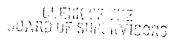


DFW 753.5a (REV. 01/01/24) Previously DFG 753.5	Print		StartOver	Sav	е	
		RECEIPT	NUME	BER:		-
	36 — 02082024 — 077					
	STATE CLEARINGHOUSE NUMBER (If applicable)					
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY	,					
LEAD AGENCY LEAD AGENCY LEAD AGENCY EMAIL			DATE			
City of Fontana Planning Department				02082024		
COUNTY/STATE AGENCY OF FILING				DOCUMENT	NUMBER	
San Bernardino						
PROJECT TITLE						
Master Case No. 23-008, Tentative Tract Map No. 23-004	4 (TTM No. 20672) Variand	ce No. 23-00	2, an	d Design Re	view No 23	3-003
PROJECT APPLICANT NAME	PROJECT APPLICANT	EMAIL	MAIL PHONE NUMBER			
Ashlee McCullough				(909) 350	)-6658	
PROJECT APPLICANT ADDRESS	CITY	STATE	8	ZIP CODE		
17087 Orange Way	Fontana	CA		92335		
PROJECT APPLICANT (Check appropriate box)					No.	
✓ Local Public Agency School District	Other Special District	St	ate A	gency	Private	Entity
CHECK APPLICABLE FEES:						0.00
☐ Environmental Impact Report (EIR)		\$4,051.25				0.00
☐ Mitigated/Negative Declaration (MND)(ND)		\$2,916.75				0.00
☐ Certified Regulatory Program (CRP) document - payment of	due directly to CDFW	\$1,377.25	\$ .			0.00
☑ Exempt from fee						
✓ Notice of Exemption (attach)						
☐ CDFW No Effect Determination (attach)						
☐ Fee previously paid (attach previously issued cash receipt	сору)					
· · · · · · · · · · · · · · · · · · ·						0.00
☐ Water Right Application or Petition Fee (State Water Resou	urces Control Board only)	\$850.00	\$			0.00
			\$			50.00
☐ Other			\$			
PAYMENT METHOD:						E0.00
□ Cash □ Credit □ Check □ Other TOTAL # 147658		RECEIVED	\$			50.00
SIGNATURE	GENCY OF FILING PRINTED	NAME AND T	ITLE			
X Dulya Ly Brant-Contrara	Johna Lu Drant Canto	D	4 4	Clark		
A AYUVIU XIIIXIII - (DA IIII)	Debra LuBrant-Contre	eras, Depi	uly (	SIELK		

## NOTICE OF EXEMPTION



PTO: Clerk of the Board of Supervisors
County of San Bernardino
385 N. Arrowhead Avenue, 2nd Floor
San Bernardino, CA 92415-0130

FROM: City of Fontana
Planning Department EB - 8 PM 2: 26
8353 Sierra Avenuer Charles Brokens
Fontana, CA 92335 CALIFE A BA

1.	Project Title: Master Case No. 23-008, Tentative Tract Map No. 23-004 (TTM No. 20672) Variance
	No. 23-002, and Design Review No. 23-003.

Project Location - Specific:

North of San Bernardino, east of Sierra Avenue, south of Randall

Avenue, and on the west side of Acacia Avenue APN: 0194-101-

<u>14)</u>

2. (a) Project Location - City:

5. Exempt status: (Check one)

Fontana, CA 92335

(b) Project Location - County:

San Bernardino

Description of nature, purpose, and beneficiaries of Project: <u>A request for site and architectural review to develop a five (5) unit townhome project with associated improvements on a 0.41-acre site.</u>

- 3. Name of Public Agency approving project: City of Fontana
- 4. Name of Person or Agency carrying out project: Ashlee McCullough

17087 Orange Way Fontana, CA 92335

- 6. Reason why project was exempt: The project is Categorically Exempt pursuant to Section No. 15332, (Class No. 32, In-Fill Development Project) of the California Environmental Quality Act (CEQA) and Section No. 3.22 (Categorical Exemption) of the 2019 Local Guidelines for Implementing CEQA. This project site is considered In-Fill Development and meets the CEQA requirements of an in-fill exemption as follows: (1) The project is consistent with the Walkable Mixed-Use Corridor & Downtown (WMXU-1) General Plan land use designation and the Form Based Code (FBC) Transitional subdistrict designation and regulations; (2) The project site is less than five (5) acres at approximately 0.41 adjusted gross acres; (3) The project site is not within any known sensitive or threatened habitat area; (4) The project site will not have any significant effect related to traffic, noise, air quality, or water quality; and (5) There are adequate public utilities services for the development.

7.	Contact Person:	Mai Thao, Assistant Planner	Telephone:	(909	350	)-66 <del>5</del>
				7		$\overline{}$

Date Received for Filing: 2/8/2024

Salvador Quintanilla

Senior Planner

- 1-1

(Clerk Stamp Here)

Pe on: 2/8/2024

Removed On: 3/23/2024

Res capt No: 36-0208 2024-677