

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Canoga Park High School Major Modernization

Lead Agency: Los Angeles Unified School District (LAUSD) Contact Person: Edward Paek  
 Mailing Address: 333 S. Beaudry Ave., 21st Floor Phone: 213-241-4676  
 City: Los Angeles Zip: 90017 County: Los Angeles

**Project Location:** County: Los Angeles City/Nearest Community: Los Angeles/ Canoga Park  
 Cross Streets: Topanga Canyon Blvd. (State Route 27) and Vanowen St. Zip Code: 91303

Longitude/Latitude (degrees, minutes and seconds): 34 ° 11 ' 46 " N / 118 ° 34 ' 16 " W Total Acres: 21.38

Assessor's Parcel No.: 2138-001-900 Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: Canoga Park  
 Within 2 Miles: State Hwy #: SR 27 Waterways: Bell Creek, Arroyo Calabasas, LA River, Browns Canyon Wash  
 Airports: N/A Railways: N/A Schools: See Attachment A

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational: Existing high school campus modernization project  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input checked="" type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: _____

**Present Land Use/Zoning/General Plan Designation:**

Public High School/ PF-1 zoning/ PF general plan

**Project Description:** *(please use a separate page if necessary)*

See Attachment A.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input checked="" type="checkbox"/> Office of Public School Construction     |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # <u>7</u>        | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input type="checkbox"/> Regional WQCB # _____                               |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input checked="" type="checkbox"/> Education, Department of            | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Fish & Game Region # _____                     | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input checked="" type="checkbox"/> Toxic Substances Control, Department of  |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input checked="" type="checkbox"/> General Services, Department of     | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

### Local Public Review Period (to be filled in by lead agency)

Starting Date February 15, 2024 Ending Date March 15, 2024

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Envicom Corporation</u>	Applicant: _____
Address: <u>4165 East Thousand Oaks Blvd., Suite 290</u>	Address: _____
City/State/Zip: <u>Westlake Village, CA 91362</u>	City/State/Zip: _____
Contact: <u>Tim Rosenstein</u>	Phone: _____
Phone: <u>818-879-4700</u>	

Signature of Lead Agency Representative: Edward Paek

Digitally signed by Edward Paek  
DN: cn=Edward Paek, o=LAUSD, ou=OE16, email=edward.paek@lausd.net, c=US  
Date: 2024.02.14 11:11:06 -0800

Date: 2/14/24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

## **ATTACHMENT A**

### **Schools within 2 Miles:**

#### Preschools and Daycares

1. Canoga Park High School
2. Owensmouth Continuation School
3. Canoga Park Elementary School
4. Hart Street Elementary School
5. Hamlin Elementary School
6. Columbus Middle School
7. Enadia Way Elementary School
8. Multicultural Learning Center
9. Sutter Middle School
10. Sunny Brae Elementary School
11. Capistrano Elementary School
12. Welby Elementary School
13. Fulbright Elementary School

### **Project Description:**

The proposed Project is designed to address the most critical physical concerns of the buildings and grounds at the Canoga Park High School campus through building replacement, renovation, modernization, and reconfiguration on the campus to provide facilities that are safe, secure, and better aligned with the current instructional program. The proposed Project will include the demolition and removal of the cafeteria building, weight room, seven classroom buildings (containing a total of 12 classrooms), two storage buildings, three restroom/multipurpose buildings, and one ticket booth to construct: One student union building containing a new cafeteria, 12 classrooms, a weight room, coach's office, special education support spaces, and a Wellness Center for students; one athletic field support building containing event ticketing, home concessions, and restrooms; and, one athletic field support building containing visitor concessions and restrooms. The proposed Project includes new exterior paint for all remaining existing buildings; new sod and track surfacing for the primary athletic field; new hardscaping and landscaping for the central promenade, student quads, and around the new student union building to create outdoor learning spaces; resurfacing or replacement of other existing hardscape; and new irrigation systems for landscaping and the athletic field.