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Summary Form for Electronic Document Submittal

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #: _____

Project Title: Siller Grading Permit (CEQA23-0002/PWGRD23-0003) and Zoning Code Amendment (ZCA23-0007)

Lead Agency: Butte County

Contact Name: Mark Michelena, Principal Planner

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Project Location: Oroville Butte County
City *County*

Project Description (Proposed actions, location, and/or consequences).

Proposal to construct a new wireless communications monopole, 90’ in height, with twelve (12) wireless antennas and a microwave antenna. The project includes (3) ground-mounted cabinets and a 30 KW backup generator with a 134-gallon diesel fuel tank within a 30’ x 22’ (660 sq. ft.) lease area contained by an 8-foot tall chain link fence and screening slats. Two additional carriers could co-locate on the monopole under separate permitting actions.
The project site is at 6029 State Hwy 99 E, at the Nelson Avenue intersection, 2 miles north of State Highway 162, 3 miles northeast of Richvale; Assessor Parcel Number: 029-070-060

Identify the project’s significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

The proposed project is approval of a retroactive grading permit authorizing grading/clearing activities associated with addressing a Butte County code violation. The project site had approximately 8.48 acres of Valley Riparian Forest habitat of which, 0.74 acres was oak canopy. No trees or other resources subject to preservation remain on the project site.

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.

N/A

Provide a list of the responsible or trustee agencies for the project.

California Department of Transportation, District #3

California Department of Fish & Wildlife, District #2