



COUNTY OF SAN BERNARDINO  
NOTICE OF AVAILABILITY (NOA) / NOTICE OF INTENT (NOI) TO ADOPT  
AN INITIAL STUDY / MITIGATED NEGATIVE DECLARATION  
FOR A MINOR USE PERMIT (MUP)

In accordance with the California Environmental Quality Act (CEQA) and the CEQA Guidelines, County Staff prepared a Draft Initial Study / Mitigated Negative Declaration (IS/MND) that identifies and evaluates the environmental impacts of the Minor Use Permit.

**Project Title:** Silverwood Gas Station Convenience Market.

**Project No.:** PROJ-2021-00088

**Project Location:** Southwest corner of State Highway 38 and Summit Valley Road, Unincorporated Community of Apple Valley, City of Hesperia Sphere of Influence (SOI), San Bernardino County.

**Project Description:** A Minor Use Permit to demolish an existing 2,166 square foot convenience store for the construction of a new 4,091 sf convenience store with a 903 square foot drive-through coffee shop (Totaling 4,994 square feet), expand and relocate two existing double-sided fuel dispensers and replace with four double-sided fuel dispensers with added canopy, convert an existing 2,172 square foot residence into a feed store and construct a new 4,900 square foot storage building within the General Commercial (CG) Land Use District, Unincorporated Community of Apple Valley, City of Hesperia Sphere of Influence, San Bernardino County (APN 0357-122-09).

**Environmental Review and Public Comment:** The circulation of the Draft Initial Study/Mitigated Negative Declaration (IS/MND) is to encourage written public comments. Interested persons can review the Draft IS/MND at the following physical location:

**Land Use Services Department - Planning Division**  
**385 North Arrowhead Avenue, First Floor**  
**San Bernardino, CA 92415**

You may obtain the document and its supporting technical studies in electronic format at <http://cms.sbcounty.gov/lus/Planning/Environmental/Desert.aspx> or by emailing the Planner at [Jon.Braginton@lus.sbcounty.gov](mailto:Jon.Braginton@lus.sbcounty.gov). To request a PDF version of the document from the Land Use Services Department database, please reference the project number above.

The comment period on the IS/MND closes on **March 13, 2024 at 4:30 PM**. Please submit comments to [Jon.Braginton@lus.sbcounty.gov](mailto:Jon.Braginton@lus.sbcounty.gov) or to:

Jon Braginton, Contract Planner  
(909) 387-4110 / 760-776-6144  
County of San Bernardino  
Land Use Services Department - Planning Division  
385 North Arrowhead Avenue, First Floor  
San Bernardino, CA 92415