



CALIFORNIA ENVIRONMENTAL QUALITY ACT Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: Contra Costa County
Department of Conservation and
Development
30 Muir Road
Martinez, CA 94553

County Clerk, County of Contra Costa

Project Title: 4545 Delta Fair Blvd EV Charging Infrastructure, Project #: WH385B, CP#: 24-01

Project Applicant: Contra Costa County Public Works Dept., 255 Glacier Drive, Martinez CA 94553
Main: (925) 313-2000, Contact: Shravan Sundaram, (925) 313-2366

Project Location: 4545 Delta Fair Blvd, Antioch, CA 94509; APN 074-080-031

Lead Agency: Department of Conservation and Development, 30 Muir Road, Martinez, CA 94553
Main: (925) 655-2705, Contact: Syd Sotoodeh (925) 655-2877

Project Description:

This project will install dedicated electric vehicle (EV) charging equipment at the County-owned Employment and Human Services Department building at the location identified above. The County is required to purchase electric vehicles for the fleet per County policy governing the replacement and procurement of vehicles.

Approximately 14 EV chargers will be installed on the southwest side of the building. The project will also include restriping portions of the parking lot and new signage reflecting relevant parking restrictions. A new electrical subpanel will be installed, and the parking lot will be trenched to supply electrical service to each EV Charger; trench depth is anticipated to be approximately 3 feet. Installation is anticipated to take approximately 90 days and occur in 2024. Utility relocation, temporary traffic control, and landscape vegetation trimming and removal may be necessary.

Exempt Status:

- | | |
|--|--|
| <input type="checkbox"/> Ministerial Project (Sec. 21080[b][1]; 15268) | <input checked="" type="checkbox"/> Categorical Exemption (Sec. 15301(a); 15303(d); 15304(f) 15311(a)) |
| <input type="checkbox"/> Declared Emergency (Sec. 21080[b][3]; 15269[a]) | <input type="checkbox"/> General Rule of Applicability (Sec. 15061[b][3]) |
| <input type="checkbox"/> Emergency Project (Sec. 21080[b][4]; 15269[b][c]) | <input type="checkbox"/> Other Statutory Exemption (Sec.) |

Reasons why project is exempt: The installation of EV chargers in an existing building consists of minor alteration to existing public facilities; construction of small electrical extensions, and construction of minor structures accessory to small parking lot pursuant to Article 19, Sections 15301(a), 15303(d), 15304(f), and 15311(a) of the CEQA Guidelines.

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Sydney Sotoodeh Date: January 23, 2024 Title: Senior Planner

Contra Costa County Department of Conservation and Development

Signed by Lead Agency

Signed by Applicant


AFFIDAVIT OF FILING AND POSTING

I declare that on _____ I received and posted this notice as required by California Public Resources Code Section 21152(c). Said notice will remain posted for 30 days from the filing date.

Signature

Title

Applicant

Public Works Department
255 Glacier Drive
Martinez, CA 94553
Attn: Shravan Sundaram 
Environmental Services Division
Phone: (925)-313-2366

Department of Fish and Wildlife Fees Due

- De Minimis Finding - \$0
- County Clerk - \$50
- Conservation and Development - \$25

