
 (Address)

**ENDORSED FILED**  
 YUBA COUNTY CLERK/RECORDER

FEB 08 2024

DONNA HILLEGASS, Clerk  
 BY NELIDA WILLIAMS  
 DEPUTY CLERK

Project Title: Unit 5 Levee Mile 3.06 Pipe Replacement

Project Applicant: Reclamation District 784

Project Location - Specific:

Unit 5 of the Horseshoe Levee, which is between Highway 65 and near Forty Mile Road

Project Location - City: Arboga Project Location - County: Yuba

Description of Nature, Purpose and Beneficiaries of Project:  
 The project will involve removing an existing 12" pipe and replacing that pipe with a new 12" pipe. The pipe must be replaced because DWR has determined the pipe is likely to fail. The project will involve digging the old pipe out of the levee, replacing the pipe, and then backfilling the trench with the same soil.

Name of Public Agency Approving Project: Reclamation District 784

Name of Person or Agency Carrying Out Project: Reclamation District 784

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Existing facilities 15301 and 15302
- Statutory Exemptions. State code number: PRC 21080.21 and Reg. 15282(k) Pipe replacement

Reasons why project is exempt:  
 The project involves no expansion of size or use. The project consists of typical maintenance work to replace a failing pipe. The project is of limited scope and duration.

Lead Agency  
 Contact Person: Patrick Meagher Area Code/Telephone/Extension: 530-742-0520

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: Patrick Meagher Date: 2/6/2024 Title: G.M.

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR: \_\_\_\_\_  
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER: 58 - 02082024 - 12
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY RECLAMATION DISTRICT 784	LEAD AGENCY EMAIL	DATE 02/08/2024
COUNTY/STATE AGENCY OF FILING YUBA	DOCUMENT NUMBER 2024FG-00012	

PROJECT TITLE  
UNIT 5 LEVEE MILE 3.06 PIPE REPLACEMENT

PROJECT APPLICANT NAME RECLAMATION DISTRICT 784	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 742-0520
PROJECT APPLICANT ADDRESS 1594 BROADWAY	CITY ARBOGA	STATE CA
		ZIP CODE 95961

PROJECT APPLICANT (Check appropriate box)


- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |                  |
|---|------------|------------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,051.25 | \$ _____         |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$2,916.75 | \$ _____         |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,377.25 | \$ _____         |
| <br>  |            |                  |
| <input checked="" type="checkbox"/> Exempt from fee   |            |                  |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)  |            |                  |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |                  |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |                  |
| <hr/>   |            |                  |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ _____         |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ _____ \$50.00 |
| <input type="checkbox"/> Other 0.00   |            | \$ _____         |

PAYMENT METHOD:

- Cash    
  Credit    
  Check    
  Other    
 TOTAL RECEIVED    
 \$ \_\_\_\_\_ \$50.00

SIGNATURE  X 	AGENCY OF FILING PRINTED NAME AND TITLE  Nelida Williams Deputy
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Unit 5 LM 3.06

Yuba County  
Donna Hillegass, County Clerk  
and Recorder  
915 8th Street, Suite 107  
Marysville, CA 95901  
(530) 749-7850

Receipt: 24-1611

ProductName	Extended
FG CLERK FISH AND GAME FILINGS	\$50.00
Document # 2024FG-00012	
Filing Type ADMIN FEE (NOTICE OF EXEMPT)	
Comment COUNTER	
<b>Total</b>	<b>\$50.00</b>
Tender (On Account)	\$50.00
Account# VITALC	
Account Name VITALCHEK CLERK	
Customer Name RECLAMATION DISTRICT 784	
Comment NW	

Thank You for Your Business

2/8/24 8:45 AM PST counterclerk1  
Workstation: REC123

02/08/2024

08:45 AM PST

YUBA COUNTY CLERK RECORDER  
915 8TH STREET, SUITE 107  
MARYSVILLE, CA 95901

TERMINAL NAME: E8077301

ORDER# 176182396

**PURCHASE**

CLERK FEES	\$50.00
AGENCY SUBTOTAL:	\$50.00
LEXISNEXIS SERVICE FEE:	\$2.50
<b>TOTAL USD:</b>	<b>\$52.50</b>

CARD #: 6405	VISA
PAYMENT: CREDIT	CHIP READ-CONTACT
MODE:	ISSUER
AUTH CODE:	651864
VAL CODE:	PJM2
TRAN REF #:	304039603182193
REC #:	0005
APP LABEL:	VISA CREDIT
CVM:	NO SIG REQUIRED
AID:	A0000000031010
AROC:	F46488C592118E1F
AMOUNT:	\$52.50

\*\*\* CARD APPROVED \*\*\*

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**AMOUNT PAID:**  
**\$52.50**  
 \*\*\*\*\*

I AGREE TO PAY ABOVE TOTAL AMOUNT  
ACCORDING TO CARD ISSUER AGREEMENT  
(MERCHANT AGREEMENT IF CREDIT VOUCHER)

RETAIN THIS COPY FOR  
STATEMENT VERIFICATION

CUSTOMER COPY