



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

**Print**    **StartOver**    **Save**

RECEIPT NUMBER:  
 36 — 02082024 — 083  
 STATE CLEARINGHOUSE NUMBER (if applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY City of Loma Linda Community Development Department	LEAD AGENCY EMAIL	DATE 02082024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

**Small Project Application No. P23-083**

PROJECT APPLICANT NAME Eugene Dvorak and Robert Watson	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 799-2827
PROJECT APPLICANT ADDRESS 25541 Barton Road	CITY Loma Linda	STATE CA
		ZIP CODE 92354

**PROJECT APPLICANT (Check appropriate box)**

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity


**CHECK APPLICABLE FEES:**

- |   |            |    |      |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
| <br>  |            |    |      |
| <input type="checkbox"/> Exempt from fee  |            |    |      |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |    |      |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                                      |            |    |      |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)           |            |    |      |

- |   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

**PAYMENT METHOD:**

- Cash   
  Credit   
  Check   
  Other   
 TOTAL RECEIVED \$ 50.00

SIGNATURE <b>X</b> 	AGENCY OF FILING PRINTED NAME AND TITLE Jemina Ramirez, Deputy Clerk
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# NOTICE OF EXEMPTION

CLERK STAMP (Date Filed/ Posted):

DATE FILED & POSTED

Posted On: 2/8/24

Removed On: 3/22/24

Receipt No: 36-02082024-083

**TO:** X Clerk of the Board of Supervisors  
San Bernardino County  
385 N. Arrowhead Avenue, 2nd Floor  
San Bernardino, CA 92415-0130

**FROM:** City of Loma Linda  
Community Development Department  
25541 Barton Road  
Loma Linda, CA 92354

- Project Title: Small Project Application No. P23-083
- Project Applicant: Eugene Dvorak and Robert Watson
- Project Location - Specific: 10606 Coloma St.. APN: 0283-161-12
- Project Location - City: Loma Linda
- Project Location - County: San Bernardino
- Description of nature, purpose, and beneficiaries of project: The proposed project is the modification to an existing single-family residence, to include an 802 SF addition, and an attached 400 SF garage conversion ADU.
- Name of Public Agency approving project: City of Loma Linda
- Name of Person or Agency carrying out project: City of Loma Linda/Agency
- Exempt status: (Check One)
  - Ministerial project Section No. 15268
  - Not a project
  - Emergency project
  - Categorical exemption: Class 1. Section 15301(e)(2)
  - Declared emergency
  - Statutory exemption. State Code Section Number:
  - Other:
- Reason why the project was exempt. Class 1 exemption from the California Environmental Quality Act pursuant to Section No. 15301 (e)(2), applies to additions to existing structures provided that the addition will not result in an increase of more than 10,000 square feet if the project is in an area where public services and facilities are available and in an area that is not environmentally sensitive. The proposed project includes an addition of 802 square feet, which is less than 10,000, and the site has access to public services and facilities and is located in an area that is not environmentally sensitive. Section No. 15268 applies to ministerial projects. The ADU was approved ministerially.

**Lead Agency**

Contact Person: Nicole Campbell, Associate Planner

Telephone: (909) 799-2827

Email: ncampbell@lomalinda-ca.gov

**If filed by applicant**

- Attach certified document of exemption finding.
- Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Title: \_\_\_\_\_

Signed by Lead Agency  Signed by Applicant

Nicole Campbell Date: February 8, 2024  
Nicole Campbell, Associate Planner