



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
 36 — 02082024 — 082
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Loma Linda Community Development Department		LEAD AGENCY EMAIL	DATE 02082024
COUNTY/STATE AGENCY OF FILING San Bernardino			DOCUMENT NUMBER

PROJECT TITLE

Single Family Residence Application No. P23-223 and Accessory Dwelling Unit Review No. P23-224

PROJECT APPLICANT NAME Emil Cantinean	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 799-2827
PROJECT APPLICANT ADDRESS 25541 Barton Road	CITY Loma Linda	STATE CA
		ZIP CODE 92354

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,116.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
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 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Jemina Ramirez, Deputy Clerk
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NOTICE OF EXEMPTION

CLERK STAMP (Date Filed/ Posted):

CLERK OF THE BOARD OF SUPERVISORS
2024 FEB -8 PM 4:39
COUNTY OF SAN BERNARDINO CALIFORNIA

TO: X Clerk of the Board of Supervisors
San Bernardino County
385 N. Arrowhead Avenue, 2nd Floor
San Bernardino, CA 92415-0130

FROM: City of Loma Linda
Community Development Department
25541 Barton Road
Loma Linda, CA 92354

- Project Title: Single Family Residence Application No. P23-223 and Accessory Dwelling Unit Review No. P23-224
- Project Applicant: Emil Cantinean
- Project Location - Specific: Juanita St. (APN: 0292-141-13)
- Project Location - City: Loma Linda
- Project Location - County: San Bernardino
- Description of nature, purpose, and beneficiaries of project: The project consists of the development of a 1,476 sq. ft. single family residence and a 740 sq. ft. detached accessory dwelling unit on a vacant lot.
- Name of Public Agency approving project: City of Loma Linda
- Name of Person or Agency carrying out project: City of Loma Linda/Agency
- Exempt status: (Check One)
 - Ministerial project
 - Not a project
 - Emergency project
 - Categorical exemption: Class 3, Section No. 15303(a) and Section No. 15268
 - Declared emergency
 - Statutory exemption. State Code Section Number:
 - Other:
- Reason why the project was exempt. Section 15303(a), applies to the construction and location of single-family residence in a residential zone. The project is within the low density residential zones and consists of one single-family residence. Section No. 15268 applies to ministerial projects. The ADU was approved ministerially.

Lead Agency

Contact Person: Nicole Campbell, Associate Planner

Telephone: (909) 799-2827

Email: ncampbell@lomalinda-ca.gov

If filed by applicant

- Attach certified document of exemption finding.
- Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: _____ Date: _____ Title: _____

DATE FILED & POSTED

Posted On: 2/8/2024

Removed On: 3/22/2024

Receipt No: 36-02082024-08Z

Signed by Lead Agency Signed by Applicant

Nicole Campbell
Nicole Campbell, Associate Planner

Date: February 8, 2024