Total Due: \$75

Receipt #: _____

CONTRA COSTA COUNTY CALIFORNIA

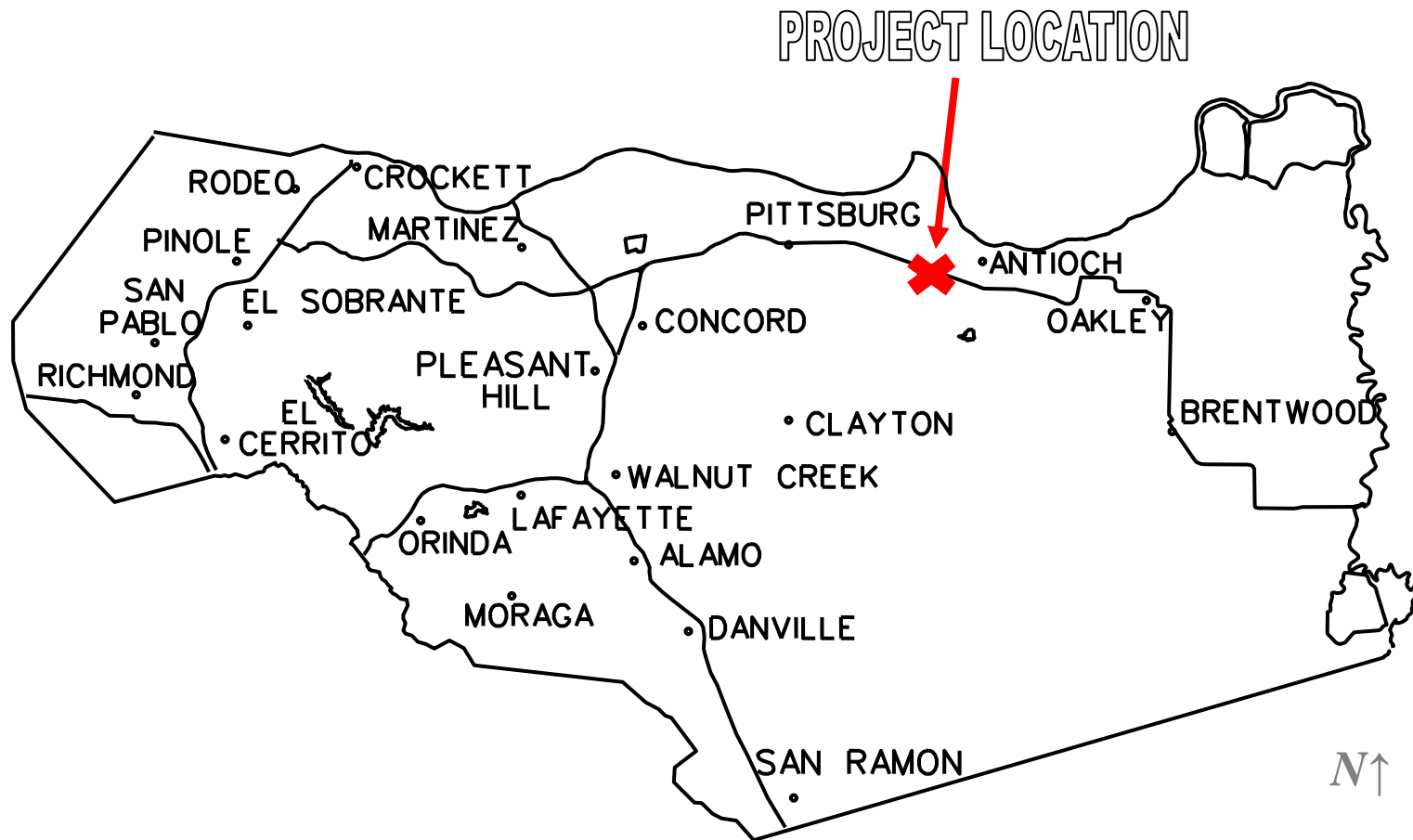








FIGURE 1: Regional Location Map

Vicinity Map - APN 074-080-031



Legend

-  Board of Supervisors' Districts
-  City Limits
-  Unincorporated
-  Streets
-  Building Footprints
-  Assessment Parcels
- World Imagery
- Low Resolution 15m Imagery
- High Resolution 60cm Imagery
- High Resolution 30cm Imagery
- Citations

Notes

Contra Costa County -DOIT GIS

0.1 0 0.07 0.1 Miles

WGS_1984_Web_Mercator_Auxiliary_Sphere

This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.

THIS MAP IS NOT TO BE USED FOR NAVIGATION