

Mailing date: 1/29/2024

Check No. \_\_\_\_\_



# Notice of Exemption

**City of Malibu  
Planning Department**

To:  Office of Planning and Research  
 1400 Tenth Street, Room 121  
 Sacramento, CA 95814

L.A. County Registrar-Recorder  
 L.A. County Clerk  
 12400 E. Imperial Highway, Room #1201  
 Norwalk, CA 90650

From: City of Malibu  
 23825 Stuart Ranch Road  
 Malibu, CA 90265  
 (310) 456-2489

**Project Title:** Coastal Development Permit No. 21-048, Variance No. 22-004, Variance No. 23-028, Variance No. 23-035, and Categorical Exemption No. 23-036

**Project Location – Specific:** 32852 Pacific Coast Highway

**Project Location – City:** Malibu      **Project Location – County:** Los Angeles

**Description of Nature, Purpose, and Beneficiaries of Project:** An application to replace a failed retaining wall as part of a follow-up to Emergency Coastal Development Permit No. 20-005, including variances for development in environmentally sensitive habitat area, development within the required 100-foot blufftop setback, and development on steep slopes

**Name of Public Agency Approving Project:** City of Malibu

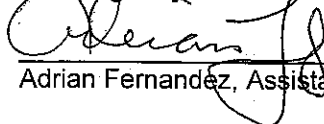
**Name of Applicant/Permittee/Property Owner/Recipient of Project Approvals:** Gigi Goyette, Aloha Expediting, on behalf of Property Owner Miracle Mile I, LLC

**Exempt Status:** *(check one)*

- Ministerial (Sec. 21080(b)(1); 15268): \_\_\_\_\_
- Declared Emergency (Sec. 21080(b)(3); 15269(a)): \_\_\_\_\_
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c)): \_\_\_\_\_
- Categorical Exemption; Type and section number: Section: 15303(e) - New Construction or Conversion of Small Structures
- Statutory Exemptions; Code number: \_\_\_\_\_

**Reasons why project is exempt:** The project, as described above, is consistent with the classes of projects described in CEQA Guidelines Section 15303(e) that are considered exempt from further CEQA review. None of the exceptions described in Section 15300.2 apply. No potentially significant impacts will result from the project, either singularly or cumulatively.

**Lead Agency Contact Person:**

  
 Adrian Fernandez, Assistant Planning Director

**Date:** 1/16/2024

- Signed by Lead Agency
- Signed by Applicant

Date Received for Filing with OPR: \_\_\_\_\_